CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION	<u> </u>				REPORT FILED	CANDIDATE	СОММІТТІ	E : / (OBBYIST	3
NAME OF FILING COMM	ITTEE, CAI	IDIDATE OR LOBBYIST			ON BEHALF OF					
FR	EN	DS OF	DR.	PHIL						
STREET ADDRESS	7	FAIRLA	a D	<u>e</u>						
CITY		, ,,,,	7		STATE	I	ZIP CODE			
TE	LFO	,RD			PA		1896	<u>9 —</u>		
TYPE OF REPOR	रा	NAME OF OFFICE SOUG		1	DISTRICT NO	REP	MO.	ATE OF EL	EGTION YEAR	3
6TH TUESDAY PRE-PRIMARY	1.	Montgome.	7	NHY COI				R OFFICE US	20, E ONLY	15
2ND FRIDAY PRE-PRIMARY	2	DATES OF REPORTING PERIOD	11 24	/S to	MO. DAY YEAR					
30 day Post-Primary	3	CASH BALA	E. E.							
6TH TUESDAY PRE-ELECTION	5	TOTAL AMO	TING PERIOD DUNT OF FILI	ER'S	\$10,43					-
2ND FRIDAY PRE-ELECTION	6.	OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$								
30 DAY POST-ELECTION	7		AMENDMENT REPORT?	YES	NO /	· · · · · · · · · · · · · · · · · · ·			. •	رائي الله الله
ANNUAL REPORT			TERMINATION REPORT?	YES	NO /					
				AEEID	AVIT SECTION	f	<u> </u>			
f statement is f	iled or	n behalf of a <u>Pol</u> n behalf of a <u>Cal</u> n behalf of a <u>Co</u> l	ndidate, the	Candidate	must sign here	<u>.</u>	Treasurer m	nust sign	here.	
SWORN TO A	RED AND	THE AGGREGATE RECE FIFTY DOLLARS (\$250 SCRIBED BEFORE ME),00) and this f	SEMENTS OF LIAI	HE BEST OF AY KNOW	PECGE AND BELIE	FITRUE CHARE	EGT AND COM	E DID NOT PLETE.	***
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ART II -		MO.	DAY YR.	,	AREA CODE	DA	YTIME TELEPHO	DNE NUMBER		
		behalf of a <u>Car</u>								
		THAT TO THE BEST OF 1333, No. 320) AS A		AND BELIEF THIS	S POLITICAL COMMITTE	E HAS NOT VIOLA	TED ANY PROVIS	SIONS OF THE	ACT OF	
25	()	SORIBED BEFORE ME	THIS	no 16		SIGNATURE	OF CANDIDATE			
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East Norriton My Confidence	Twp., M	ontgomery Etunty	320	2016	AREA CODE	_ 6	39-70	13C		

Department of State ● Bureau of Commissions, Elections and Legislation 210 North Office Building ● Harrisburg, PA 17120-0029 ● (717) 787-5280

Montgomery County Election Board One Montgomery Plaza, Suite 602 P.O. Box 311 Norristown, PA 19404-0311

RE: Friends of Dr. Phil Committee Expense Report

Dear Sir/Madame:

Enclosed please find the 2015 Annual Report for the period ending December 27, 2015, for the above referenced political committee. This statement has been completed to the best of my ability with the information that has been provided to me to this date.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely yours,

Michael B. Murray Treasurer

Enclosures