

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>PHILIP Mandato JR.</b>																		
STREET ADDRESS <b>607 FAIRWAY DR.</b>																		
CITY <b>TELFORD</b>	STATE <b>PA</b>	ZIP CODE <b>18969-</b>																
TYPE OF REPORT (CHECK ONE) 6TH TUESDAY PRE-PRIMARY 2ND FRIDAY PRE-PRIMARY 30 DAY POST-PRIMARY 6TH TUESDAY PRE-ELECTION 2ND FRIDAY PRE-ELECTION 30 DAY POST-ELECTION ANNUAL REPORT	NAME OF OFFICE SOUGHT BY CANDIDATE <b>Montgomery County Council</b>	DISTRICT NO.	PARTY <b>REP</b>	DATE OF ELECTION MO. DAY YEAR <b>11 03 2015</b>														
	DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <b>11 24 15 TO 12 31 15</b>	FOR OFFICE USE ONLY																
	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>																	
	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>&lt;6000&gt;</u>																	
	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>														
	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>														
	<table border="1"> <tr> <td>6TH TUESDAY PRE-PRIMARY</td> <td>1</td> </tr> <tr> <td>2ND FRIDAY PRE-PRIMARY</td> <td>2</td> </tr> <tr> <td>30 DAY POST-PRIMARY</td> <td>3</td> </tr> <tr> <td>6TH TUESDAY PRE-ELECTION</td> <td>4</td> </tr> <tr> <td>2ND FRIDAY PRE-ELECTION</td> <td>5</td> </tr> <tr> <td>30 DAY POST-ELECTION</td> <td>6</td> </tr> <tr> <td>ANNUAL REPORT</td> <td>7 <input checked="" type="checkbox"/></td> </tr> </table>					6TH TUESDAY PRE-PRIMARY	1	2ND FRIDAY PRE-PRIMARY	2	30 DAY POST-PRIMARY	3	6TH TUESDAY PRE-ELECTION	4	2ND FRIDAY PRE-ELECTION	5	30 DAY POST-ELECTION	6	ANNUAL REPORT
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ANNUAL REPORT	7 <input checked="" type="checkbox"/>																	

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
20 DAY OF January, 2016  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES Feb 13, 2018  
 MO. DAY YR.

SIGNATURE OF PERSON SUBMITTING REPORT  
Philip Mandato  
 PRINTED NAME  
610 639 9436  
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Sandra J. Todd, Notary Public  
 West Norriton Twp., Montgomery County  
 My Commission Expires Feb. 13, 2018  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_ MO. DAY YR.

SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 AREA CODE DAYTIME TELEPHONE NUMBER