CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION		REPORT FILED	CANDIDATE X	COMMITTEE 2.	LOBBYIST 3.	
NAME OF FILING COMMITTEE, CAND		ON BEHALF OF				
STREET ADDRESS	Telbart Jr.					
2439 14110	de Da					
TOLL	11	STATE D 1				
TYPE OF REPORT NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	9403 —		
(OUTDIA DUE)	_	izi.	TO TO	MO. DAY	YEAR	
6TH TUESDAY	Commission of Modern Co.	46	<u> </u>	11 3	15-	
2ND FRIDAY PRE-PRIMARY	DATES OF MO. DAY YEAR REPORTING PERIOD TO	MO. DAY YEAR]	FOR OFFICE U	SE ONLY	
30 DAY POST-PRIMARY		(L)(13	J		-	
6TH TUESDAY PRE-ELECTION	OF REPORTING PERIOD:	\$ <u></u>			-	
2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIE AT THE END OF REPORTING PERIOR				<u>:</u> ?	
30 DAY POST-ELECTION	AMENDMENT YES	NO d		,	· •	
ANNUAL REPORT	TERMINATION REPORT?	NO L				
	AFFIDA	AVIT SECTION				
t statement is filed on	behalf of a <u>Political Committee <i>or</i> Ca</u> behalf of a <u>Candidate</u> , the Candidate behalf of a <u>Contributing Lobbyist</u> , the	must sian here.		asurer must sign	here.	
I SWEAR (OR AFFIRM) THAT THE EXCEED TWO HUNDRED AND F	HE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIA FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO T	SILITIES INCURRED DURIN HE BEST OF MY KNOWLEI	IG THE REPORTING	ERIOD INDICATED ABO	VE DID NOT	
2 SWORN TO AND SIGNAL	MONMEALT OR E PENNSYLVANIA MOTA SEAL NOTA SEAL NOTA SHIP DAVIS 20		URE OF PERSON S	UBMITTING REPORT		
	OWN BORD MONTEDMENT CHTY mmilitary expres peg 26, 291	(10	PRINTED N	1 bet Jr AME -8242	<u> </u>	
	MO. DAY YR.	AREA CODE	DAYTIME	E TELEPHONE NUMBE	R	
PART II - f statement is filed on l	behalf of a <u>Candidate's Authorized Co</u>	ommittee, Candid	late must sign	here.		
I SWEAR (OR AFFIRM) TH JUNE 3, 1937 (P.L. 1	HAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THI 333, No. 320) AS AMENDED.	S POLITICAL COMMITTEE >	HAS NOT VIOLATED A	ANY PROVISIONS OF TH	E ACT OF	
SWORN TO AND SUBSC		SIGNATURE OF CANDIDATE				
DAY OF	20		JOHA OF C	CHENT L		
	SIGNATURE		PRINTED NA	AME		
MY COMMISSION EXPIR	ES	AREA CODE	DAYTIME	TELEPHONE NUMBE	6	

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280