CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed $250.00</u> during the reporting period.

| FILER IDENTIFICATION NUMBER ▶ | | REPORT FILED ON BEHALF OF ▶ | CANDIDATE | 1. | COMMITTEE | 2. ✗ | LOBBYIST | 3. |

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST
Friends of Sheriff Russell J. Bono

STREET ADDRESS
46 East Main St

CITY	STATE	ZIP CODE
Norristown	PA	19401 —

TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION		
	Sheriff of Matson County	46	R	MO. 11	DAY 3	YEAR 15

6TH TUESDAY PRE-PRIMARY	1.
2ND FRIDAY PRE-PRIMARY	2.
30 DAY POST-PRIMARY	3.
6TH TUESDAY PRE-ELECTION	4.
2ND FRIDAY PRE-ELECTION	5.
30 DAY POST-ELECTION	6.
ANNUAL REPORT	7. ✗

DATES OF REPORTING PERIOD: MO. 11 DAY 24 YEAR 15 TO MO. 12 DAY 31 YEAR 15

CASH BALANCE AT END OF REPORTING PERIOD: $ 0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: $ 0

FOR OFFICE USE ONLY

AMENDMENT REPORT?	YES	NO ✗
TERMINATION REPORT?	YES ✗	NO

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a <u>Political Committee *or* Candidates's Committee</u>, the Treasurer must sign here.
If statement is filed on behalf of a <u>Candidate</u>, the Candidate must sign here.
If statement is filed on behalf of a <u>Contributing Lobbyist</u>, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
WHITNEY ROBIN DAVIS
Notary Public
NORRISTOWN BORO., MONTGOMERY CNTY
MY COMMISSION EXPIRES
My Commission Expires Feb 26, 2018

SIGNATURE OF PERSON SUBMITTING REPORT

PRINTED NAME

| AREA CODE 610 | DAYTIME TELEPHONE NUMBER 275-2110 |

PART II -
If statement is filed on behalf of a <u>Candidate's Authorized Committee</u>, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
WHITNEY ROBIN DAVIS
Notary Public
NORRISTOWN BORO., MONTGOMERY CNTY
MY COMMISSION EXPIRES
My Commission Expires Feb 26, 2018

SIGNATURE OF CANDIDATE

Russell J. Bono
PRINTED NAME

| AREA CODE 610 | DAYTIME TELEPHONE NUMBER 637-3490 |

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-503 (12-99)