

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number		Report Filed By (Mark X)		Candidate		Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Friends of Walter Hofman							
Street Address		707 S Bowman Ave							
City	Merion Station	State	PA	Zip Code	19066				

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre-Election	5- 2 <sup>nd</sup> Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		11/3/2015	Year	2015	Amendment Report	<input type="checkbox"/>	Termination Report	<input checked="" type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	10/20/15	11/23/15	
<b>A. Amount Brought Forward From Last Report</b>	\$	327.25	
<b>B. Total Monetary Contributions and Receipts (From Schedule I)</b>	\$	0.00	
<b>C. Total Funds Available (Sum of Lines A and B)</b>	\$	327.25	
<b>D. Total Expenditures (From Schedule III)</b>	\$	327.25	
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>	\$	0.00	
<b>F. Value of In-Kind Contributions Received (From Schedule II)</b>	\$	0.00	
<b>G. Unpaid Debts and Obligations (From Schedule IV)</b>	\$	0.00	

**Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 24<sup>th</sup> day of November 2015

Dana H. Axelrod  
Signature

My Commission expires July 15, 2018  
MO. DAY YR.

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 DANA R. AXELROD, Notary Public  
 Lower Merion Twp., Montgomery County  
 My Commission Expires July 15, 2018

Samuel I. Adenbaum  
Signature of Person Submitting report

SAMUEL I. ADENBAUM  
Printed Name

610 Area Code      585-1830 Daytime Telephone Number

**Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this 30<sup>th</sup> day of November 2015

Dana H. Axelrod  
Signature

My Commission expires July 15, 2018  
MO. DAY YR.

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 DANA R. AXELROD, Notary Public  
 Lower Merion Twp., Montgomery County  
 My Commission Expires July 15, 2018

WALTER I. HOFMAN  
Signature of Candidate

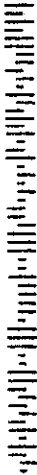
WALTER I. HOFMAN  
Printed Name

610 Area Code      664 5954 Daytime Telephone Number

**SCHEDULE III  
Statement of Expenditures**

**Contributor Name:** Friends of Walter Hofman

To Whom Paid		Date (MM/DD/YYYY)	\$
Democratic Committee of Lower Merion and Narberth		10/22/2015	327.25
House #	Street Address	Description of Expenditure	
348	Trevor Lane	Donation	
City	State	Zip Code	
Bala Cynwyd	PA	19004	
To Whom Paid		Date (MM/DD/YYYY)	\$
House #	Street Address	Description of Expenditure	
City	State	Zip Code	
To Whom Paid		Date (MM/DD/YYYY)	\$
House #	Street Address	Description of Expenditure	
City	State	Zip Code	
To Whom Paid		Date (MM/DD/YYYY)	\$
House #	Street Address	Description of Expenditure	
City	State	Zip Code	
To Whom Paid		Date (MM/DD/YYYY)	\$
House #	Street Address	Description of Expenditure	
City	State	Zip Code	
To Whom Paid		Date (MM/DD/YYYY)	\$
House #	Street Address	Description of Expenditure	
City	State	Zip Code	
To Whom Paid		Date (MM/DD/YYYY)	\$
House #	Street Address	Description of Expenditure	
City	State	Zip Code	
To Whom Paid		Date (MM/DD/YYYY)	\$
House #	Street Address	Description of Expenditure	
City	State	Zip Code	



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U.S. POSTAGE  
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ARDMORE, PA  
19003  
DEC 02, 15  
AMOUNT  
**\$2.08**  
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Montgomery County Election Board  
PO Box 311  
Norristown PA 19004-0311

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