

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Sean Kilkenny</i>						
STREET ADDRESS <i>715 Washington Lane</i>						
CITY <i>Jenkintown</i>		STATE <i>PA</i>	ZIP CODE <i>19046</i>			
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION ANNUAL REPORT <input checked="" type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Sheriff</i>		DISTRICT NO. <i>46</i>	PARTY <i>D</i>	DATE OF ELECTION MO. DAY YEAR	
	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY			
	MO. DAY YEAR	TO	MO. DAY YEAR	RECEIVED 2011 FEB -6 AM 10:11 OFFICE OF VOTER SERVICES MONTG. CO. PA		
	<i>11 29 16</i>		<i>12 31 16</i>			
	CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0</i>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>			
	AMENDMENT REPORT?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			TERMINATION REPORT?

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
4th DAY OF *February* 20*11*

[Signature]
 SIGNATURE OF PERSON SUBMITTING REPORT
 PRINTED NAME: *John F. Conners*
 AREA CODE: *215* DAYTIME TELEPHONE NUMBER: *290-2436*

MY COMMISSION EXPIRES *7* MONTHS ON *30* DAY YR. *2017*

[Notary Seal]
 Notary Seal DAY YR.
Notary Public
 Notary Public
 Notary Public
 Expires March 30, 2017

PART II -

If statement is filed on behalf of a Candidate, Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
4th DAY OF *February* 20*11*

[Signature]
 SIGNATURE OF CANDIDATE
 PRINTED NAME: *Sean Kilkenny*
 AREA CODE: *267* DAYTIME TELEPHONE NUMBER: *625 6393*

MY COMMISSION EXPIRES *3* MONTHS ON *30* DAY YR. *2017*

[Notary Seal]
 Notary Seal DAY YR.
 Notary Public
 Notary Public
 Notary Public
 Expires March 30, 2017

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Friends of Sean Kilkenny								
STREET ADDRESS 715 Washington Lane								
CITY Jenkintown			STATE PA		ZIP CODE 19046			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION		
	Sheriff			46	D	MO.	DAY	YEAR
6TH TUESDAY PRE-PRIMARY						11	08	2016
2ND FRIDAY PRE-PRIMARY								
30 DAY POST-PRIMARY								
6TH TUESDAY PRE-ELECTION								
2ND FRIDAY PRE-ELECTION								
30 DAY POST-ELECTION								
ANNUAL REPORT								
DATES OF REPORTING PERIOD				TO		FOR OFFICE USE ONLY		
MO. DAY YEAR				MO. DAY YEAR		RECEIVED 2017 JAN 30 PM 1:54 VOTER SERVICES NOTIFICATION		
11 29 16				12 31 16				
CASH BALANCE AT END OF REPORTING PERIOD:				\$		0		
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:				\$		0		
AMENDMENT REPORT?								
TERMINAL REPORT?								

PART I -

If statement is filed on behalf of a Political Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, here.
 If statement is filed on behalf of a Contributing Lobbyist, must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OCCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 30th DAY OF January 2017

Judith A. Mazzola
SIGNATURE

MY COMMISSION EXPIRES 3/30/17

COMMONWEALTH OF PENNSYLVANIA
 MO. Notarial Seal
Judith A. Mazzola, Notary Public
 Norristown Boro, Montgomery County
 My Commission Expires March 30, 2017
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

John F. Conners
SIGNATURE OF PERSON SUBMITTING REPORT

John F. Conners
PRINTED NAME

215 AREA CODE 2010-2436 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Political Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 30th DAY OF January 2017

Judith A. Mazzola
SIGNATURE

MY COMMISSION EXPIRES 3/30/17

COMMONWEALTH OF PENNSYLVANIA
 MO. Notarial Seal
Judith A. Mazzola, Notary Public
 Norristown Boro, Montgomery County
 My Commission Expires March 30, 2017
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Sean Kilkenny
SIGNATURE OF CANDIDATE

Sean Kilkenny
PRINTED NAME

267 AREA CODE 625 6397 DAYTIME TELEPHONE NUMBER