

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST D. BRUCE HANES																									
STREET ADDRESS 313 MARVIN RD.																									
CITY ELKINS PARK,			STATE PA	ZIP CODE 19027 -																					
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE MONTGOMERY COUNTY REGISTER OF WILLS / CLERK OF ORPHANS COURT		DISTRICT NO.	PARTY DEM																				
<table border="1" style="width:100%;"> <tr> <td>6TH TUESDAY PRE-PRIMARY</td> <td><input type="checkbox"/></td> </tr> <tr> <td>2ND FRIDAY PRE-PRIMARY</td> <td><input type="checkbox"/></td> </tr> <tr> <td>30 DAY POST-PRIMARY</td> <td><input type="checkbox"/></td> </tr> <tr> <td>6TH TUESDAY PRE-ELECTION</td> <td><input type="checkbox"/></td> </tr> <tr> <td>2ND FRIDAY PRE-ELECTION</td> <td><input type="checkbox"/></td> </tr> <tr> <td>30 DAY POST-ELECTION</td> <td><input type="checkbox"/></td> </tr> <tr> <td>ANNUAL REPORT</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		6TH TUESDAY PRE-PRIMARY	<input type="checkbox"/>	2ND FRIDAY PRE-PRIMARY	<input type="checkbox"/>	30 DAY POST-PRIMARY	<input type="checkbox"/>	6TH TUESDAY PRE-ELECTION	<input type="checkbox"/>	2ND FRIDAY PRE-ELECTION	<input type="checkbox"/>	30 DAY POST-ELECTION	<input type="checkbox"/>	ANNUAL REPORT	<input checked="" type="checkbox"/>	DATE OF ELECTION		<table border="1" style="width:100%;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>8</td> <td>2016</td> </tr> </table>		MO.	DAY	YEAR	11	8	2016
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DATES OF REPORTING PERIOD		<table border="1" style="width:100%;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>28</td> <td>2016</td> <td></td> <td>12</td> <td>31</td> <td>2016</td> </tr> </table>		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	11	28	2016		12	31	2016	FOR OFFICE USE ONLY							
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11	28	2016		12	31	2016																			
CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>00.00</u>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>00.00</u>		RECEIVED 2017 JAN 26 PM 3:15 VOTER SERVICES MONTGOMERY CO. PA																					
<table border="1" style="width:100%;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td><input type="checkbox"/></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td><input type="checkbox"/></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		AMENDMENT REPORT?	YES			<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>												
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AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25th DAY OF January 2017

Stephanie R. Courtney
 SIGNATURE
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
STEPHANIE R. COURTNEY, Notary Public
 Jenkintown Boro., Montgomery County
 My Commission Expires March 12, 2017

D. Bruce Hanes
 SIGNATURE OF PERSON SUBMITTING REPORT
D. BRUCE HANES
 PRINTED NAME

215 AREA CODE 813-1400 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

 SIGNATURE

 PRINTED NAME

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR. _____ AREA CODE _____ DAYTIME TELEPHONE NUMBER