| PAGE | 1 | OF | 35 |
|------|---|----|----|
| PAGE | 1 | OF | 22 |

#### Commonwealth of Pennsylvania - Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification  | <u> </u>                                       | s report must be d        | Repor                          |                               | 4                          | Committee       | 2                                  | ict 3.                                |
|---|--|---------------------------|--------------------------------|-------------------------------|----------------------------|-----------------|------------------------------------|---------------------------------------|
| Number:   | 20120182                                       |                           | Filed E                        | Ву:                           | ndate                      | Committee       | E  Lobby                           | 191                                   |
|   | ommittee, Candidate o                          | r Lobbyist:               |                                |                               |                            |                 |                                    |                                       |
| Street Address:   | Sean Kilkenny                                  |                           |                                |                               |                            |                 |                                    |                                       |
| 715 washing   | iton lane                                      |                           |                                |                               |                            |                 |                                    |                                       |
| City:   | ,  |                           |                                | Sta                           |                            | Zip C           | ode:                               | ***                                   |
| jenkintown  |  |                           |                                |                               | PA                         | 190             | 46                                 |                                       |
| Type of Report (  | Place x under report ty                        | ype)                      |                                |                               |                            |                 |                                    |                                       |
| 1- 6th Tuesday<br>Pre-Primary   | 2- 2nd Friday<br>Pre-Primary                   | 3- 30 Day Post<br>Primary | 4- 6th Tuesday<br>Pre-Election | 5- 2nd Friday<br>Pre-Election | 6- 30 Day Post<br>Election | 7- Annual       | Special 2nd Friday<br>Pre-Election | Special 30 Day<br>Post-Election       |
|   |  |                           |                                | <b>V</b>                      |                            |                 |                                    |                                       |
| Date of Election  | n (MM/DD/YYYY)                                 | 11/03/2015                | Year                           | 2015                          | Amendment<br>Report        | V               | Termination<br>Report              |                                       |
| Summary of  | Receipts and                                   | From Da                   | te                             | To D                          | ate                        | FOF             | ROFFICE USE                        | ONLY                                  |
| Expenditures  |  | 06/09/2015                |                                | 10/19/                        | 2015                       | 1               |                                    |                                       |
|   |  | L                         |                                | Ś                             | 13,068.66                  |                 |                                    |                                       |
|   | ght Forward From Las                           |                           |                                |                               |                            |                 |                                    |                                       |
|   | ry Contributions and R                         |                           | nedule I)                      |                               | 76,965.95                  | ]               | •                                  | 1 1                                   |
| C. Total Funds A  | Available (Sum of Line:                        | s A and B)                |                                | \$1                           | 90,034.61                  |                 |                                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| D. Total Expend   | itures (From Schedule                          | 111)                      |                                | \$1                           | 89,023.48                  |                 |                                    |                                       |
| E. Ending Cash  | Balance (Subtract Line                         | e D from Line C)          |                                |                               | \$1,011.13                 | 1               |                                    | · ·                                   |
| F. Value of In-Ki   | ind Contributions Rece                         | ived (From Sched          | lule II)                       | \$91,576.30                   |                            |                 |                                    |                                       |
| G. Unpaid Debts   | s and Obligations (Fror                        | m Schedule IV)            |                                | \$1                           | 77,851.10                  |                 |                                    | e e                                   |
|   |  |                           | Affida                         | vit Section                   |                            | •               |                                    |                                       |
| PART I - If this is   | a Committee report, t                          | reasurer sign here        | e. If this is a C              | andidate repo                 | rt, candidate sig          | n here.         |                                    |                                       |
| I swear (or affirm<br>correct, and com  | n) that this report, inclu                     | ding the attached         | schedules, on                  | paper or com                  | puter diskette, a          | re to the bes   | t of my knowledge                  | and belief true,                      |
| Sworn to and su   | bscribed before me thi                         | s                         |                                | 1                             | 100                        |                 |                                    |                                       |
| <u>30分</u> da   | y of DOVEM                                     | ber                       | _ 20 <u> / 3</u>               |                               | <u> </u>                   | ×               |                                    |                                       |
| $\bigcap$   |  | 4/100                     |                                |                               |                            |                 | ubmitting Report                   |                                       |
| \   | Signature                                      | ) //kux                   | <u>~~~</u>                     | ( <del></del>                 | سراه کـ                    | Printed N       | <u>ورہ درط</u><br>ame              |                                       |
| My commission   |  | 23 2                      | 016                            | -                             | <                          |                 | 20-2436                            |                                       |
| Wiy Commission  | MO.  | DAY                       | YR.                            | Area                          | Code                       |                 | aytime Telephone                   |                                       |
|   |  |                           |                                |                               |                            |                 |                                    |                                       |
| PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here. |  |                           |                                |                               |                            |                 |                                    |                                       |
|   | n) that to the best of my<br>320) as amended.  | knowledge and t           | pelief this politi             | cal committee                 | has not violated           | d any provision | ons of the Act of Ju               | ne 3, 1937                            |
| Sworn to and su   | bscribed before me thi                         | s                         |                                |                               | 17 1                       | / -             |                                    |                                       |
| 30th day of NOVEMBER 2013 STO   |  |                           |                                |                               |                            |                 |                                    |                                       |
| 0   | Miner M  | Train                     |                                |                               | Signature                  | of Person S     | ubmitting Report                   |                                       |
| I   | /Signature                                     | , , , , , -               |                                |                               |                            | Printed N       | ame                                |                                       |
| My commission of  |  | 23 20                     | 2/6                            | ****                          | <u>67</u>                  | <u> </u>        |                                    | N                                     |
| l .   | MO. DAY YR. Area Code Daytime Telephone Number |                           |                                |                               |                            |                 |                                    |                                       |

NOTARIAL SEAL
NANCY G TRAINER
Notary Public
WHITPAIN TWP., MONTGOMERY COUNTY
My Commission Expires Jan 23, 2016

# SCHEDULE | Contributions and Receipts

**Detailed Summary Page** 

Filer Identification Number: 20120182

| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR |          |  |  |  |  |  |
|--|----------|--|--|--|--|--|
| TOTAL for the Reporting Period (1)   | \$894.00 |  |  |  |  |  |

| 2. CONTRIBUTIONS \$50.01 TO \$250.00       | (FROM PART A AND B)            |     |            |
|--|--------------------------------|-----|------------|
| Contributions Received from Political Comm | mittees (Part A)               |     | \$2,675.00 |
| All Other Contributions (Part B)           |                                |     | \$7,310.45 |
|  | TOTAL for the Reporting Period | (2) | \$9,985.45 |

| 3. CONTRIBUTIONS OVER \$250.00 (FRO        | M PART C AND D)                |     |              |
|--|--------------------------------|-----|--------------|
| Contributions Received from Political Comm | ittees (Part C)                |     | \$14,750.00  |
| All Other Contributions (Part D)           |                                |     | \$151,036.50 |
|  | TOTAL for the Reporting Period | (3) | \$165,786.50 |

| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) |          |  |  |  |  |
|---|----------|--|--|--|--|
| TOTAL for the Reporting Period (4)  | \$300.00 |  |  |  |  |

| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING                                   | 4176 065 06  |
|--|--------------|
| THIS REPORTING PERIOD ( Add and enter amount totals from                           | \$176,965.95 |
| Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) |              |
|  |              |

| PAGE | 3 | OF | 3.5 |
|------|---|----|-----|
|      |   |    |     |

#### PART A

### **Contributions Received From Political Committees**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
|                              |          |  |

|   |                             |                                       |                              | DAT           | E                | AMOUNT   |
|---|-----------------------------|---------------------------------------|------------------------------|---------------|------------------|----------|
| Full Name of Contributing Cor                           |                             |                                       | MQ.                          | DAY           | YEAR             |          |
| Friends of Jill Blumha                                  | rdt                         |                                       | 10                           | 15            | 2015             | \$100.00 |
| <b>Mailing Address</b><br>2483 Dale Rd                  |                             |                                       |                              |               |                  |          |
| City  | State                       | Zip Code                              | $\dashv$                     |               |                  |          |
| Huntingdon Vall   | PA                          | 19006-6430                            | İ                            |               |                  | ,        |
| Full Name of Contributing Con<br>Friends of Robert Sass |                             |                                       | <b>МО.</b><br>6              | <b>DAY</b> 29 | <b>YEAR</b> 2015 | \$100.00 |
| Mailing Address   |                             |                                       | $\dashv$ $\overset{\circ}{}$ | 23            | 2013             | \$100.00 |
| 1951 Main Ave   |                             | 1                                     | _                            |               |                  |          |
| <b>City</b><br>Conshohocken                             | State<br>PA                 | <b>Zip Code</b><br>19428-1214         |                              |               |                  |          |
| Full Name of Contributing Cor                           | nmittee                     |                                       | MO.                          | DAY           | YEAR             |          |
| Friends of Steve McCar                                  | ter                         | <u> </u>                              | 9                            | 21            | 2015             | \$250.00 |
| <b>Mailing Address</b><br>7918 Park Ave                 |                             |                                       |                              |               |                  |          |
| City<br>Elkins Park                                     | State<br>PA                 | Zip Code<br>19027-2629                | -                            |               |                  |          |
| Full Name of Contributing Cor                           | nmittee                     | · · · · · · · · · · · · · · · · · · · | MO.                          | DAY           | YEAR             |          |
| Friends of Thomas Bown                                  |                             |                                       | 10                           | 15            | 2015             | \$125.00 |
| Mailing Address   |                             |                                       |                              |               |                  |          |
| 1156 Easton Rd  | la.                         | T=:                                   | _                            |               |                  |          |
| <b>Citv</b><br>Roslyn                                   | State<br>PA                 | Zip Code<br>19001-4220                |                              |               |                  |          |
| Full Name of Contributing Cor                           | nmittee                     | <b>'</b>                              | MO.                          | DAY           | YEAR             |          |
| Friends of Tina Davis                                   |                             |                                       | 10                           | 19            | 2015             | \$250.00 |
| Mailing Address 102 Kingfield Rd                        |                             |                                       |                              |               |                  |          |
| Citv<br>Philadelphia                                    | State<br>PA                 | Zip Code<br>19115-4011                |                              |               |                  |          |
| Full Name of Contributing Cor                           | nmittee                     |                                       | MO.                          | DAY           | YEAR             |          |
| Friends of West Norris                                  |                             |                                       | 9                            | 30            | 2015             | \$250.00 |
| Mailing Address<br>101 E Main St                        | <u>-</u>                    |                                       |                              | •             |                  |          |
| Citv<br>Norristown                                      | State<br>PA                 | Zip Code<br>19401-4916                |                              |               |                  |          |
| Full Name of Contributing Cor                           | nmittee                     |                                       | MO.                          | DAY           | YEAR             |          |
| Iron Workers Local Uni                                  |                             | AC                                    | 9                            | 21            | 2015             | \$250.00 |
| Mailing Address<br>2433 Reed St                         |                             |                                       |                              |               |                  |          |
| Citv<br>Philadelphia                                    | State<br>PA                 | Zip Code<br>19146-4000                |                              |               |                  |          |
| Full Name of Contributing Cor<br>Jenkintown Democratic  | <b>nmittee</b><br>Committee |                                       | <b>MO</b> .                  | DAY<br>3      | <b>YEAR</b> 2015 | \$250.00 |
| Mailing Address<br>250 Wyncote Rd                       |                             |                                       |                              |               |                  |          |
| Citv<br>Jenkintown                                      | State<br>PA                 | Zip Code<br>19046-3131                |                              |               |                  |          |
|   |                             |                                       | -                            |               |                  |          |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| DAGE | TOTAL      |
|------|------------|
| PAGE | IUIAL      |
|      |            |
|      |            |
|      | \$1,575.00 |
|      |            |

| PAGE | 4 | _OF_ | 3.5 |
|------|---|------|-----|
|------|---|------|-----|

#### PART A

## **Contributions Received From Political Committees**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

Filer Identification Number: 20120182

|   |             |                               |             | DAT           | E                | AMOUNT   |
|---|-------------|-------------------------------|-------------|---------------|------------------|----------|
| Full Name of Contributing                         | Committee   |                               | MO.         | DAY           | YEAR             |          |
| Mailing Address PO Box 1166                       | *****       | <u> </u>                      | 9           | 18            | 2015             | \$250.00 |
| <b>Citv</b><br>Harrisburg                         | State<br>PA | <b>Zip Code</b><br>17108-1166 |             |               |                  |          |
| Full Name of Contributing T and M Associates      | Committee   |                               | <b>MO</b> . | <b>DAY</b> 19 | <b>YEAR</b> 2015 | \$250.00 |
| Mailing Address<br>11 Tindall Rd                  |             |                               |             |               | •                |          |
| City<br>Middletown                                | State<br>NJ | <b>Zip Code</b><br>07748-2717 |             |               |                  |          |
| Full Name of Contributing<br>Tim Briggs for State |             | tive                          | <b>MO</b> . | <b>DAY</b> 21 | <b>YEAR</b> 2015 | \$250.00 |
| Mailing Address<br>261 Pleasant Valley            | Rd          |                               |             | ·             |                  |          |
| <b>City</b><br>King Of Prussia                    | State<br>PA | Zip Code<br>19406-2230        |             |               |                  |          |
| Full Name of Contributing<br>Transportation Work  |             | cal 234 COPE Fund             | <b>MO</b> . | <b>DAY</b> 28 | <b>YEAR</b> 2015 | \$250.00 |
| Mailing Address<br>500 N 2nd St                   |             |                               |             |               |                  |          |
| <b>City</b><br>Philadelphia                       | State<br>PA | <b>Zip Code</b><br>19123-4216 |             |               |                  |          |
| Full Name of Contributing Weand for Pottstown     | Committee   |                               | <b>MO.</b>  | <b>DAY</b> 29 | <b>YEAR</b> 2015 | \$100.00 |
| Mailing Address<br>1010 N Evans St                |             |                               |             |               |                  |          |
| City<br>Pottstown                                 | State<br>PA | <b>Zip Code</b><br>19464-4012 |             |               |                  |          |

**PAGE TOTAL** 

\$1,100.00

#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
|                              |          |  |

|  | Full Name of Contributor |                               |             | DATE          |                  | AMOUNT      |
|--|--------------------------|-------------------------------|-------------|---------------|------------------|-------------|
| Full Name of Contributor               |                          |                               | MO.         | DAY           | YEAR.            |             |
| Robert Careless                        |                          |                               | 10          | 12            | 2015             | \$250.00    |
| Mailing Address                        |                          |                               |             |               |                  |             |
| 103 Foxhall Ln                         |                          |                               |             |               |                  |             |
| City<br>Narberth                       | State<br>PA              | <b>Zip Code</b><br>19072-2156 |             |               |                  |             |
| Full Name of Contributor Shirley Curry |                          |                               | <b>MO</b> . | <b>DAY</b> 29 | <b>YEAR</b> 2015 | \$50.00     |
| Mailing Address                        |                          |                               |             | <u> </u>      | <u> </u>         |             |
| 250 Wyncote Rd                         |                          |                               |             |               |                  |             |
| City<br>Jenkintown                     | State<br>PA              | Zip Code<br>19046-3131        |             |               |                  |             |
| Full Name of Contributor               | •                        | •                             | MO.         | DAY           | YEAR             |             |
| Shirley Curry                          |                          |                               | 9           | 21            | 2015             | \$25.00     |
| Mailing Address                        |                          |                               |             | •             |                  |             |
| 250 Wyncote Rd                         |                          |                               |             |               |                  |             |
| City<br>Jenkintown                     | State<br>PA              | <b>Zip Code</b><br>19046-3131 |             |               |                  |             |
| Full Name of Contributor               |                          |                               | MO.         | DAY           | YEAR             |             |
| Ruth Damsker                           |                          |                               | 9           | . 3           | 2015             | \$100.00    |
| Mailing Address                        |                          |                               |             |               |                  |             |
| 308 Primrose Dr                        |                          |                               |             |               |                  |             |
| <b>City</b><br>Upper Gwynedd           | State<br>PA              | <b>Zip Code</b><br>19446      |             |               |                  |             |
| Full Name of Contributor               |                          |                               | MO.         | DAY           | YEAR.            | •           |
| Ruth Damsker                           |                          |                               | 9           | 2.1           | 2015             | \$50.00     |
| Mailing Address                        |                          |                               |             |               |                  |             |
| 308 Primrose Dr                        |                          |                               |             |               |                  |             |
| City<br>Upper Gwynedd                  | State<br>PA              | <b>Zip Code</b><br>19446      |             |               |                  |             |
| Full Name of Contributor               |                          |                               | MO.         | DAY           | YEAR             |             |
| Elizabeth Denlea                       |                          |                               | 9           | 30            | 2015             | \$200.00    |
| Mailing Address                        |                          |                               |             |               |                  |             |
| 13624 Pond View Lane                   |                          |                               |             |               |                  |             |
| City<br>Mercersburg                    | State<br>PA              | Zip Code<br>17238             |             |               |                  |             |
| Full Name of Contributor               |                          |                               | MO          | DAY           |                  |             |
| Michael Drossner                       |                          |                               | 6           | 29            | 2015             | \$100.00    |
| Mailing Address                        |                          |                               |             |               |                  |             |
| 224 Birch Dr                           |                          | <u> </u>                      |             |               |                  |             |
| City<br>Lafayette Hill                 | State<br>PA              | <b>Zip Code</b><br>19444-2104 |             |               |                  | <del></del> |

| PAGE TOTAL |       |    |
|------------|-------|----|
|            | \$775 | ٥٥ |

PAGE \_\_\_\_5 \_\_OF \_\_\_35

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#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
|                              |          |  |

|   |             |                               | DATE        |     | AMOUNT             |          |
|---|-------------|-------------------------------|-------------|-----|--------------------|----------|
| Full Name of Contributor                |             |                               | MO.         | DAY | YEAR               |          |
| Mark Eiscld                             |             |                               | 6           | 29  | 2015               | \$100.00 |
| Mailing Address                         | _           |                               |             |     |                    |          |
| 1610 Meetinghouse Rd                    |             |                               | ·           |     |                    |          |
| City<br>Warminster                      | State<br>PA | Zip Code<br>18974-1034        |             |     |                    |          |
| Full Name of Contributor Amee S Farrell |             |                               | <b>MO</b> . | 28  | <b>YEAR</b> . 2015 | \$100.00 |
| Mailing Address                         |             | •                             |             |     |                    | *****    |
| 1107 Orleans Rd                         |             |                               |             |     |                    |          |
| City<br>Cheltenham                      | State<br>PA | <b>Zip Code</b><br>19012-1016 |             |     |                    |          |
| Full Name of Contributor                |             |                               | MO.         | DAY | YEAR               |          |
| Thomas Federman Esq.                    |             |                               | 6           | 29  | 2015               | \$100.00 |
| Mailing Address                         |             | •                             |             |     |                    |          |
| 1363 Mill Rd                            |             |                               |             |     |                    |          |
| City<br>Meadowbrook                     | State<br>PA | <b>Zip Code</b><br>19046-2530 |             |     |                    |          |
| Full Name of Contributor                |             |                               | MO.         | DAY | YEAR               |          |
| Jediah Grobstein                        |             |                               | 6           | 29  | 2015               | \$100.00 |
| Mailing Address                         |             |                               |             |     |                    |          |
| 5 Rochsolach Rd                         |             |                               |             |     |                    |          |
| <b>City</b><br>Paoli                    | State<br>PA | <b>Zip Code</b><br>19301-1121 |             |     |                    |          |
| Full Name of Contributor                |             |                               | MO.         | DAY | YEAR.              |          |
| Beverly M. Hahn                         |             |                               | 9           | 21  | 2015               | \$100.00 |
| Mailing Address                         |             |                               |             |     |                    |          |
| 1621 Winchester Dr                      |             |                               |             |     |                    |          |
| City<br>Blue Bell                       | State<br>PA | <b>Zip Code</b><br>19422-3527 |             |     |                    |          |
| Full Name of Contributor                |             |                               | MO.         | DAY | YEAR               |          |
| Jeffrey Harbison                        |             |                               | 9           | 21  | 2015               | \$100.00 |
| Mailing Address                         |             |                               |             |     |                    |          |
| 530 Spring Ln                           |             |                               |             |     |                    |          |
| <b>City</b><br>Wyndmoor                 | State<br>PA | Zip Code<br>19038-8413        |             |     |                    |          |
| Full Name of Contributor                |             |                               | _MO_        | DAY | YEAR               |          |
| Robert r Hart                           |             |                               | 6           | 29  | 2015               | \$100.00 |
| Mailing Address                         |             |                               |             |     |                    |          |
| 312 Flourtown Rd                        |             |                               |             |     |                    |          |
| City<br>Miquon                          | State<br>PA | Zip Code<br>19444-1005        |             |     |                    |          |

| PAGE TOTAL |       |    |
|------------|-------|----|
|            | \$700 | on |

#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                              |          | <br> |  |
|------------------------------|----------|------|--|
| Filer Identification Number: | 20120182 |      |  |
|                              |          |      |  |

|                             |             |  | DATE | <b>=</b> | AMOUNT   |          |
|-----------------------------|-------------|--|------|----------|----------|----------|
| Full Name of Contributor    |             | ·                                      | MO.  | DAY      | YEAR     |          |
| Robert r Hart               |             |  | 9    | 21       | 2015     | \$100.00 |
| Mailing Address             |             |  |      |          |          |          |
| 312 Flourtown Rd            |             | -                                      |      |          |          |          |
| City<br>Miguon              | State<br>PA | Zip Code<br>19444-1005                 |      |          |          |          |
| Full Name of Contributor    |             |  | MO.  | DAY      | YEAR     |          |
| Kenneth E. Heydt            |             | <u> </u>                               | 6    | 29       | 2015     | \$125.00 |
| Mailing Address             |             |  |      |          |          |          |
| 27 Tice Ln                  | lo          | Tz:- 0- 1-                             |      |          |          |          |
| <b>City</b><br>Perkasie     | State<br>PA | <b>Zip Code</b><br>18944-2425          |      |          |          |          |
| Full Name of Contributor    |             |  | MO.  | DAY      | YEAR     |          |
| Kenneth E. Heydt            |             |  | 9    | 23       | 2015     | \$125.00 |
| Mailing Address             |             |  |      |          |          |          |
| 27 Tice Ln                  |             |  |      |          |          |          |
| City<br>Perkasie            | State<br>PA | <b>Zip Code</b><br>18944-2425          |      |          |          |          |
| Full Name of Contributor    |             |  | MO.  | DAY      | YEAR     |          |
| Hill Wallack LLP            |             |  | 9    | 29       | 2015     | \$250.00 |
| Mailing Address             |             |  |      |          |          |          |
| РО Вож 5226                 |             |  |      |          |          |          |
| City<br>Princeton           | State<br>NJ | <b>Zip Code</b><br>08543-5226          |      |          |          |          |
| Full Name of Contributor    |             |  | MO.  | DAY      | YEAR     |          |
| Jeffrey Hoffman Esq.        |             |  | 6    | 29       | 2015     | \$100.00 |
| Mailing Address             |             |  |      |          |          |          |
| 165 Meadow View Ln          |             | 1                                      |      |          |          |          |
| <b>City</b><br>Lansdale     | State<br>PA | Zip Code<br>19446-5930                 |      |          |          |          |
| Full Name of Contributor    |             | ************************************** | MO.  | DAY      | YEAR     |          |
| Kevin Hoke                  |             |  | 6    | 26       | 2015     | \$70.00  |
| Mailing Address             |             |  |      |          |          |          |
| 308 Davisville Rd           |             |  |      |          |          |          |
| <b>City</b><br>Willow Grove | State<br>PA | <b>Zip Code</b><br>19090-3321          |      |          |          |          |
| Full Name of Contributor    | •           |  | .MO. | DAY      | YEAR     |          |
| Donald Jacobs               |             |  | 9    | 21       | 2015     | \$100.00 |
| Mailing Address             |             |  |      |          |          |          |
| 2500 E High St              |             | •                                      |      |          |          |          |
| <b>City</b><br>Pottstown    | State<br>PA | Zip Code<br>19464-3188                 |      |          | <u> </u> |          |

| PAGE TOTAL |          |
|------------|----------|
|            | \$870.00 |

PAGE \_\_\_\_7 \_\_OF\_\_\_35\_\_\_

#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
|                              |          |  |

|                             | DATE        |                               | •    | AMOUNT |       |          |
|-----------------------------|-------------|-------------------------------|------|--------|-------|----------|
| Full Name of Contributor    |             |                               | MO.  | DAY    | YEAR  |          |
| David Jones                 |             |                               | 6    | 29     | 2015  | \$100.00 |
| Mailing Address             |             |                               |      |        |       |          |
| 2255 Dorchester St W        |             |                               |      |        |       |          |
| <b>City</b><br>Furlong      | State<br>PA | Zip Code<br>18925-1529        |      |        |       |          |
| Full Name of Contributor    |             |                               | MO.  | DAY    | YEAR. |          |
| David Jones                 |             |                               | 9    | 3      | 2015  | \$100.00 |
| Mailing Address             |             |                               |      |        |       |          |
| 2255 Dorchester St W        | losses      | Iz:- C-d-                     |      |        |       |          |
| <b>City</b><br>Furlong      | State<br>PA | <b>Zip Code</b><br>18925-1529 |      |        |       |          |
| Full Name of Contributor    |             |                               | MO.  | DAY    | YEAR  |          |
| Madeleine Kaufman           |             |                               | 8    | 25     | 2015  | \$100.00 |
| Mailing Address             |             |                               |      |        |       |          |
| 1723 Meadowbrook Rd         |             |                               |      |        |       |          |
| City<br>Abington            | State<br>PA | <b>Zip Code</b><br>19001-2109 |      |        |       |          |
| Full Name of Contributor    |             |                               | MO.  | DAY    | YEAR. |          |
| James W Kennedy             |             |                               | 6    | 29     | 2015  | \$100.00 |
| Mailing Address             |             |                               |      |        |       |          |
| 7915 Fillmore St            |             |                               |      |        |       |          |
| <b>City</b><br>Philadelphia | State<br>PA | Zip Code<br>19111-2232        |      |        |       |          |
| Full Name of Contributor    |             |                               | .MO. | DAY    | YEAR. |          |
| Brian H. Kildee             |             |                               | 6    | 2.9    | 2015  | \$100.00 |
| Mailing Address             |             |                               |      |        |       |          |
| 2829 Sacks St Unit MH201    |             |                               |      |        |       |          |
| City<br>Silver Spring       | State<br>MD | <b>Zip Code</b><br>20910-1286 |      |        |       |          |
| Full Name of Contributor    |             |                               | MO   | DAY    | YEAR  |          |
| David Laigaie               |             |                               | 6    | 16     | 2015  | \$250.00 |
| Mailing Address             |             |                               |      |        |       |          |
| 1701 Harris Rd              |             |                               |      |        |       |          |
| City<br>Laverock            | State<br>PA | <b>Zip Code</b><br>19038-7208 |      |        |       |          |
| Full Name of Contributor    | _           |                               | .MO. | DAY    | YEAR  |          |
| Michael Lavanga             |             |                               | 9    | 11     | 2015  | \$100.00 |
| Mailing Address             |             |                               |      |        |       |          |
| 303 Vine St Apt 303         |             |                               |      |        |       |          |
| City<br>Philadelphia        | State<br>PA | Zip Code<br>19106             |      |        |       |          |

| PAGE TOTAL |          |
|------------|----------|
|            | \$850.00 |

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#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
|                              |          |  |

|   |             |                               | DATE        |               | <u>:</u>         | AMOUNT   |  |
|---|-------------|-------------------------------|-------------|---------------|------------------|----------|--|
| Full Name of Contributor                    |             |                               | MO.         | DAY           | YEAR             |          |  |
| Michelle Lockman                            |             |                               | 6           | 29            | 2015             | \$150.00 |  |
| Mailing Address                             |             |                               |             |               |                  |          |  |
| 117 Chesney Ln                              |             |                               |             |               |                  | 1        |  |
| <b>City</b><br>Glenside                     | State<br>PA | <b>Zip Code</b><br>19038-7803 |             |               |                  |          |  |
| Full Name of Contributor Preston Luitweiler |             |                               | <b>MO</b> . | <b>DAY</b> 29 | <b>YEAR</b> 2015 | \$100.00 |  |
| Mailing Address                             |             |                               |             | 4, 7          | 8015             | V100.00  |  |
| 752 Mockingbird Ln                          |             |                               |             |               |                  |          |  |
| City<br>Audubon                             | State<br>PA | Zip Code<br>19403-1918        |             |               |                  |          |  |
| Full Name of Contributor                    |             |                               | MO.         | DAY           | YEAR             |          |  |
| R EMMETT MADDEN                             |             |                               | 9           | )             | 2015             | \$250.00 |  |
| Mailing Address                             |             |                               |             |               |                  |          |  |
| 711 WEST AVENUE                             |             |                               |             |               |                  |          |  |
| City<br>JENKINTOWN                          | State<br>PA | <b>Zip Code</b><br>19046      |             |               |                  |          |  |
| Full Name of Contributor                    |             |                               | MO.         | DAY           | YEAR             |          |  |
| William Madway                              |             |                               | 6           | 29            | 2015             | \$142.00 |  |
| Mailing Address                             |             |                               |             |               |                  |          |  |
| 907 Morris Ave                              | <del></del> | <del></del>                   |             |               |                  |          |  |
| <b>City</b><br>Bryn Mawr                    | State<br>PA | Zip Code<br>19010-1821        |             |               |                  |          |  |
| Full Name of Contributor                    |             |                               | MO.         | DAY           | YEAR             |          |  |
| Michael Markman                             |             |                               | 9           | 1             | 2015             | \$200.00 |  |
| Mailing Address                             |             |                               |             |               |                  |          |  |
| 900 Morgan Road Ste 200                     |             | le: Onde                      | _           |               |                  |          |  |
| <b>City</b><br>Rydal                        | State<br>PA | Zip Code<br>19046             |             |               |                  |          |  |
| Full Name of Contributor                    |             |                               | MO          | DAY           | YEAR             |          |  |
| Allen Mason                                 |             |                               | 6           | 29            | 2015             | \$125.00 |  |
| Mailing Address                             |             |                               |             | •             |                  |          |  |
| 127 Chatham Pl                              |             |                               |             |               |                  |          |  |
| City<br>Lansdale                            | State<br>PA | Zip Code<br>19446-6345        |             |               |                  |          |  |
| Full Name of Contributor                    |             |                               | MO.         |               | YEAR             |          |  |
| Allen Mason                                 |             |                               | 9           | 21            | 2015             | \$125.00 |  |
| Mailing Address                             |             |                               |             |               |                  |          |  |
| 127 Chatham Pl                              | 104-4-      | late Code                     | $\dashv$    |               |                  |          |  |
| City<br>Lansdale                            | State<br>PA | Zip Code<br>19446-6345        |             |               |                  |          |  |

| Enter ( | Grand | Total | of Part | B on | n Schedule | I, C | Detailed | Summar | y Page, | Section | 2 |
|---------|-------|-------|---------|------|------------|------|----------|--------|---------|---------|---|
|---------|-------|-------|---------|------|------------|------|----------|--------|---------|---------|---|

**PAGE TOTAL** 

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\$1,092.00

PAGE \_\_\_\_10\_\_OF\_\_\_35\_\_\_

#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: | 20120182 |  |  |
|------------------------------|----------|--|--|
|                              |          |  |  |

|                                       |             |   | DATE        |              |                  | AMOUNT   |  |
|---------------------------------------|-------------|---|-------------|--------------|------------------|----------|--|
| Full Name of Contributor              |             |   | MO.         | DAY          | YEAR             |          |  |
| Richard Montalbano                    |             | _   | 6           | 29           | 2015             | \$10C.0C |  |
| Mailing Address                       |             |   |             |              |                  |          |  |
| 716 Signal Hill Rd                    |             |   |             |              |                  |          |  |
| <b>City</b><br>Dresher                | State<br>PA | <b>Zip Code</b><br>19025-2011             |             |              |                  |          |  |
| Full Name of Contributor Diane Morgan |             |   | <b>MO</b> . | <b>DAY</b> . | <b>YEAR</b> 2015 | \$100.00 |  |
| Mailing Address                       |             |   |             | •            |                  |          |  |
| 753 Johns Ln                          |             |   |             |              |                  |          |  |
| City<br>Ambler                        | State<br>PA | <b>Zip Code</b><br>19002-2643             |             |              |                  |          |  |
| Full Name of Contributor              |             |   | MO.         | DAY          | YEAR.            |          |  |
| Diane Morgan                          |             |   | 9           | 21           | 2015             | \$100.00 |  |
| Mailing Address                       |             |   |             |              |                  |          |  |
| 753 Johns Ln                          |             |   |             |              |                  |          |  |
| City<br>Ambler                        | State<br>PA | <b>Zip Code</b><br>19002-2643             |             |              |                  |          |  |
| Full Name of Contributor              |             | •   | MO.         | DAY.         | YEAR             |          |  |
| Julia Morrow                          |             |   | 10          | 14           | 2015             | \$150.00 |  |
| Mailing Address                       |             |   |             |              |                  |          |  |
| 553 Domino Ln                         |             |   |             |              |                  |          |  |
| City<br>Philadelphia                  | State<br>PA | <b>Zip Code</b><br>19128-3229             |             |              |                  |          |  |
| Full Name of Contributor              |             |   | MO.         | DAY          | YEAR             |          |  |
| Marian Moskowitz                      |             |   | 9           | 18           | 2015             | \$250.00 |  |
| Mailing Address                       |             |   |             |              |                  |          |  |
| 1890 Rose Cottage Ln                  |             | _   |             |              | 1                |          |  |
| City<br>Malvern                       | State<br>PA | <b>Zip Code</b><br>19355-9770             |             |              |                  |          |  |
| Full Name of Contributor              |             | Ti di | MO.         | DAY          | YEAR             |          |  |
| Daniel Muroff                         |             | 41.0                                      | 6           | 30           | 2015             | \$100.00 |  |
| Mailing Address                       |             |   |             |              |                  |          |  |
| 328 Wadsworth Ave                     |             |   |             |              |                  |          |  |
| <b>City</b><br>Philadelphia           | State<br>PA | <b>Zip Code</b><br>19119-1127             |             |              |                  |          |  |
| Full Name of Contributor              |             |   | MO          | DAY          | YEAR             | •        |  |
| Karl S Myers                          |             |   | 7           | 2.9          | 2015             | \$100.00 |  |
| Mailing Address                       |             |   |             |              |                  |          |  |
| 830 Clover Dr                         | ·           |   |             |              |                  |          |  |
| City<br>North Wales                   | State<br>PA | <b>Zip Code</b><br>19454-2748             |             |              |                  |          |  |

| PAGE TOTAL |          |
|------------|----------|
|            | \$900.00 |

PAGE <u>11</u> OF <u>35</u>

#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
|                              |          |  |

|  |             |                               |            | DATE |                  | AMOUNT   |
|--|-------------|-------------------------------|------------|------|------------------|----------|
| Full Name of Contributor                   |             |                               | MO.        | DAY  | YEAR.            |          |
| David A. Nasatir Esq.                      |             |                               | 9          | 9    | 2015             | \$250.00 |
| Mailing Address                            |             |                               |            |      |                  |          |
| 1617 John F Kennedy Blvd                   | Fl 19       |                               |            |      |                  |          |
| <b>City</b><br>Philadelphia                | State<br>PA | Zip Code<br>19103-1833        |            |      |                  |          |
| Full Name of Contributor Salvatore s Paone |             |                               | <b>.MO</b> | DAY  | <b>YEAR</b> 2015 | 63.00.00 |
| Mailing Address                            |             |                               |            | 1 1  | 2013             | \$100.00 |
| PO Box 280 po box 280                      |             |                               |            |      |                  |          |
| City                                       | State       | Zin Code                      |            |      |                  |          |
| Spring House                               | PA          | <b>Zio Code</b><br>19477-0280 |            |      |                  |          |
| Full Name of Contributor                   |             |                               | MO.        | DAY  | YEAR             | · · ·    |
| Adrienne Redd                              |             |                               | 9          | 21   | 2015             | \$100.00 |
| Mailing Address                            |             |                               |            |      |                  |          |
| 312 Summit Ave                             |             |                               |            |      |                  |          |
| City<br>Jenkintown                         | State<br>PA | <b>Zip Code</b><br>19046-3134 |            |      |                  |          |
| Full Name of Contributor                   |             |                               | MO.        | DAY  | YEAR             |          |
| Wendy g Rothstein                          |             |                               | 6          | 29   | 2015             | \$150.00 |
| Mailing Address                            |             |                               |            |      |                  |          |
| 332 Cambridge Rd                           |             |                               |            |      |                  |          |
| City<br>Plymouth Meetin                    | State<br>PA | <b>Zip Code</b><br>19462-7136 |            |      |                  |          |
| Full Name of Contributor                   |             |                               | MO.        | DAY  | YEAR             |          |
| Doug Seiler                                |             |                               | 9          | 18   | 2015             | \$250.00 |
| Mailing Address                            |             |                               |            |      |                  |          |
| 1350 Walton Road                           |             | _                             |            |      |                  |          |
| City<br>Blue Bell                          | State<br>PA | Zip Code<br>19422             |            |      |                  |          |
| Full Name of Contributor                   |             |                               | 140.       | DAY  | YEAR             |          |
| Patrick Shanahan                           |             |                               | 9          | 10   | 2015             | \$100.00 |
| Mailing Address                            |             |                               |            |      |                  |          |
| 67 Norman Drive                            |             |                               |            |      |                  |          |
| City<br>Bohemia                            | State<br>NY | Zip Code<br>11716             |            |      |                  |          |
| Full Name of Contributor                   |             |                               | MO         | DAY  | YEAR             |          |
| Teri Simon Esq.                            |             |                               | 9          | 20   | 2015             | \$250.00 |
| Mailing Address                            |             |                               |            |      |                  |          |
| 324 Hathaway Ln                            |             |                               |            |      |                  |          |
| <b>City</b><br>Wynnewood                   | State<br>PA | Zip Code<br>19096-1905        |            |      |                  |          |

**PAGE TOTAL** \$1,200.00

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#### **All Other Contributions**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: | 20120182 |  |  |
|------------------------------|----------|--|--|
|                              |          |  |  |

|   |             |                               |     | DATE             |                  | AMOUNT   |  |
|---|-------------|-------------------------------|-----|------------------|------------------|----------|--|
| Full Name of Contributor                |             |                               | MO. | DAY              | YEAR             |          |  |
| Ellen Toplin                            |             |                               | 7   | 1                | 2015             | \$100.00 |  |
| Mailing Address                         |             |                               |     |                  |                  |          |  |
| 3236 W Bruce Dr                         | _           |                               |     |                  |                  |          |  |
| <b>City</b><br>Dresher                  | State<br>PA | <b>Zip Code</b><br>19025-1608 |     |                  |                  |          |  |
| Full Name of Contributor<br>Endre Walls |             | <del></del>                   | 10  | <b>DAY</b><br>19 | <b>YEAR</b> 2015 | \$100.00 |  |
| Mailing Address                         |             |                               |     |                  | 1                |          |  |
| 65 Page Ln                              |             |                               |     |                  |                  |          |  |
| <b>City</b><br>Phoenixville             | State<br>PA | <b>Zip Code</b><br>19460-6101 |     |                  |                  | •        |  |
| Full Name of Contributor                |             |                               | _MO | DAY              | YEAR             |          |  |
| Rose M. Weber                           |             |                               | 8   | 14               | 2015             | \$100.00 |  |
| Mailing Address                         |             |                               |     |                  |                  |          |  |
| 303 Pebble Beach Path                   |             |                               |     |                  |                  |          |  |
| City<br>Riverhead                       | State<br>NY | Zip Code<br>11901-1884        |     |                  |                  |          |  |
| Full Name of Contributor                |             |                               | MO. | DAY              | YEAR             |          |  |
| Stephen Weber                           |             |                               | 8   | 25               | 2015             | \$123.45 |  |
| Mailing Address                         |             |                               |     |                  |                  |          |  |
| 5549 Waterford Green Glen               |             |                               |     |                  |                  |          |  |
| <b>City</b><br>Marietta                 | State<br>GA | <b>Zip Code</b><br>30068      |     |                  |                  |          |  |
| Full Name of Contributor                |             |                               | MO. | DAY              | YEAR             |          |  |
| Dan Wofford                             |             |                               | 6   | 10               | 2015             | \$100.00 |  |
| Mailing Address                         |             |                               |     |                  |                  |          |  |
| 8 Primrose Ln                           |             | ,                             |     |                  |                  |          |  |
| <b>City</b><br>Malvern                  | State<br>PA | <b>Zip Code</b><br>19355-9693 |     |                  |                  |          |  |
| Full Name of Contributor                |             |                               | MO. | DAY              | YEAR             |          |  |
| Robert Xavier                           |             |                               | 9   | 26               | 2015             | \$250.00 |  |
| Mailing Address                         |             |                               |     |                  |                  |          |  |
| 157 Terry Road                          | _           |                               |     |                  |                  |          |  |
| City smithtown                          | State<br>NY | Zip Code<br>11787             |     |                  |                  |          |  |
| Full Name of Contributor                |             |                               | MO. | DAY              | YEAR             |          |  |
| Jordan Yeager                           |             |                               | 10  | 12               | 2015             | \$150.00 |  |
| Mailing Address                         |             |                               |     |                  |                  |          |  |
| 76 Pine Valley Road                     | <del></del> |                               |     |                  |                  |          |  |
| City<br>Doylestown                      | State<br>PA | <b>Zip Code</b><br>18901      |     |                  |                  |          |  |

| PAGE TOTAL |      |    |
|------------|------|----|
|            | 9923 | 45 |

| PAGE | 13 | OF | 3.5 |
|------|----|----|-----|
|      |    |    |     |

#### **Contributions Received From Political Committees**

OVER \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|

|  |                      |                               |      | DATE           | <b>:</b> | AMOUNT     |
|--|----------------------|-------------------------------|------|----------------|----------|------------|
| Full Name of Contributing Comm   | ittee                |                               | MO.  | DAY            | YEAR     | \$250.00   |
| Bucks Mont Good Governme   |                      |                               | 6    | 26             | 2015     | \$236.00   |
| Mailing Address  |                      |                               |      |                |          |            |
| 60 E Court St FO Box 138   | 9                    |                               |      |                |          |            |
| City   | State                | Zip Code                      |      |                |          |            |
| Doylestown   | PA                   | 18901-4337                    |      |                |          |            |
| Full Name of Contributing Comm   | ittee                |                               | MO.  | DAY            | YEAR     | \$500,00   |
| Bucks Mont Good Governme   | nt PAC               |                               | 9    | 24             | 2015     | \$500.00   |
| Mailing Address  |                      |                               |      |                |          |            |
| 60 E Court St PO Box 138   | 9                    |                               |      |                |          |            |
| City   | State                | Zip Code                      |      |                |          |            |
| Doylestown   | PA                   | 18901-4337                    |      |                |          |            |
| Full Name of Contributing Comm   | ittee                |                               | MQ.  | DAY            | YEAR     | \$1,000.00 |
| Citizens for Boyle   |                      |                               | 9    | 21             | 2015     | \$1,000.00 |
| Mailing Address  |                      |                               | 7    |                |          |            |
| PO Box 11545   |                      |                               |      |                |          |            |
| City   | State                | Zip Code                      |      |                |          |            |
| Philadelphia   | PA                   | 19116-0545                    |      |                |          |            |
| Full Name of Contributing Comm   | ittee                |                               | MO.  | DAY            | YEAR.    | \$500.00   |
| Friends of Kevin Boyle   |                      |                               | 7    | 4              | 2015     | Ψ300.00    |
| Mailing Address  |                      |                               |      |                |          |            |
| 8035 Burholme Ave  |                      |                               |      |                |          |            |
| City   | State                | Zip Code                      |      |                |          |            |
| Philadelphia   | PA                   | 19111-1862                    |      |                |          |            |
| Full Name of Contributing Comm   | ittee                |                               | MO   | DAY            | T        | \$1,000.00 |
| IBEW #98 PAC   |                      |                               | 9    | 5              | 2015     |            |
| Mailing Address  |                      |                               | 1    |                |          |            |
| 1719 Spring Garden St  |                      | 1                             |      |                |          |            |
| <b>City</b><br>Philadelphia  | State<br>PA          | Zip Code<br>19130-3915        |      |                |          |            |
|  |                      | 19130-3913                    |      |                |          |            |
| Full Name of Contributing Comm   |                      |                               | NO.  | DAY            |          | \$2,000.00 |
| International Union of O   | perating             | Engineers/ Loc                | al 9 | 28             | 2015     | ·          |
| Mailing Address  |                      |                               |      |                |          |            |
| 1375 Virginia Dr Ste 100   |                      | <del></del>                   | _    |                |          |            |
| <b>City</b><br>Fort Washington   | State<br>PA          | Zip Code<br>19034-3257        |      |                |          |            |
|  |                      | 15054 525                     | MQ   | DAY            | YEAR     |            |
| Full Name of Contributing Comm   |                      |                               | 9    | 26             | 2015     | \$500.00   |
| Iron Workers Local #401  | PAC                  |                               |      | 2.0            | 2013     |            |
| Mailing Address  |                      |                               |      |                |          |            |
|  |                      |                               |      |                |          |            |
| 11600 Norcom Rd  | Tetata               | Tip Code                      |      |                |          |            |
| City Philadelphia  | State<br>PA          | <b>Zip Code</b><br>19154-2309 |      |                |          |            |
| City<br>Philadelphia   | PA                   |                               |      | *(**\ <u>\</u> |          |            |
| City Philadelphia Full Name of Contributing Comm   | PA<br>nitt <b>ee</b> |                               | 9    | 24             | 2015     | \$500.00   |
| City<br>Philadelphia<br>Full Name of Contributing Comm<br>Iron Workers Local 401 P         | PA<br>nitt <b>ee</b> |                               |      |                | T 1      | \$500.00   |
| City Philadelphia  Full Name of Contributing Comm Iron Workers Local 401 P Mailing Address | PA<br>nitt <b>ee</b> |                               |      |                | T 1      | \$500.00   |
| City<br>Philadelphia<br>Full Name of Contributing Comm<br>Iron Workers Local 401 P         | PA<br>nitt <b>ee</b> |                               |      |                | T 1      | \$500.00   |

**PAGE TOTAL** \$6,250.00

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#### **Contributions Received From Political Committees**

OVER \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

| Filer Identification Number: | 20120182 |
|------------------------------|----------|
|                              |          |

|                                |             |                        |       | DATE | :    | AMOUNT     |
|--------------------------------|-------------|------------------------|-------|------|------|------------|
| Full Name of Contributing Com  | nittee      |                        | MO.   | DAY  | YEAR | \$1,000.00 |
| Laborers District Counc        | il          |                        | 6     | 29   | 2015 | \$1,000.00 |
| Mailing Address                |             |                        |       |      |      |            |
| 1361 Ridge Ave                 |             |                        |       |      |      |            |
| City                           | State       | Zip Code               |       |      |      |            |
| Philadelphia                   | PA          | 19123-2420             |       |      |      |            |
| Full Name of Contributing Com- | nittee      |                        | MO.   | DAY  | YEAR | \$500.00   |
| Pennsylvania for Allyso        | n .         |                        | 9     | 30   | 2015 |            |
| Mailing Address                |             |                        |       |      |      |            |
| PO Box 2426                    |             |                        |       |      |      |            |
| City                           | State       | Zip Code               |       |      |      |            |
| Jenkintown                     | PA          | 19046-8426             |       |      |      |            |
| Full Name of Contributing Com  | mittee      |                        | MO.   | DAY  |      | \$1,000.00 |
| Plumbers Union 690             |             |                        | 7     | 27   | 2015 |            |
| Mailing Address                |             |                        |       |      |      | •          |
| 2791 Southampton Rd            |             |                        |       |      |      |            |
| City                           | State       | Zip Code               |       |      |      |            |
| Philadelphia                   | PA          | 19154-1211             |       |      |      |            |
| Full Name of Contributing Com  |             |                        | .MO.: | DAY  | YEAR | \$1,000.00 |
| Plumbers Union Local 69        | 0 PAC       |                        | 9     | 21   | 2015 |            |
| Mailing Address                |             |                        |       |      |      |            |
| 2791 Southampton Rd            |             |                        |       |      |      |            |
| <b>City</b><br>Philadelphia    | State<br>PA | Zip Code<br>19154-1211 |       |      |      |            |
| Full Name of Contributing Com  | mittee      |                        | MO.   | DAY  | YEAR | \$1,000.00 |
| Sprinklerfitters Local         | #692        |                        | 6     | 19   | 2015 | 71,000.00  |
| Mailing Address                |             |                        |       |      |      |            |
| 14002 McNulty Rd               |             |                        |       |      |      |            |
| City                           | State       | Zip Code               |       |      |      |            |
| Philadelphia                   | PA          | 19154-1106             |       |      |      |            |
| Full Name of Contributing Com  | mittee      |                        | MO.   | DAY  | Y    | \$1,000.00 |
| Steamfitters Local 420         |             |                        | 6     | 29   | 2015 |            |
| Mailing Address                |             |                        |       |      |      |            |
| 14420 Townsend Rd              |             |                        |       |      |      |            |
| <b>City</b><br>Philadelphia    | State<br>PA | Zip Code<br>19154-1030 |       |      |      |            |
| Full Name of Contributing Com  | mittee      |                        | MO.   | DAY  | YEAR | 22 222 22  |
| Steamfitters Local 420         |             |                        | 10    | 14   | 2015 | \$2,000.00 |
| Mailing Address                |             | · · · · · ·            |       |      | •    |            |
| 14420 Townsend Rd              |             |                        |       |      |      |            |
| City                           | State       | Zip Code               |       |      |      |            |
| Philadelphia                   | PA          | 19154-1030             |       |      |      |            |
| Full Name of Contributing Com  | mittee      |                        |       |      | YEAR | \$500.00   |
| The Green Fund                 |             | · ·                    | 6     | 28   | 2015 | 7          |
| Mailing Address                |             |                        |       |      |      |            |
| PO Box 4984                    |             |                        |       |      |      |            |
| <b>City</b><br>Phila           | State<br>PA | Zip Code<br>19119-0084 |       |      |      |            |

**PAGE TOTAL** \$8,000.00

PART C

PAGE \_\_\_\_15\_\_OF\_\_\_35\_\_\_

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

Filer Identification Number: 20120182

|  |             |                               | ı         | DATE          |                  | AMOUNT   |
|--|-------------|-------------------------------|-----------|---------------|------------------|----------|
| Full Name of Contributing The Green Fund | Committee   |                               | <b>MO</b> | <b>DAY</b> 24 | <b>YEAR</b> 2015 | \$500.00 |
| Mailing Address                          |             |                               |           |               |                  |          |
| PO Box 4984                              |             |                               |           |               |                  |          |
| <b>City</b><br>Phíla                     | State<br>PA | <b>Zip Code</b><br>19119-0084 |           |               |                  |          |

PAGE TOTAL

### All Other Contributions

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from Political Committees reported in Part C)

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
| Filer Identification Number: | 20120182 |  |

|  |   |  |              | DAT                           | E                | AMOUNT                                |          |
|--|---|--|--------------|-------------------------------|------------------|---------------------------------------|----------|
| Full Name of Contribute  | MO.   | DAY                                      | YEAR         |                               |                  |                                       |          |
| Thomas f Beach jr  |   |  | 9            | 26                            | 2015             |                                       | \$500.00 |
| Mailing Address  |   |  |              |                               |                  |                                       |          |
| 922 Fayette St   |   |  |              |                               |                  |                                       |          |
| City   | State   | Zip Code                                 |              |                               |                  |                                       |          |
| Conshohocken   | PA  | 19428-1560                               |              |                               |                  |                                       |          |
| Employer Name  |   | Occi                                     | pation       |                               |                  |                                       |          |
| remington vernick  | engineer  | S  | pri          | ncipal                        |                  |                                       |          |
| Employer Mailing Addre   | ess/Principa  | Place of Business                        | •            |                               |                  |                                       |          |
| Full Name of Contribute  | or  |  | MO.          | DAY                           | YEAR.            |                                       |          |
| Marjorie Berlingh  | off   |  | 6            | 29                            | 2015             |                                       | \$500.0  |
| Mailing Address  |   |  |              |                               |                  |                                       |          |
| 1433 Gentlemens W  | ay  |  |              |                               |                  |                                       |          |
| City   | State   | Zip Code                                 |              |                               |                  |                                       |          |
| Dresher  | PA  | 19025-1031                               |              |                               |                  |                                       |          |
| Employer Name  |   |  |              | pation                        |                  |                                       |          |
| retired  |   |  | ret.         | ired                          | <u>-</u>         |                                       |          |
| Employer Mailing Addre   | ess/Principa  | Place of Business                        |              |                               |                  |                                       |          |
| Full Name of Contribute  | or  |  | MO.          | DAY                           | YEAR             |                                       |          |
| Richard Bunker   |   |  | 6            | 29                            | 2015             |                                       | \$500.0  |
| Mailing Address<br>312 Summit Ave  |   |  |              |                               |                  |                                       |          |
| City   | State   | Zip Code                                 |              |                               |                  |                                       |          |
|  | PA  | 19046-3134                               |              |                               |                  |                                       |          |
| Jenkintown   | FA  |  |              |                               |                  |                                       |          |
|  | FA  | 1  | Occi         | pation                        |                  |                                       |          |
|  |   | ems & Tech                               | Occi<br>CEO  | pation                        |                  |                                       |          |
| <b>Employer Name</b><br>Prescription Advi  | sory Syst   |  |              | upation                       |                  |                                       |          |
| Employer Mailing Addre   | sory Syst<br>ess/Principa   |  | CEO          |                               | YEAR             |                                       |          |
| Employer Name Prescription Advi Employer Mailing Addre   | sory Syst<br>ess/Principa   |  |              | DAY                           | <b>YEAR</b> 2015 | · · · · · · · · · · · · · · · · · · · | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke  | sory Syst<br>ess/Principa   |  | CEO          |                               | <b>YEAR</b> 2015 | ·                                     | \$500.0  |
| Employer Name<br>Prescription Advi<br>Employer Mailing Addre   | sory Syst<br>ess/Principa   |  | CEO          | DAY                           |                  |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre  Full Name of Contribute Michael P Clarke  Mailing Address  506 Lantern Ln  | sory Syst<br>ess/Principa<br>or                                   | Place of Business                        | CEO          | DAY                           |                  |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City  | sory Syst<br>ess/Principa   | Place of Business  Zip Code              | CEO          | DAY                           |                  |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia   | sory Syst ess/Principa or   | Place of Business                        | <b>MO.</b> 9 | . <b>DAY</b> 21               |                  |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name   | sory Syst ess/Principa or State PA                                | Place of Business  Zip Code              | 9<br>Occi    | DAY<br>21                     |                  |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address  | sory Syst ess/Principa or State PA                                | Zip Code                                 | 9<br>Occi    | . <b>DAY</b> 21               |                  |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre  | sory Syst ess/Principa or State PA larke ess/Principa             | Zip Code                                 | Occi         | DAY<br>21<br>upation<br>orney | 2015             |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre Full Name of Contribute  | sory Syst ess/Principa or State PA larke ess/Principa             | Zip Code                                 | Occi<br>Att  | DAY<br>21<br>upation<br>orney | 2015             |                                       | \$500.0  |
| Employer Name Prescription Advi Employer Mailing Addre  Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre  Full Name of Contribute Michael E Furey Mailing Address                            | sory Syst ess/Principa or State PA larke ess/Principa             | Zip Code                                 | Occi         | DAY<br>21<br>upation<br>orney | 2015             |                                       |          |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre Full Name of Contribute Michael E Furey  | sory Syst ess/Principa or State PA larke ess/Principa             | Zip Code                                 | Occi         | DAY<br>21<br>upation<br>orney | 2015             |                                       |          |
| Employer Name Prescription Advi Employer Mailing Addre  Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre  Full Name of Contribute Michael E Furey Mailing Address                            | sory Syst ess/Principa or State PA larke ess/Principa             | Zip Code 19128-1052  I Place of Business | Occi         | DAY<br>21<br>upation<br>orney | 2015             |                                       |          |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre Full Name of Contribute Michael E Furey Mailing Address 1043 S Park Ave City         | sory Syst ess/Principa or State PA larke ess/Principa or          | Zip Code<br>19128-1052                   | Occi         | DAY<br>21<br>upation<br>orney | 2015             |                                       |          |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre Full Name of Contribute Michael E Furey Mailing Address 1043 S Park Ave City Audubon | sory Syst ess/Principa or State PA larke ess/Principa or          | Zip Code 19128-1052  I Place of Business | Occi<br>Att  | DAY<br>21<br>upation<br>orney | 2015             |                                       |          |
| Employer Name Prescription Advi Employer Mailing Addre Full Name of Contribute Michael P Clarke Mailing Address 506 Lantern Ln City Philadelphia Employer Name Rudolph, Pizzo, C Employer Mailing Addre Full Name of Contribute Michael E Furey Mailing Address 1043 S Park Ave              | sory Syst ess/Principa or State PA larke ess/Principa or State PA | Zip Code 19128-1052  I Place of Business | Occi         | pation princy                 | 2015             |                                       |          |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |            |
|------------|------------|
|            | \$2,250.00 |

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#### All Other Contributions

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from Political Committees reported in Part C)

| Filer Identification Number: | 20120182 |
|------------------------------|----------|
|                              |          |

|                                    |           |                     |      | DATE    |                  | AMOUNT       |
|------------------------------------|-----------|---------------------|------|---------|------------------|--------------|
| Full Name of Contributor           |           |                     | MO.  | DAY     | YEAR             |              |
| Michael E Furey                    |           |                     | 9    | 11      | 2015             | \$250.00     |
| Mailing Address                    |           |                     |      |         |                  |              |
| 1043 S Park Ave                    |           |                     |      |         |                  |              |
| City                               | State     | Zip Code            |      |         |                  |              |
| Audubon                            | PA        | 19403-2065          |      |         |                  |              |
| Employer Name                      |           |                     | Occi | pation  |                  |              |
| Furey & Baldosori La               | w         |                     | atte | orney   |                  |              |
| Employer Mailing Address/          | Principal | Place of Business   |      |         |                  |              |
| Full Name of Contributor           | _         |                     | MΩ.  | DAY     | YEAR.            | <del>"</del> |
| Goodman Properties                 |           |                     | 6    | 10      | 2015             | \$500.00     |
| Mailing Address                    |           |                     |      |         |                  |              |
| 636 Old York Rd                    |           |                     |      |         |                  |              |
| City                               | State     | Zip Code            |      |         |                  |              |
| Jenkintown                         | PA        | 19046-2858          |      |         |                  |              |
| Employer Name                      |           |                     | Occi | upation |                  |              |
| Employer Mailing Address           | /Principa | l Place of Business |      |         |                  |              |
|                                    |           |                     | 1110 | OT ALE  | WC4D             |              |
| Full Name of Contributor           |           |                     | 6    | 29      | <b>YEAR</b> 2015 | \$500.00     |
| Lorraine d Kilkenny                |           |                     |      | 29      | 2013             | \$300.00     |
| Mailing Address<br>161 Holbrook Rd |           |                     |      |         |                  |              |
| City                               | State     | Zip Code            |      |         |                  |              |
| Holbrook                           | NY        | 11741-1319          |      |         |                  |              |
| Employer Name                      |           |                     | Осс  | upation |                  |              |
| retired                            |           |                     | ret  | ired    |                  |              |
| Employer Mailing Address           | /Principa | l Place of Business |      |         |                  | ···          |
| Full Name of Contributor           |           |                     | MO.  | DAY     | YEAR.            |              |
| Lorraine d Kilkenny                |           |                     | 9    | 18      | 2015             | \$500.00     |
| Mailing Address                    |           |                     |      | •       |                  |              |
| 161 Holbrook Rd                    |           |                     |      |         |                  |              |
| City                               | State     | Zip Code            |      |         |                  |              |
| Holbrook                           | NY        | 11741-1319          |      |         |                  |              |
| Employer Name                      |           | •                   | Occ  | upation |                  |              |
| retired                            |           |                     | ret  | ired    |                  |              |
| Employer Mailing Address           | /Principa | I Place of Business |      |         |                  |              |
| Full Name of Contributor           |           |                     | an.  | g TAY   | YEAR             |              |
| Lorraine d Kilkenny                |           |                     | 10   | 14      | 2015             | \$24,999.00  |
| Mailing Address                    |           |                     |      |         |                  |              |
| 161 Holbrook Rd                    |           |                     |      |         |                  |              |
| City                               | State     | Zip Code            |      |         |                  |              |
| Holbrook                           | NY        | 11741-1319          |      |         |                  |              |
| Employer Name                      |           |                     |      | upation |                  |              |
| retired                            |           |                     | ret  | ired    |                  |              |
| Employer Mailing Address           | /Principa | I Place of Business |      |         |                  |              |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

PAGE \_\_\_\_17\_\_OF\_\_\_35\_\_\_

\$26,749.00

#### **All Other Contributions**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from Political Committees reported in Part C)

|--|

|   |   |   |             | DAT                                 | E                | AMOUNT                 |
|---|---|---|-------------|-------------------------------------|------------------|------------------------|
| Full Name of Contributor  |   |   | MO.         | DAY                                 | YEAR             |                        |
| Lorraine d Kilkenn  | У   |   | 10          | 19                                  | 2015             | \$5,001.00             |
| Mailing Address   |   |   |             |                                     |                  |                        |
| 161 Holbrook Rd   |   |   |             |                                     |                  |                        |
| City  | State   | Zip Code  |             |                                     |                  |                        |
| Holbrook  | NY  | 11741-1319  |             |                                     |                  |                        |
| Employer Name   | •   | •   | Occi        | pation                              |                  |                        |
| retired   |   |   | ret         | red                                 |                  |                        |
| Employer Mailing Addres   | ss/Principal  | Place of Business   |             |                                     |                  |                        |
| Full Name of Contributor  |   |   | MO.         | DAY                                 | YEAR             |                        |
| Sean P Kilkenny Es  | q.  |   | 6           | 12                                  | 2015             | \$2,000.00             |
| Mailing Address   |   |   |             |                                     |                  |                        |
| 715 Washington Ln   |   |   |             |                                     |                  |                        |
| City  | State   | Zip Code  |             |                                     |                  |                        |
| Jenkintown  | PA  | 19046-2953  |             |                                     |                  |                        |
| Employer Name   |   |   |             | pation                              |                  |                        |
| The Law Offices of  |   |   | Att         | orney                               |                  |                        |
| Employer Mailing Addres   | ss/Principal  | Place of Business   |             |                                     |                  |                        |
| Full Name of Contributor  |   | ······································                            | MO.         | DAY                                 | YEAR             |                        |
| Sean P Kilkenny Es  |   |   | 6           | 16                                  | 2015             | \$24.50                |
| Mailing Address   |   |   |             |                                     |                  |                        |
| 715 Washington Ln   |   |   |             |                                     |                  |                        |
| City  | State   | Zip Code  |             |                                     |                  |                        |
|   | PA  | 19046-2953  | 1           |                                     |                  |                        |
| Jenkintown  | PA  | 13010 2300  | I           |                                     |                  |                        |
| Jenkintown Employer Name  | PA  | 130.10 2300   | Occi        | pation                              |                  |                        |
|   |   |   | 1           | pation<br>orney                     |                  |                        |
| Employer Name   | Sean Ki   | lkenny  | 1           | •                                   |                  |                        |
| Employer Name The Law Offices of Employer Mailing Address   | Sean Ki<br>ss/Principal   | lkenny  | Att         | orney                               |                  |                        |
| Employer Name The Law Offices of Employer Mailing Addres Full Name of Contributor   | Sean Ki<br>ss/Principa  | lkenny  | Att.        | DAY                                 | YEAR             | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Address Full Name of Contributor Sean P Kilkenny Es   | Sean Ki<br>ss/Principa  | lkenny  | Att         | orney                               |                  | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es Mailing Address   | Sean Ki<br>ss/Principa  | lkenny  | Att.        | DAY                                 | YEAR             | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es Mailing Address 715 Washington Ln   | Sean Ki<br>ss/Principal<br>q                                      | l kenny<br>I Place of Business                                    | Att.        | DAY                                 | YEAR             | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es Mailing Address 715 Washington Ln City  | Sean Ki<br>ss/Principal   | l kenny I Place of Business  Zip Code                             | Att.        | DAY                                 | YEAR             | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es Mailing Address 715 Washington Ln City Jenkintown   | Sean Ki<br>ss/Principal<br>q                                      | l kenny<br>I Place of Business                                    | MQ.         | DAY<br>23                           | <b>YEAR</b> 2015 | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Address Full Name of Contributor Sean P Kilkenny Es Mailing Address 715 Washington Ln City Jenkintown Employer Name   | Sean Ki<br>ss/Principal<br>q.<br>State                            | I kenny I Place of Business  Zip Code 19046-2953                  | MQ. 6       | DAY<br>23                           | <b>YEAR</b> 2015 | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Address Full Name of Contributor Sean P Kilkenny Es Mailing Address 715 Washington Ln City Jenkintown   | Sean Ki   | I kenny I Place of Business  Zip Code 19046-2953                  | MQ. 6       | DAY<br>23                           | <b>YEAR</b> 2015 | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown  Employer Name The Law Offices of Employer Mailing Address  | Sean Ki State PA Sean Ki ss/Principa                              | I kenny I Place of Business  Zip Code 19046-2953                  | Atto        | DAY<br>23<br>upation                | <b>YEAR</b> 2015 | \$62.00                |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown  Employer Name The Law Offices of Employer Mailing Address  Full Name of Contributor  | Sean Ki ss/Principal q. State PA Sean Ki ss/Principal             | I kenny I Place of Business  Zip Code 19046-2953                  | Atto        | DAY 23                              | YEAR 2015        |                        |
| Employer Name The Law Offices of Employer Mailing Address Full Name of Contributor Sean P Kilkenny Es Mailing Address 715 Washington Ln City Jenkintown Employer Name The Law Offices of Employer Mailing Address Full Name of Contributor Sean P Kilkenny Es   | Sean Ki ss/Principal q. State PA Sean Ki ss/Principal             | I kenny I Place of Business  Zip Code 19046-2953                  | Atto        | DAY 23                              | <b>YEAR</b> 2015 | \$62.00<br>\$13,000.00 |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown  Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address                                     | Sean Ki ss/Principal q. State PA Sean Ki ss/Principal             | I kenny I Place of Business  Zip Code 19046-2953                  | Atto        | DAY 23                              | YEAR 2015        |                        |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln                    | Sean Ki State PA Sean Ki ss/Principa                              | Zip Code 19046-2953  I kenny I Place of Business                  | Atto        | DAY 23                              | YEAR 2015        |                        |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown  Employer Name The Law Offices of Employer Mailing Address  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City            | Sean Ki ss/Principal q. State PA Sean Ki ss/Principal             | Zip Code 19046-2953  1 kenny I Place of Business                  | Atto        | DAY 23                              | YEAR 2015        |                        |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown  Employer Name The Law Offices of Employer Mailing Address  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown | Sean Ki ss/Principal q. State PA Sean Ki ss/Principal             | Zip Code 19046-2953  I kenny I Place of Business                  | Occi<br>Att | DAY<br>23<br>upation<br>orney<br>28 | 2015<br>2015     |                        |
| Employer Name The Law Offices of Employer Mailing Addres  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City Jenkintown Employer Name The Law Offices of Employer Mailing Address  Full Name of Contributor Sean P Kilkenny Es  Mailing Address 715 Washington Ln  City             | Sean Ki ss/Principal q. State PA Sean Ki ss/Principal q. State PA | Zip Code 19046-2953  Renny Place of Business  Zip Code 19046-2953 | Occi        | DAY 23                              | 2015<br>2015     |                        |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$20,087.50

PAGE <u>18</u> OF <u>35</u>

### **All Other Contributions**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from Political Committees reported in Part C)

| Filer Identification Number: | 20120182 |  |
|------------------------------|----------|--|
|                              |          |  |

|                                      |             |                        |                  | DAT              | E                | AMOUNT      |
|--------------------------------------|-------------|------------------------|------------------|------------------|------------------|-------------|
| Full Name of Contributor             |             |                        | MO.              | DAY              | YEAR             |             |
| Sean P Kilkenny Esq.                 |             |                        | 10               | 5                | 2015             | \$46,000.00 |
| Mailing Address                      |             |                        |                  |                  |                  |             |
| 715 Washington Ln                    |             |                        |                  |                  |                  |             |
| City                                 | State       | Zip Code               |                  |                  |                  |             |
| Jenkintown                           | PA          | 19046-2953             |                  |                  |                  |             |
| Employer Name                        |             |                        | Occi             | upation          |                  |             |
| The Law Offices of Se                | ean Ki      | l kenny                | Atto             | orney            |                  |             |
| Employer Mailing Address/F           | Principal   | Place of Business      |                  |                  |                  |             |
|                                      |             |                        |                  |                  |                  |             |
| Full Name of Contributor             |             |                        | MO.              | DAY              | YEAR             |             |
| Sean P Kilkenny Esq.                 |             |                        | 10               | 13               | 2015             | \$46,000.00 |
| Mailing Address                      |             |                        |                  |                  |                  |             |
| 715 Washington Ln                    | T           | T                      |                  |                  |                  |             |
| City                                 | State       | Zip Code               |                  |                  |                  |             |
| Jenkintown                           | PA          | 19046-2953             |                  |                  |                  |             |
| Employer Name                        | ***         |                        | I                | upation          |                  |             |
| The Law Offices of Se                |             |                        | Atto             | orney            |                  |             |
| Employer Mailing Address/F           | Principal   | Place of Business      |                  |                  |                  |             |
|                                      |             |                        | 440              | DAY              | WEAD.            |             |
| Full Name of Contributor             |             |                        | <b>MO.</b><br>10 | 19               | <b>YEAR</b> 2015 | CE 000 00   |
| Sean P Kilkenny Esq.                 |             |                        | 10               | 19               | 2013             | \$5,000.00  |
| Mailing Address<br>715 Washington Ln |             |                        |                  |                  |                  |             |
|                                      | Canan       | Tin Codo               | _                |                  |                  |             |
| City<br>Jenkintown                   | State<br>PA | Zip Code<br>19046-2953 |                  |                  |                  |             |
|                                      | IN          | 17040 2703             | Oppi             | .nation          |                  |             |
| Employer Name The Law Offices of Se  | aan Kii     | lkannu                 | 1                | upation<br>orney |                  |             |
| Employer Mailing Address/F           |             |                        | Acci             | othey            |                  |             |
| Employer Mailing Address/F           | rincipai    | riace of business      |                  |                  |                  |             |
| Full Name of Contributor             |             |                        | MO.              | DAY              | YEAR             |             |
| Patrick v Larkin                     |             |                        | 7                | 1                | 2015             | \$500.00    |
| Mailing Address                      |             |                        |                  | -                | 2010             | 7500.00     |
| 40 W Front St                        |             |                        |                  |                  |                  |             |
| City                                 | State       | Zip Code               |                  |                  |                  |             |
| Media                                | PA          | 19063-3306             |                  |                  |                  |             |
| Employer Name                        | 1           | .l                     | Occi             | upation          |                  |             |
| arthur gallagher ins                 | urance      |                        |                  | •                | broke            | r           |
| Employer Mailing Address/F           |             | Place of Business      |                  |                  |                  |             |
| 2                                    |             |                        |                  |                  |                  |             |
| Full Name of Contributor             |             |                        | 100000           | APAY.            | YEAR             |             |
| Patrick v Larkin                     |             |                        | 9                | 9                | 2015             | \$500.00    |
| Mailing Address                      |             |                        |                  |                  |                  |             |
| 40 W Front St                        |             |                        |                  |                  |                  |             |
| City                                 | State       | Zip Code               |                  |                  |                  |             |
| Media                                | PA          | 19063-3306             |                  |                  |                  |             |
| Employer Name                        |             |                        |                  | upation          |                  |             |
| arthur gallagher ins                 |             | <del>,</del>           | ins              | urance           | e broke          | r           |
| Employer Mailing Address/F           | Principal   | Place of Business      |                  |                  |                  |             |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

PAGE 19 OF 35

\$98,000.00

**All Other Contributions** 

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from Political Committees reported in Part C)

|  |               |                        |                 | DAT     | E                 | AMOUNT     |
|--|---------------|------------------------|-----------------|---------|-------------------|------------|
| Full Name of Contributor               | r             |                        | MO.             |         | YEAR              |            |
| Nan Sweeney                            | •             |                        | 7               | 28      | 2015              | \$2,500.00 |
| Mailing Address                        |               |                        |                 |         |                   | <u></u>    |
| 237 Huntsman Ln                        |               |                        |                 |         |                   |            |
| City                                   | State         | Zip Code               |                 |         |                   |            |
| Blue Bell                              | PA            | 19422-2819             |                 |         |                   |            |
| Employer Name                          |               |                        |                 | upation | _                 |            |
| National Label/ Pu                     |               |                        | CEO             |         |                   | ······     |
| Employer Mailing Addres                | ss/Principal  | Place of Business      |                 |         |                   |            |
|  |               |                        | MO.             | DAY     | YEAR              |            |
| Full Name of Contributor Louis p Weber | or            |                        | <b>MO.</b><br>8 | 23      | 2015              | \$200.00   |
| Mailing Address                        |               |                        | <del></del>     |         |                   | γε.σσ.σσ   |
| Mailing Address 23234 Yellowwood D     | )r            |                        |                 |         |                   |            |
| City                                   | State         | Zip Code               | —               |         |                   |            |
| Clarksburg                             | MD            | 20871-3313             |                 |         |                   |            |
| Employer Name                          |               |                        | Occi            | upation |                   |            |
| International Mone                     | etary Fund    | d                      | <b>I</b>        | •       | sources Offi      | icer       |
| Employer Mailing Addre                 | ss/Principal  | Place of Business      |                 |         |                   |            |
|  |               |                        |                 |         |                   |            |
| Full Name of Contributo                | NF            |                        | MO.             | 1       | YEAR 2015         | **-*       |
| Louis p Weber                          |               |                        | 9               | 21      | 2015              | \$250.00   |
| Mailing Address                        | ) <del></del> |                        |                 |         |                   |            |
| 23234 Yellowwood I                     |               | Zip Codo               | —               |         |                   |            |
| Clarksburg                             | State<br>MD   | Zip Code<br>20871-3313 |                 |         |                   |            |
| Clarksburg Employer Name               |               | 12.0011-3313           | 000             | upation |                   |            |
| Employer Name International Mone       | etary Fun     | d                      |                 |         | ı<br>sources Offi | icer       |
| Employer Mailing Addre                 |               | ****                   |                 |         |                   |            |
| pioyor maining Addle                   | ппогра        | 0. 240111000           |                 |         |                   |            |
| Full Name of Contributo                | Ή             |                        | MO.             | DAY     | YEAR              |            |
| John Zaharchuk                         |               |                        | 9               | 11      | 2015              | \$1,000.00 |
| Mailing Address                        |               | ·                      |                 |         |                   |            |
| 8 Devonshires Ct                       |               |                        |                 |         |                   |            |
| City                                   | State         | Zip Code               |                 |         |                   |            |
| Blue Bell                              | PA            | 19422-2560             |                 |         |                   |            |
| Employer Name                          |               |                        | 1               | upation |                   |            |
| Summit Realty Adv                      |               |                        | dev             | elope   | r                 |            |
| Employer Mailing Addre                 | see/Dringing  | Place of Business      |                 |         |                   |            |

PAGE \_\_\_\_\_ OF \_\_\_ 35\_\_\_\_

#### PART E

PAGF <u>21</u> OF <u>35</u>

#### Other Receipts

# REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Filer Identification Number:                | 201201 | 182        |     |     |      |          |
|---|--------|------------|-----|-----|------|----------|
| Full Name TD Bank                           |        |            |     |     |      |          |
| Mailing Address                             |        |            |     |     |      |          |
| 710 Cld York Rd                             |        |            |     |     |      |          |
| City  | State  | Zip Code   | MO. | DAY | YEAR | Amount   |
| Jenkintows                                  | PA     | 19046-2833 | 6   | 18  | 2015 | \$300.00 |
| Receipt Description merchant credit deposit |        |            |     |     |      |          |

| PAGE  | 22 | OF    | 35 |
|-------|----|-------|----|
| f AGE |    | . • . |    |

# IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD

**Detailed Summary Page** 

| . UNITEMIZED IN-KIND C | ONTRIBUTIONS RECEIVED-VALUE OF \$50.  TOTAL for the Reporting Period                                  | (1) | \$0.00     |
|------------------------|---|-----|------------|
| . IN-KIND CONTRIBUTIO  | NS RECEIVED-VALUE OF \$50.01 TO \$250.0  TOTAL for the Reporting Period                               | (2) | <b>F)</b>  |
| . IN-KIND CONTRIBUTIO  | N RECEIVED-VALUE OVER \$250.00 (FROM  |     |            |
|                        | TOTAL for the Reporting Period  | (3) | \$91,576.3 |
| REPORTING PERIOD (A    | ID CONTRIBUTIONS DURING THIS and and enter amount totals from Boxes 1, 2, Report Cover Page, Item F.) |     | \$91,576.3 |

# SCHEDULE II PART G In-Kind Contributions Received VALUE OVER \$250.00

Filer Identification Number: 20120182

|  |             |                        |             | DATE                         |                            | AMOUNT                     |
|--|-------------|------------------------|-------------|------------------------------|----------------------------|----------------------------|
| Full Name of Contributor                       |             |                        | MO.         | DATE                         | YEAR                       |                            |
| Sean P Kilkenny Es                             | q.          |                        | 7           | 20                           | 2015                       | \$4,000.00                 |
| Mailing Address                                |             |                        |             |                              |                            |                            |
| 715 Washington Ln                              |             |                        |             |                              |                            |                            |
| City   | State       | Zip Code               |             |                              |                            |                            |
| Jenkintown                                     | PA          | 19046-2953             |             |                              |                            |                            |
| Employer of Contributor                        |             |                        |             | upation                      |                            |                            |
| The Law Offices of                             |             |                        | _           | orney                        |                            | <u> </u>                   |
| Employer Mailing Addres                        | s/Principa  | l Place of Business    | Desc<br>for | <b>cription o</b><br>pymt. t | of Contributi<br>Lo the Ba | on<br>alduzzi Group        |
| Full Name of Contributor                       |             |                        | MO.         | DATE                         | YEAR.                      |                            |
| Pennsylvania Democ                             | ratic P     | arty                   | 10          | 2                            | 2015                       | \$21,894.15                |
| Mailing Address<br>229 State St                |             |                        |             |                              |                            |                            |
|  | Ctoto       | Zin Code               |             |                              |                            |                            |
| <b>City</b><br>Harrisburg                      | State<br>PA | Zip Code<br>17101-1110 |             |                              |                            |                            |
| Employer of Contributor                        | E 75        | 1,101 1110             | Occ         | upation                      |                            |                            |
| N/A  |             |                        | N/A         | •                            |                            |                            |
| Employer Mailing Addres                        | s/Principa  | Place of Business      |             |                              | of Contributi<br>roduction | ion<br>n, mail hose, posta |
| Full Name of Contributor                       |             |                        | MO.         | DATE                         | YEAR                       |                            |
| Pennsylvania Democ                             | ratic P     | arty                   | 10          | 2                            | 2015                       | \$21,894.15                |
| Mailing Address<br>229 State St                |             | **                     |             |                              |                            |                            |
| City   | State       | Zip Code               | _           |                              |                            |                            |
| Harrisburg                                     | PA          | 17101-1110             |             |                              |                            |                            |
| Employer of Contributor                        |             |                        | Occi        | upation                      |                            |                            |
| N/A  |             |                        | N/A         | •                            |                            |                            |
| Employer Mailing Addres                        | s/Principa  | l Place of Business    | Des         | cription o                   | of Contribut               | ion                        |
| N/A  | •           |                        | Des         | ign, p                       | roduction                  | n, mail hose, posta        |
| Full Name of Contributor                       |             |                        | MO.         | DATE                         | YEAR                       |                            |
| Pennsylvania Democ                             |             | arty                   | 10          | 2                            | 2015                       | \$21,894.00                |
| Mailing Address                                |             |                        |             |                              | <u> </u>                   |                            |
| 229 State St                                   |             |                        |             |                              |                            |                            |
| City   | State       | Zip Code               |             |                              |                            |                            |
| Harrisburg                                     | PA          | 17101-1110             |             |                              |                            |                            |
| Employer of Contributor                        |             |                        | Occ         | upation                      |                            |                            |
| N/A  |             | ,                      | N/A         |                              |                            |                            |
| Employer Mailing Addres                        | s/Principa  | l Place of Business    |             |                              | of Contribut               | ion<br>n, mail hose, posta |
| N/A  |             | <u> </u>               |             | <u> </u>                     |                            | ,, p                       |
| Full Name of Contributor<br>Pennsylvania Democ |             | arty                   | 10          | 2                            | <b>YEAR</b> 2015           | \$21,894.00                |
| Mailing Address                                |             |                        |             |                              |                            |                            |
| 229 State St                                   |             |                        |             |                              |                            |                            |
| City   | State       | Zip Code               |             |                              |                            |                            |
| Harrisburg                                     | PA          | 17101-1110             |             |                              | ***                        |                            |
| Employer of Contributor                        |             |                        |             | upation                      |                            |                            |
| N/A  |             |                        | N/A         |                              |                            | <u> </u>                   |
| Employer Mailing Addres                        | s/Principa  | l Place of Business    |             |                              | of Contribut               |                            |
| N/A  |             |                        | Des         | туп, Р                       | 1000010                    | n, mail hose, posta        |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

**PAGE TOTAL** \$91,576.30

| Filer Identification Number             | r: 201201   | 82                                     |            |                             |           |              |             |
|---|-------------|--|------------|-----------------------------|-----------|--------------|-------------|
| To Whom Paid                            |             |  | MO.        | DAY                         | YFAR      | Amount       |             |
| 4imprint                                |             |  | 8          | 28                          | 2015      | <u> </u>     | \$205.31    |
| Mailing Address                         |             | <del></del>                            | Desc       | ription (                   | of Expend | titure       |             |
| 101 Commerce St                         |             |  | stat       | ionary                      | /         |              |             |
| City                                    | State       | Zip Code                               |            | -                           |           |              |             |
| Oshkosh                                 | WI          | 54901-4864                             |            |                             |           |              |             |
| To Whom Paid                            | _           |  | MO.        | DAY                         |           | Amount       |             |
| A Trice Photographics I                 | nc.         |  | 9          | 29                          | 2015      |              | \$300.00    |
| Mailing Address                         |             |  | Desc       | cription                    | of Expend | diture       |             |
| 351 Eagle Rd                            |             |  | camp       | aign p                      | picture   | s            |             |
| City                                    | State       | Zip Code                               |            |                             |           |              |             |
| Newtown                                 | PΆ          | 18940-1201                             |            | _                           |           |              |             |
| To Whom Paid                            |             |  | MO.        | DAY                         | YFAR      | Amount       |             |
| Airgass North                           |             |  | 7          | 7                           | 2015      |              | \$206.74    |
| Mailing Address                         | <del></del> | ······································ | Des        | cription                    | of Expen  | diture       |             |
| 259 N Radnor Chester Ro                 | d Ste 100   |  | Heli       | um fo                       | r ballo   | ons          |             |
| City                                    | State       | Zip Code                               |            |                             |           |              |             |
| Radnor                                  | PA          | 19087-5256                             |            |                             |           |              |             |
|   |             |  | MO.        | DAY                         | YFAR      | Amount       |             |
| To Whom Paid  Area 4 Democratic Commi   | ittaa       |  | 9          | 4                           | 2015      |              | \$250.00    |
| Mailing Address                         | LLLEE       |  | Des        | cription                    | of Expen  | diture       | •           |
| PO Box 285                              |             |  |            |                             |           | al wine/che  | ese         |
|   | State       | Zip Code                               | _          |                             |           |              |             |
| City<br>Worcester                       | PA          | 19490-0285                             |            |                             |           |              |             |
|   |             |  | MO.        | DAY                         | YFAR      | Amount       |             |
| To Whom Paid                            |             |  | 8          | 13                          | 2015      |              | \$212,00    |
| Cheltenham printing Com Mailing Address | прапу       | ·                                      | Des        | cription                    | of Expen  | diture       | <u> </u>    |
| 518 Ryers Ave Bidg 2                    |             |  |            |                             |           | el Stickers  |             |
|   | State       | Zip Code                               |            | -                           |           |              |             |
| City<br>Cheltenham                      | PA          | 19012-2131                             |            |                             |           |              |             |
|   |             |  | 140        | DAY                         | YFAR      | Amount "     |             |
| To Whom Paid                            |             |  | <b>MO.</b> | 27                          | 2015      | Antoon       | \$1,500.00  |
| City of Philadelphia                    |             | <del></del>                            | 1          | .1.                         | of Exper  | nditure      |             |
| Mailing Address                         | 1           |  |            |                             | ing fee   | lattaro      |             |
| 1401 John F Kennedy Bl                  | 1 State     | Zip Code                               |            |                             | ,         |              | ···         |
| City<br>Philadelphia                    | PA          | 19102-1617                             | 1          |                             |           |              |             |
|   |             | 19102 10-                              |            | D 434                       | YEAR      | Amount       |             |
| To Whom Paid                            |             |  | 10         | DAY<br>5                    | 2015      | Antoun       | \$4.99      |
| Facebook, Inc.                          | <u>-</u>    |  | 1 7.       |                             | of Exper  | nditure      |             |
| Mailing Address                         |             |  |            | ebook                       |           | iditale      |             |
| P.O. Box 1005 Dept 415                  | T           | Tra Codo                               | Ido        | CDOOK                       | 444       | <del>-</del> | ·           |
| City                                    | State       | 2ip Code<br>94302-1005                 |            |                             |           |              |             |
| Palo Alto                               | _ CA        | 54302 1003                             |            |                             |           |              |             |
| To Whom Paid                            |             |  | MO         |                             |           | Amount       | 650 15      |
| Facebook, Inc.                          |             |  | 10         |                             | 2015      | n dituro     | \$50.17     |
| Mailing Address                         | _           |  |            | <b>scriptio</b> :<br>:ebook | n of Expe | nature       |             |
| P.O. Box 1005 Dept 415                  |             | T 2:- 0 - 1-                           | Iac        | евоок                       | aus       |              | <del></del> |
| City                                    | State       | Zip Code<br>194302-1005                |            |                             |           |              |             |
| Palo Alto                               | CA          | 94302-1003                             |            |                             |           | ·            |             |

| Filer Identification Nur                | nber: 20120 | 182                    |             |                  |                  |             |             |
|---|-------------|------------------------|-------------|------------------|------------------|-------------|-------------|
| To Whom Paid                            |             |                        | MO.         | DAY              | YFAR             | Amount      |             |
| Facebook, Inc.                          |             |                        | 10          | 16               | 2015             |             | \$250.01    |
| Mailing Address                         |             |                        | Desc        | ription          | of Expend        | diture      | ·           |
| P.O. Box 1005 Dept 4                    | 15          |                        | adve        | rtise:           | ment             |             |             |
| City                                    | State       | Zip Code               |             |                  |                  | <del></del> |             |
| Palo Alto                               | CA          | 94302-1005             |             |                  |                  |             |             |
| To Whom Paid                            |             |                        | MO.         | DAY              | YFAR             | Amount      |             |
| Friends of Ed Pawlow                    | sk:         |                        | 8           | 13               | 2015             |             | \$500.00    |
| Mailing Address                         | 0.74        |                        | Des         | cription         | of Expen         | diture      | ,           |
| 43 N 11th St                            |             |                        |             |                  |                  | n return    |             |
| City                                    | State       | Zip Code               | <del></del> |                  |                  |             | <del></del> |
| Allentown                               | PA          | 18101-1019             |             |                  |                  |             |             |
| To Whom Paid                            |             |                        | MO.         | DAY              | YEAR             | Amount      |             |
| Friends of Grea Scot                    | +           |                        | 8           | 14               | 2015             | Amount      | \$250.00    |
| Mailing Address                         |             |                        | Des         | ription          | of Expen         | diture      | 4200.00     |
| PO Box 376                              |             |                        | I .         |                  | donatio          |             |             |
| City                                    | State       | Zip Code               | <del></del> |                  |                  |             |             |
| Norristown                              | PA          | 19404-0376             |             |                  |                  |             |             |
|   |             |                        | 110         | 500              | VEAD             | A           |             |
| To Whom Paid                            | ,           |                        | MO.         | <b>DAY</b><br>29 | <b>YFAR</b> 2015 | Amount      | \$250.00    |
| Friends of Robert Sa<br>Mailing Address | SS1         |                        |             |                  | of Expen         | dituro      | \$250.00    |
| 1951 Main Ave                           |             |                        | 1           | raise            | •                | ollure      |             |
|   | State       | 1 Zin Codo             | Lunc        | itaise           | ,t               |             |             |
| City<br>Conshohocken                    | PA          | Zip Code<br>19428-1214 |             |                  |                  |             |             |
|   | 273         | 15420 1214             |             |                  |                  |             |             |
| To Whom Paid                            |             |                        | MÖ.         | DAY.             |                  | Amount      |             |
| Illianos Pizza                          |             |                        | 7           | 6                | 2015             | -174        | \$43.96     |
| Mailing Address                         |             |                        |             | •                | of Expen         |             |             |
| 24 E Ridge Pike                         | 1 04.4      | T 7: O - d -           | dini        | er ro            | r meeti          | ng          |             |
| City<br>Conshohocken                    | State<br>PA | Zip Code<br>19428-2117 |             |                  |                  |             |             |
|   | PA          | 19428-2117             |             |                  |                  |             |             |
| To Whom Paid                            |             |                        | MO.         | DAY              |                  | Amount      |             |
| Independence Communi                    | cations & C | ampaign LLC            | 10          | 15               | 2015             |             | \$4,250.00  |
| Mailing Address                         |             |                        |             |                  | of Expen         | diture      |             |
| 110 Canal St Ste. 22                    |             |                        | vote        | r sur            | vey              |             |             |
| City                                    | State       | Zip Code               |             |                  |                  |             |             |
| Bristol                                 | PA          | 19007                  |             |                  |                  |             |             |
| To Whom Paid                            |             |                        | MO.         | DAY              |                  | Amount      |             |
| J.P. Tee's Inc                          |             |                        | 10          | 8                | 2015             |             | \$592,50    |
| Mailing Address                         |             |                        | Des         | cription         | of Expen         | diture      |             |
| 2930 Richmond St                        |             |                        | T-sh        | irt c            | rder             |             |             |
| City                                    | State       | Zip Code               |             |                  | -                |             |             |
| Philadelphia                            | PA          | 19134-5706             |             |                  |                  |             |             |
| To Whom Paid                            |             |                        | MÔ.         | DAY              | YFAR             | Amount      |             |
| Jewish Exponent Inc                     |             |                        | 9           | 4                | 2015             |             | \$1,314.00  |
| Mailing Address                         |             |                        |             | -                | of Expen         |             |             |
| 2100 Arch St                            |             |                        | pub         | icati            | on/adve          | ertisment   |             |
| City                                    | State       | Zip Code               |             |                  |                  |             |             |
| Philadelphia                            | PA          | 19103-1300             |             |                  |                  |             |             |

n D.

PAGE TOTAL

Filer Identification Number: 20120182 DAY YEAR To Whom Paid \$250.00 2015 24 Law offices of Madeleine Kaufman Description of Expenditure Mailing Address Cont. returned in exchange for personal 101 Greenwood Ave Zip Code State City PA 19046-2619 Jenkint.own MO. DAY YEAR To Whom Paid \$30.00 2015 29 Mail Chimp c/o the rocket science group, llc Description of Expenditure Mailing Address electronic mail delivery 675 Ponce De Leon Ave NE Ste 5000 Zip Code State City 30308-1829 GΑ Atlanta MO. DAY YEAR Amount To Whom Paid 2015 \$30.00 8 28 Mail Chimp c/o the rocket science group, lic Description of Expenditure Mailing Address email blast 675 Ponce De Leon Ave NE Ste 5000 Zip Code State City 30308-1829 Atlanta GA MO. DAY YEAR Amount To Whom Paid 30 2015 \$35.00 Mail Chimp c/o the rocket science group, 11c Description of Expenditure Mailing Address email blast 675 Ponce De Leon Ave NE Ste 5000 State Zip Code City 30308-1829 GA Atlanta MO. DAY YEAR Amount To Whom Paid 28 2015 \$101.26 Main Street Pizzeria and Grille Mailing Address Description of Expenditure Pizza for sign party 109 Greenwood Ave State Zip Code City 19095-1325  $P\Delta$ Wyncote DAY YEAR Amount To Whom Paid 29 2015 \$278.84 Marzano's Restaurant Description of Expenditure Mailing Address Fundraiser Event Expense 309 Old York Raod Zip Code State City 19046 Jenkintown PA MO. DAY YEAR Amount To Whom Paid 2015 \$250.00 NGPVAN Description of Expenditure Mailing Address database payment 1101 15th St NW Ste 500 Zip Code State City 20005-5006 Washington DC MO. DAY YEAR Amount To Whom Paid \$250.00 2015 NGPVAN Description of Expenditure Mailing Address database payment 1101 15th St NW Ste 500 Zip Code City State DC 20005-5006 Washington

| Filer Identification Numbe | r: 201201 | 82         |          |          |            |             |              |
|----------------------------|-----------|------------|----------|----------|------------|-------------|--------------|
| To Whom Paid               |           |            | MO.      | DAY      | YFAR       | Amount      |              |
| NGPVAN                     |           |            | 9        | 2        | 2015       |             | \$250.00     |
| Mailing Address            |           | ·          | Desc     | ription  | of Expend  | liture      |              |
| 1101 15th St NW Ste 500    |           |            | datal    | base p   | payment    |             |              |
| City                       | State     | Zip Code   |          |          |            |             |              |
| Washington                 | DC        | 20005-5006 |          |          |            |             |              |
| To Whom Paid               |           |            | MQ.      | DAY      | YFAR       | Amount      |              |
| NGPVAN                     |           |            | 10       | 2        | 2015       |             | \$250.00     |
| Mailing Address            |           |            | Desc     | ription  | of Expend  | liture      |              |
| 1101 15th St NW Ste 500    |           |            | data     | base p   | payment    |             |              |
| City                       | State     | Zip Code   | _ [      |          |            |             |              |
| Washington                 | DC        | 20005-5006 |          |          |            |             |              |
| To Whom Paid               | <u> </u>  |            | MO.      | DAY      | YFAR       | Amount      |              |
| NGPVAN                     |           |            | 10       | 15       | 2015       |             | \$719.98     |
| Mailing Address            |           |            | Desc     | cription | of Expend  | diture      |              |
| 1101 15th St NW Ste 500    | )         |            | robo     | call.    | s          |             | <del> </del> |
| City                       | State     | Zip Code   |          |          |            |             |              |
| Washington                 | DC        | 20005-5006 |          |          |            |             |              |
| To Whom Paid               |           |            | MO.      | DAY      | YFAR       | Amount      |              |
| NGPVAN                     |           |            | 10       | 18       | 2015       |             | \$884.66     |
| Mailing Address            |           |            | Des      | cription | of Expen   | diture      |              |
| 1101 15th St NW Ste 500    | )         |            | robo     | call     | s          |             |              |
| City                       | State     | Zip Code   |          |          |            |             |              |
| Washington                 | DC        | 20005-5006 |          |          |            |             |              |
| To Whom Paid               |           |            | MO.      | DAY      |            | Amount      | .,           |
| NP area Democrats          |           |            | 9        | 4        | 2015       |             | \$250.00     |
| Mailing Address            |           |            |          | •        | of Expen   |             |              |
| 620 S Cannon Ave           |           |            | ad f     | or po    | werpoin    | t slide sho | W            |
| City                       | State     | Zip Code   | <u> </u> |          |            |             |              |
| Lansdale                   | PA        | 19446-3415 |          |          |            |             |              |
| To Whom Paid               |           | <u> </u>   | MO.      | DAY      |            | Amount      |              |
| PALM Senior Center         |           |            | 9        | 22       | 2015       |             | \$300.00     |
| Mailing Address            | . "-      |            |          | •        | of Expen   | diture      |              |
| 117 Ardmore Ave            |           |            | Adve     | ertise   | ement      |             |              |
| City                       | State     | Zip Code   |          |          |            |             |              |
| Ardmore                    | PA        | 19003-1314 |          |          |            |             |              |
| To Whom Paid               |           | · ·        | MO.      |          |            | Amount      |              |
| Panera Bread               |           |            | 7        | 13       | 2015       | <u> </u>    | \$6.54       |
| Mailing Address            |           |            |          |          | of Exper   |             |              |
| 1641 Fairway valley Rd     | <u> </u>  |            | ref      | reshme   | ents for   | meeting     |              |
| City                       | State     | Zip Code   |          |          |            |             |              |
| Jenkintown                 | PA        | 19046      |          |          |            |             |              |
| To Whom Paid               |           |            | MO       |          | YFAR       | Amount      | ,            |
| Party City                 |           |            | 8        | 4        | 2015       | <u> </u>    | \$89.99      |
| Mailing Address            |           | ··· ———    |          |          | n of Exper |             |              |
| 2470 Chemical Rd           |           | <u> </u>   | hel      | ium ta   | ank rent   | al          |              |
| City                       | State     | Zip Code   |          |          |            |             |              |
| Plymouth Meeting           | PA        | 19462-1727 |          |          |            |             |              |

# Schedule III

### Statement of Expenditures

| Mailing Address 2470 Chemical Rd  City Plymouth Meeting PA 19462-1727  To Whom Paid Party City Mailing Address 2470 Chemical Rd  City Plymouth Meeting PA 2015  Description of Expenditure helium tank rental security depote  MO. DAY YFAR 8 4 2015  Description of Expenditure 6% sales tax on helium tank rent 6% sales tax on helium tank rent  City Plymouth Meeting PA 19462-1727  To Whom Paid Party Fair Mo. DAY YFAR 8 4 2015  MO. DAY YFAR 8 4 2015  Description of Expenditure  MO. DAY YFAR 8 4 2015  Description of Expenditure | \$5. <b>4</b> 0                    |
|--|------------------------------------|
| Mailing Address 2470 Chemical Rd  City Plymouth Meeting PA 19462-1727  To Whom Paid Party City Mailing Address 2470 Chemical Rd  City Plymouth Meeting PA 2015  Description of Expenditure Amount 8 4 2015  Description of Expenditure 6% sales tax on helium tank rent 6% sales tax on helium tank rent  To Whom Paid Party Fair Mo DAY YFAR 8 4 2015  MO DAY YFAR 8 4 2015  Description of Expenditure 6% sales tax on helium tank rent 8 4 2015  Description of Expenditure 8 4 2015  Description of Expenditure                          | \$5.40<br>tal                      |
| 2470 Chemical Rd  City Plymouth Meeting Party City Mailling Address 2470 Chemical Rd  City Plymouth Meeting Party City Mailling Address 2470 Chemical Rd  City Plymouth Meeting Party Fair Mailling Address MO. DAY YFAR 8 4 2015  Description of Expenditure 6% sales tax on helium tank rent 8 4 2015  MO. DAY YFAR 8 4 2015  MO. DAY YFAR 8 4 2015  Description of Expenditure 8 4 2015  Description of Expenditure   | \$5. <b>4</b> 0<br>tal<br>\$106.34 |
| City Plymouth Meeting  To Whom Paid Party City  Mailing Address 2470 Chemical Rd  City Plymouth Meeting  State PA  | \$5. <b>4</b> 0                    |
| To Whom Paid Party City Mailing Address 2470 Chemical Rd  City Plymouth Meeting  To Whom Paid Party Fair Mailing Address  MO. DAY VFAR 8 4 2015  Description of Expenditure 6% sales tax on helium tank rent MO. DAY VFAR 8 4 2015  MO. DAY VFAR 8 4 2015  Description of Expenditure 8 4 2015  Description of Expenditure 8 4 2015  Description of Expenditure  | tal<br>\$106.34                    |
| Party City  Mailing Address 2470 Chemical Rd  City Plymouth Meeting  To Whom Paid Party Fair  Mailing Address  8 4 2015  Description of Expenditure 6% sales tax on helium tank rent MO. DAY YFAR Amount 8 4 2015  Description of Expenditure  | \$106.34                           |
| Mailing Address 2470 Chemical Rd  City Plymouth Meeting  To Whom Paid Party Fair Mailing Address  Description of Expenditure 6% sales tax on helium tank rent  MO DAY YFAR Amount 8 4 2015  Description of Expenditure   | \$106.34                           |
| 2470 Chemical Rd  City Plymouth Meeting  To Whom Paid Party Fair Malling Address  State PA  State PA  Zip Code 19462-1727  MO DAY YFAR 8 4 2015  Description of Expenditure  | \$106.34                           |
| To Whom Paid Party Fair Malling Address  PA 19462-1727  MO DAY YFAR 8 4 2015  Description of Expenditure   |                                    |
| Plymouth Meeting PA 19462-1727  To Whom Paid 8 4 2015  Malling Address Description of Expenditure  |                                    |
| Party Fair 8 4 2015  Malling Address  Description of Expenditure   |                                    |
| Malling Address Description of Expenditure   |                                    |
|  | vent                               |
| lballeen nurchaco for demnaion At  | VEITE                              |
| 160 Park Ave balloon purchase for campaign ex  |                                    |
| City State Zip Code Willow Grove PA 19090-3219   |                                    |
| To Whom Paid MO. DAY YEAR Amount   |                                    |
| 10 Whoth Falu  | \$327.48                           |
| Mailing Address Description of Expenditure   |                                    |
| 160 Park Ave helium tank rental  |                                    |
| City State Zip Code  |                                    |
| Willow Grove PA 19090-3219   |                                    |
| To Whom Paid MO. DAY YEAR Amount 9 12 2015   | 0125 00                            |
| Party Fair 9 12 2013  Mailing Address Description of Expenditure   | \$125,00                           |
| 160 Park Ave deposit for tank nozzle   |                                    |
| City State Zip Code  |                                    |
| Willow Grove PA 19090-3219   |                                    |
| To Whom Paid MO. DAY YEAR Amount   |                                    |
| Party Fair 9 20 2015   | \$105.99                           |
| Mailing Address  Description of Expenditure helium tank rental   |                                    |
| 100 Park Ave   |                                    |
| City State Zip Code Willow Grove PA 19090-3219   |                                    |
| To Whom Paid MO. DAY YEAR Amount   |                                    |
|  | 6,000.00                           |
| Mailing Address Description of Expenditure   |                                    |
| 229 State St mailers   |                                    |
| City         State         Zip Code           Harrisburg         PA         17101-1110   |                                    |
| To Whom Paid MO. DAY YFAR Amount   |                                    |
| Pennsylvania Democratic Party 10 15 2015 \$40  | 6,000.00                           |
| Mailing Address  Description of Expenditure campaign mailers   |                                    |
| 1 0 1 T- O-d-  |                                    |
| City Harrisburg  State Zip Code 17101-1110   |                                    |

| Filer Identification Number | : 201201    | L82               |  |              |           |                   |                  |
|-----------------------------|-------------|-------------------|--|--------------|-----------|-------------------|------------------|
| To Whom Paid                |             |                   | MO.  | DAY          | YFAR      | Amount            |                  |
| Pennsylvania Democratic     | Partv       |                   | 10   | 19           | 2015      |                   | \$46,000.00      |
| Mailing Address             | <u>1</u>    |                   | Desc   | cription     | of Expend | diture            |                  |
| 229 State St                |             |                   |  | ct mai       |           |                   |                  |
|                             | State       | Zip Code          | +-   |              |           |                   |                  |
| City                        | State<br>PA | 17101-1110        |  |              |           |                   |                  |
| Harrisburg                  | E.V.        | 1,101 1110        |  |              |           |                   |                  |
| To Whom Paid                |             |                   | MO.  | DAY          |           | Amount            | 66 000 00        |
| PJ"s & Coffee Social Med    | dia Marke   | ting Specialists  | 8  | 28           | 2015      |                   | \$€,C00.00       |
| Mailing Address             |             |                   |  |              | of Expend |                   |                  |
| 4 E lst Ave                 |             |                   | July   | -Augus       | st Consi  | ulting ser        | vice expense     |
| City                        | State       | Zip Code          |  |              |           |                   |                  |
| Conshohocken                | PA          | 19428-2073        | [  |              |           |                   |                  |
|                             |             |                   | MO.  | DAY          | YFAR      | Amount            |                  |
| To Whom Paid                | ad <b></b>  | ting Chogialists  | 8  | 28           | 2015      | 1                 | \$13,000.00      |
| PJ"s & Coffee Social Med    | лта магк    | scrid obecrarists | 1 -  |              | of Expen  | diture            |                  |
| Mailing Address             |             |                   | bala   | ince f       | or cons   | ulting ser        | vices            |
| 4 E 1st Ave                 |             | T-5. A .          |  |              | t elec.   |                   |                  |
| City                        | State       | Zip Code          |  | . ,          | -         |                   |                  |
| Conshohocken                | PA          | 19428-2073        |  |              |           |                   |                  |
| To Whom Paid                |             |                   | MO.  | DAY          | YFAR      | Amount            |                  |
| Plymouth Victory Commit     | tee         |                   | 9  | 30           | 2015      | L                 | \$ <u>100.00</u> |
| Mailing Address             |             |                   | Des  | cription     | of Expen  | diture            |                  |
| PO Box 55                   |             |                   |  | draise       | -         |                   |                  |
|                             | State       | Zip Code          | <del>- </del>                                    |              |           |                   |                  |
| City                        | PA          | 19428-0055        | 1  |              |           |                   |                  |
| Conshohocken                | FA          | 13120 0000        |  | <del></del>  |           |                   |                  |
| To Whom Paid                |             |                   |  | DAY          |           | Amount            |                  |
| Pretzel City Sports         |             |                   | 10   | 6            | 2015      | <u></u>           | \$28.60          |
| Mailing Address             |             |                   |  |              | of Expen  |                   |                  |
| 112 W 36th St Reading       |             |                   | 5k :   | race p       | romotic   | on                |                  |
| City                        | State       | Zip Code          |  |              |           | <del></del>       |                  |
| Reading                     | PA          | 19606-2919        |  |              |           |                   |                  |
|                             |             |                   | 140  | DAY          | YFAR      | Amount            |                  |
| To Whom Paid                |             |                   | MO.  | 7 UAY        | 2015      | 1 ~ ~ ~ ~ ~ ~ ~ ~ | \$10,000.00      |
| Shapiro/Arkoosh Committ     | ee          |                   |  | Norder All - |           | aditure           | 710,000,00       |
| Mailing Address             |             |                   | l l  |              | of Exper  | iditale           |                  |
| 21 E Airy St                |             |                   | cam  | paign        |           |                   |                  |
| City                        | State       | Zip Code          |  |              |           |                   |                  |
| Norristown                  | PA          | 19401-4815        |  |              |           |                   |                  |
| To Moon Daid                |             |                   | MO   | DAY          | YFAR      | Amount            |                  |
| To Whom Paid                |             |                   | 7  | 2            | 2015      | <b>1</b>          | \$74.20          |
| Staples Mailing Address     |             |                   | Do   | scription    | _         | nditure           |                  |
|                             |             |                   | Description of Expenditure stationary supplies   |              |           |                   |                  |
| 7700 Germantown Ave         | 1 -         | T 25 - O - 1      | sca  | CTOHA!       | .y supp.  |                   |                  |
| City                        | State       | Zip Code          | 1  |              |           |                   |                  |
| Philadelphia                | PA          | 19118-3549        |  |              |           |                   |                  |
| To Whom Paid                |             |                   | MO   | DAY          |           | Amount            |                  |
| Staples                     |             |                   | 9  | 20           | 2015      |                   | \$6.4            |
| Mailing Address             |             |                   | De   | scription    | n of Expe | nditure           |                  |
| 7700 Germantown Ave         |             |                   |  | pels         | •         |                   |                  |
|                             | State       | Zip Code          | <del>                                     </del> |              |           |                   |                  |
| City                        | PA          | 19118-3549        | 1  |              |           |                   |                  |
| Philadelphia                |             |                   |  |              |           |                   |                  |

# Schedule III

## Statement of Expenditures

| Filer Identification Number | 20120       | 182                           |              |                  |                                   |                       |              |
|-----------------------------|-------------|-------------------------------|--------------|------------------|-----------------------------------|-----------------------|--------------|
| To Whom Paid                |             | ···                           |              | DAY              |                                   | Amount                |              |
| TD Bank                     |             |                               | 7            | 2                | 2015                              |                       | \$28.91      |
| Mailing Address             |             |                               |              |                  | of Expend                         |                       |              |
| 710 Old York Rd             | <del></del> | Fair Code                     | bank         | card I           | merchan                           | r ree                 |              |
| <b>City</b><br>Jenkintown   | State<br>PA | <b>Zip Code</b><br>19046-2833 |              |                  |                                   |                       |              |
| To Whom Paid                |             |                               | <b>MO.</b> 7 | DAY.             | <b>YFAR</b> 2015                  | Amount                | \$70.00      |
| TD Bank                     |             | <u> </u>                      |              |                  | of Expen                          | dituro                | \$70.00      |
| Mailing Address             |             |                               |              | chpuon<br>draft  |                                   | ulture                |              |
| 710 Old York Rd             | State       | Zip Code                      | 7000         | didic            | 1 4,1 4.1                         |                       |              |
| : City<br>Jenkintown        | PA          | 19046-2833                    | 1            |                  |                                   |                       |              |
|                             |             |                               | - 40         | L DAY            | LVEAD                             | Amount                |              |
| To Whom Paid                |             |                               | MO.<br>8     | 3<br>3           | <b>YFAR</b> 2015                  | Amount                | \$6.05       |
| TD Bank                     |             |                               |              |                  | of Expen                          | diture                | 90.03        |
| Mailing Address             |             |                               |              | •                | mercha                            |                       |              |
| 710 Old York Rd             | State       | Zip Code                      | - I Barri    |                  |                                   |                       | W            |
| City<br>Jenkintown          | PA          | 19046-2833                    | 1            |                  |                                   |                       |              |
| Jenkintown                  | . IA        | 19040 2000                    |              |                  | 1 2/5 4 5                         |                       |              |
| To Whom Paid                |             |                               | <b>MQ.</b>   | <b>DAY</b> 2     | 2015                              | Amount                | \$57.25      |
| TD Bank                     |             |                               |              |                  | of Expen                          | ditura                | 931.23       |
| Mailing Address             |             |                               |              |                  | i o <b>Expe</b> n<br>i mercha     |                       |              |
| 710 Old York Rd             | <u> </u>    | 1 7 0 - 1                     | Dan          | K Calu           | I mercha                          | int rees              |              |
| City                        | State<br>PA | Zip Code<br>19046-2833        |              |                  |                                   |                       |              |
| Jenkintown                  | PA          | 19040 2000                    |              |                  | T                                 |                       |              |
| To Whom Paid                |             |                               |              | 19               | <b>YFAR</b> 2015                  | Amount                | \$25.00      |
| TD Bank                     |             |                               |              |                  | of Expen                          | dituro                | 920,00       |
| Mailing Address             |             |                               |              |                  | ionexp <del>e</del> n<br>isfer fe |                       |              |
| 710 Old York Rd             | Ctoto       | Zip Code                      | - W11        | e cra,           | 13101 10                          |                       |              |
| City<br>Jenkintown          | State<br>PA | 19046-2833                    | 1            |                  |                                   |                       |              |
|                             |             | 19010 2000                    | - 100        | 7 541/           | YFAR                              | Amount                |              |
| To Whom Paid                |             |                               | MO           | <b>DAY</b>       | 2015                              | Amount                | \$2,000.00   |
| The Balduzzi Group          |             |                               |              |                  | of Exper                          | aditure               | 32,000,00    |
| Mailing Address             | ces 11      | э                             |              |                  | ng servi                          |                       |              |
| 106 Cobblestone Court D     | _           | Zip Code                      |              | JULCE            | g DC1                             |                       |              |
| City                        | State<br>NY | 14564-1045                    |              |                  |                                   |                       |              |
| Victor                      |             | 1.755. 1010                   |              |                  | VEAS                              | Amerint               |              |
| To Whom Paid                |             |                               |              | . <b>DAY</b>     | 2015                              | Amount                | \$4,000.00   |
| The Balduzzi Group          |             | <del> </del>                  | <u> </u>     |                  | n of Exper                        | nditure               | 74,000.00    |
| Mailing Address             |             | . 3                           |              |                  | n <b>o Expe</b> i<br>ng serv:     |                       |              |
| 106 Cobblestone Court [     |             |                               |              | للا الديد و      | JULY.                             |                       |              |
| City                        | State       | Zip Code<br>14564-1045        |              |                  |                                   |                       |              |
| Victor                      | N I         | 14304 1043                    |              |                  |                                   |                       |              |
| To Whom Paid                |             |                               | MO<br>8      | DAY              | 2015                              | Amount                | \$39.90      |
| The Saint james             |             |                               |              |                  | n of Expe                         | nditure               | Ş 39. 9L     |
| Mailing Address             |             |                               | Die          | scripuo<br>ner m | n ∪i <b>⊏xµe</b><br>eeting        | ndidio<br>hefore cami | paign event_ |
| 30 Parking Plz              | T Ctata     | Zip Code                      | - 1011       | mer III          |                                   | 201010 00111          | 9            |
| City                        | State<br>PA | 19003-2404                    | 1            |                  |                                   |                       |              |
| Ardmore                     | 1           | 17000 2101                    |              |                  | -                                 | <del> </del>          | <del></del>  |

| Filer Identification Number | 20120       | 182                    |                            |          |          |            |                |
|-----------------------------|-------------|------------------------|----------------------------|----------|----------|------------|----------------|
| To Whom Paid                |             |                        | MO.                        | DAY      |          | Amount     |                |
| United States Postal Ser    | vice        |                        | 9                          | 3        | 2015     |            | \$58.80        |
| Mailing Address             |             |                        | Description of Expenditure |          |          |            |                |
| 323 Old York Rd             |             |                        | post                       | age      |          |            |                |
| City                        | State       | Zip Code               |                            |          |          |            |                |
| Jenkintown                  | PA          | 19046-4002             |                            |          |          |            |                |
| To Whom Paid                |             |                        | MO.                        |          | YFAR     | Amount     |                |
| United States Postal Ser    | vice        |                        | 9                          | 11       | 2015     |            | \$98.00        |
| Mailing Address             |             |                        |                            |          | of Expen | diture     |                |
| 323 Old York Rd             |             |                        | post                       | age s    | tamps    |            | <u></u>        |
| City                        | State       | Zip Code               |                            |          |          |            |                |
| Jenkintown                  | PA          | 19046-4002             |                            |          |          |            |                |
| To Whom Paid                |             |                        | MO.                        | DAY      |          | Amount     |                |
| Upper Dublin Democratic     | committe    | ee                     | 7                          | 19       | 2015     |            | \$100.00       |
| Mailing Address             |             |                        |                            |          | of Expen |            |                |
| PO Box 1182                 |             |                        | ever                       | it con   | tributi  | on         |                |
| City                        | State       | Zip Code               |                            |          |          |            |                |
| Fort Washington             | PA          | 19034-8182             |                            |          |          |            |                |
| To Whom Paid                |             |                        | MO.                        | DAY      | YFAR     | Amount     |                |
| Upper Merion Democratic     | Committe    | ee                     | 9                          | 29       | 2015     |            | \$100.00       |
| Mailing Address             | Johnna GD.  |                        | Description of Expenditure |          |          |            |                |
| PO Box 60443                |             |                        |                            | baign    |          |            |                |
| City                        | State       | Zip Code               |                            |          |          |            | - <del></del>  |
| King Of Prussia             | PA          | 19406-0443             |                            |          |          |            |                |
| To Whom Paid                |             |                        | MÔ.                        | DAY      | YFAR     | Amount     |                |
| Upper Pekiomen/Area 2 De    | mocrats     |                        | 9                          | 20       | 2015     |            | \$100.00       |
| Mailing Address             |             | <u></u>                | Des                        | cription | of Exper | nditure    |                |
| Upper Pekiomen valley       |             |                        | вво                        | event    | :        |            |                |
| City                        | State       | Zip Code               |                            |          |          |            |                |
| 1 I                         |             | '                      | L                          |          |          |            |                |
| To Whom Paid                |             |                        | MO.                        | DAY      | YFAR     | Amount     |                |
| Vistaprint                  |             |                        | 7                          | 24       | 2015     |            | \$69.91        |
| Mailing Address             |             | <del></del>            | Des                        | cription | of Exper | nditure    |                |
| 95 Hayden Ave               |             |                        | I .                        |          |          | return add | ress labels    |
| City                        | State       | Zip Code               |                            |          |          |            |                |
| Lexington                   | MA          | 02421-7942             |                            |          |          |            |                |
|                             | L           |                        | MO                         | DAY      | YFAR     | Amount     | <u></u>        |
| To Whom Paid                |             |                        | 1 MU.                      | 3        | 2015     | - CHIRALII | \$12.97        |
| wawa                        |             |                        | ·                          |          | of Exper | nditure    | 412.7          |
| Mailing Address             |             |                        |                            | reshme   | -        | iditale    |                |
| 201 york road               | T 04-4-     | Tip Code               | rei                        | resimit  |          |            | <del>-</del> . |
| City<br>Willow Grove        | State<br>PA | Zip Code<br>19090-3213 |                            |          |          |            |                |
| To Whom Paid                |             |                        | МО                         | DAY      | YFAR     | Amount     |                |
| Whitemarsh Beverage         |             |                        | 8                          | 28       | 2015     | 1          | \$101.26       |
| Mailing Address             |             |                        | Description of Expenditure |          |          |            | •              |
| 425 Germantown Pike         |             |                        |                            |          |          | ign party  |                |
| City                        | State       | Zip Code               |                            |          |          |            | ·              |
| Lafayette Hill              | PA          | 19444-1815             |                            |          |          |            |                |

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|      |    |    |    |

#### **Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Filer Identification Number: 20120182                      |             |          |         |                       |             |   |
|--|-------------|----------|---------|-----------------------|-------------|---|
| Name of Creditor   |             |          |         |                       |             | Outstanding Balance of Debt               |
| Lorraine d Kilkenny  | _           |          |         |                       |             | \$24,999.00                               |
| Mailing Address  |             | TE DEBT  |         |                       | YEAR        |   |
| 161 Holbrook Rd  |             | CURRED   | 10      | 14                    | 2015        |   |
| City   | $\neg$      |          | Zip Coo | te                    |             |   |
| Holbrook   | _           | NY       | 117     | 741-1                 | 319         |   |
| Description of Debt  |             |          |         |                       |             |   |
| money loaned to campaign                                   |             |          |         |                       |             |   |
| Name of Creditor   |             |          |         |                       |             | Outstanding Balance of Debt<br>\$1,100.00 |
| Sean P Kilkenny Esq.                                       | <del></del> |          | -1-     |                       |             | \$1,100.00                                |
| Mailing Address  |             | ATE DEBI |         |                       |             |   |
| 715 Washington Ln  | IN          | CURRED   |         | 15                    | 2014        |   |
| City   | ٦           | State    | Zip Cod |                       |             | 1   |
| Jenkintown   |             | PA       | 19      | 046-2                 | 953         |   |
| Description of Debt  |             |          |         |                       | <del></del> |   |
| Todd Trice, Fee for Campaign Photos                        |             |          |         |                       |             |   |
| Name of Creditor   |             |          |         |                       |             | Outstanding Balance of Debt               |
| Sean P Kilkenny Esq.                                       | _           |          |         |                       |             | \$2,000.00                                |
| Mailing Address  |             | ATE DEB  |         |                       |             |   |
| 715 Washington Ln  | $\prod$ IN  | CURRED   | 11      | 4                     | 2014        |   |
| City   | $\Box$      | State    | Zip Co  | de                    |             | 1   |
| Jenkintown   | _           | PA       | 19      | 046-2                 | 2953        |   |
| Description of Debt  |             |          |         |                       |             |   |
| Payment to PJ's & Coffee, Inc. for Soc                     | cial        | Media/   | / Campa | aign                  | Consult     | ation                                     |
| Name of Creditor   |             |          |         |                       |             | Outstanding Balance of Debt               |
| Sean P Kilkenny Esq.                                       | _           | _        |         | _                     |             | \$2,000.00                                |
| Mailing Address  |             | ATE DEB  |         | DAY                   | YEAR        |   |
| 715 Washington Ln  |             | CURRED   |         | 4                     | 2014        | }   |
| City   |             | State    | Zip Co  | de                    |             | ]   |
| Jenkintown   | i           | PA       |         | 046-2                 | 2953        |   |
| Description of Debt  | —           |          |         |                       |             |   |
| PJ's and Coffee Social Media                               |             |          |         | _                     |             |   |
| Name of Creditor   |             |          |         |                       |             | Outstanding Balance of Debt               |
| Name of Greditor Sean P Kilkenny Esq.                      |             |          |         |                       |             | \$917.27                                  |
| Mailing Address  | TD.         | ATE DEB  | Т[МО    | DAY                   | YEAR        |   |
| 715 Washington Ln  |             | CURRED   | _       | 29                    | 2014        |   |
| City   | —           | State    | Zip Co  |                       | <u>.</u>    | 1   |
| City<br>  Jenkintown                                       |             | PA       |         | 00 <b>6</b><br>0046-2 | 2953        |   |
| Description of Debt  | —           |          |         |                       |             | <u> </u>                                  |
| Description of Debt Fundraiser Expense - Rent location and | d fo        | ood, na  | id to   | Great                 | : Americ    | an Pub                                    |
|  | ~ £ (       | · Pa     |         | 121                   |             | Outstanding Balance of Debt               |
| Name of Creditor Sean P Kilkenny Esq.                      |             |          |         |                       |             | \$20,000.00                               |
| Mailing Address  | <u> </u>    | ATE DEB  | TIMO    | IDAY                  | YEAR        |   |
| Mailing Address 715 Washington Ln                          |             | NCURRE   |         | 31                    | 2014        |   |
|  |             | State    | Zip Co  |                       |             | 1   |
| City Jenkintown  |             | PA       |         | ode<br>9046-2         | 2953        |   |
| Jenkintown Description of Debt                             | —           | 1.5      | 15      | J-10".                |             |   |
| Personal Loan to Campaign                                  |             |          |         |                       |             |   |
| Tersonar moun to camparan                                  |             |          |         |                       |             |   |

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#### **Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Filer Identification Number: 20120182  |      |                  |                 |       |               |                         |   |
|--|------|------------------|-----------------|-------|---------------|-------------------------|---|
| Name of Creditor                       |      |                  |                 |       |               |                         | Outstanding Balance of Debt               |
| Sean P Kilkenny Esq.                   |      |                  |                 |       |               |                         | \$2,000.00                                |
| Mailing Address                        |      | TE DEB           | _               | MO.   |               |                         |   |
| 715 Washington Ln                      | INC  | URREC            | )               | 1     | 4             | 2015                    |   |
| City                                   |      | State            | Zip             | Coc   | de            |                         |   |
| Jenkintown                             |      | PΑ               |                 | 190   | 046-2         | 953                     |   |
| Description of Debt                    |      |                  |                 |       |               |                         | · -                                       |
| PJ's and Coffee for Social Media       |      |                  |                 |       |               |                         |   |
| Name of Creditor Sean P Kilkenny Esq.  |      |                  |                 |       |               |                         | Outstanding Balance of Debt<br>\$2,000.00 |
| Mailing Address                        | DA   | TE DEB           | ΤŪ              | VO.   | DAY           | YEAR                    |   |
| 715 Washington Ln                      | INC  | URRED            | )               | 2     | 4             | 2015                    | 1   |
| City                                   |      | State            | Zip             | o Cod | de            |                         | 1   |
| Jenkintown                             |      | PA               |                 | 19    | 046-2         | 953                     | į   |
| Description of Debt                    |      | -                |                 |       |               |                         |   |
| PJs and Coffee Social Media.           |      |                  |                 |       |               |                         |   |
| Name of Creditor                       |      |                  |                 |       |               |                         | Outstanding Balance of Debt               |
| Sean P Kilkenny Esq.                   |      |                  |                 |       |               |                         | \$2,000.00                                |
| Mailing Address                        |      | TE DEB           |                 | MO.   | DAY           | YEAR                    |   |
| 715 Washington In                      | INC  | URRE             | )               | 3     | 4             | 2015                    |   |
| City                                   |      | State            | Zij             | o Cod | de            |                         | 1   |
| Jenkintown                             |      | PA               |                 | 19    | 046-2         | 953                     | <u></u>                                   |
| Description of Debt                    |      |                  |                 |       |               |                         |   |
| PJs and Coffee Social Media            |      |                  |                 |       |               |                         |   |
| Name of Creditor                       |      |                  |                 |       |               |                         | Outstanding Balance of Debt<br>\$2,000.00 |
| Sean P Kilkenny Esq.                   |      |                  | <del>- T.</del> |       |               |                         | \$2,000.00                                |
| Mailing Address                        | 1    | TE DEB<br>CURREC |                 | MO    | DAY<br>4      | _ <b>YEAR</b> _<br>2015 | <b>†</b>                                  |
| 715 Washington Ln                      | 1040 |                  |                 |       | _             | 2015                    | 4   |
| City                                   |      | State PA         | ZI              | p Cod |               | .01.0                   |   |
| Jenkintown Child                       |      | PA               |                 | 19    | 046-2         | 353                     | L   |
| Description of Debt                    |      |                  |                 |       |               |                         |   |
| PJs and Coffee Social Media            |      |                  |                 |       |               |                         | Outstanding Balance of Debt               |
| Name of Creditor Sean P Kilkenny Esq.  |      |                  |                 |       |               |                         | \$2,000.00                                |
| Mailing Address                        |      | TE DEB           |                 | MO.   | DAY           | YEAR                    |   |
| 715 Washington Ln                      | INC  | URRE             | 2               | 5     | 4             | 2015                    | ]   |
| City                                   |      | State            | Zi              | р Со  | de            |                         |   |
| Jenkintown                             |      | PA               |                 | 19    | <b>346-</b> 2 | 953                     | <u> </u>                                  |
| Description of Debt                    |      |                  |                 |       |               |                         |   |
| Payment to PJ's & Coffee, Inc. for Soc | ial  | Media            | / C             | amp   | aign          | Consult                 |   |
| Name of Creditor                       |      |                  |                 |       |               |                         | Outstanding Balance of Debt               |
| Sean P Kilkenny Esq.                   | - ·  |                  |                 |       |               |                         | \$245.88                                  |
| Mailing Address                        |      | TE DEB           |                 |       |               |                         | 4   |
| 715 Washington Ln                      | live |                  |                 | 5     | 28            | 2015                    | 4   |
| City                                   |      | State<br>PA      | Zij             | p Co  |               | .000                    |   |
| Jenkintown                             |      | ΡΛ               |                 | 19    | 046-2         | 2953                    | <u> </u>                                  |
| Description of Debt                    |      |                  |                 |       |               |                         |   |
| Balloons for community events.         |      |                  |                 |       |               |                         |   |

PAGE TOTAL

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|      |    |    |    |

#### **Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Creditor Sean P Kilkenny Esq. Outstanding Balance                    | ce of Debt<br>\$221.92 |
|--|------------------------|
| · · · · · · · · · · · · · · · · · · ·  |                        |
|  |                        |
| Mailing Address DATE DEBT MO. DAY YEAR                                       |                        |
| 715 Washington In INCURRED 5 28 2015   |                        |
| City State Zip Code  |                        |
| Jenkintown PA 19046-2953   |                        |
| Description of Debt  |                        |
| Payment for Balloons for Community Events.                                   |                        |
| Name of Creditor Sean P Kilkenny Esq. Outstanding Balance                    | \$200.00               |
| Mailing Address DATE DEBT MO. DAY YEAR.                                      |                        |
| 715 Washington In INCURRED 5 30 2015   |                        |
| City State Zip Code  |                        |
| Jenkintown PA 19046-2953   |                        |
| Description of Debt  |                        |
| Fundraising Event Deposit  |                        |
| Name of Creditor Outstanding Balance   |                        |
| Sean P Kilkenny Esq.   | \$80.53                |
| Mailing Address DATE DEBT MO. DAY YEAR                                       |                        |
| 715 Washington Ln   INCURRED   6   5   2015                                  |                        |
| City State Zip Code  |                        |
| Jenkintown PA 19046-2953   |                        |
| Description of Debt  |                        |
| Balloon string and helium tank rental for community events.                  |                        |
| Name of Creditor Outstanding Balan   |                        |
| Sean P Kilkenny Esq. \$2   | 2,000.00               |
| Mailing Address DATE DEBT MO. DAY YEAR                                       |                        |
| 715 Washington Ln INCURRED 6 12 2015   |                        |
| City State Zip Code  |                        |
| Jenkintown PA 19046-2953   |                        |
| Description of Debt  |                        |
| Consulting fee for The Balduzzi Group.                                       |                        |
| Name of Creditor Outstanding Balan   | ce of Debt \$24.50     |
| Sean P Kilkenny Esq.   | 944.3U                 |
| Mailing Address DATE DEBT MO. DAY YEAR  715 Washington In INCURRED 6 16 2015 |                        |
| 713 1143 1143  |                        |
| City State Zip Code  |                        |
| Jenkintown PA 19046-2953   |                        |
| Description of Debt  |                        |
| Postage .  Name of Creditor  Outstanding Balan                               | ce of Dobt             |
| Name of Creditor Sean P Kilkenny Esq.  | \$62.00                |
| Mailing Address DATE DEBT MO. DAY YEAR.                                      |                        |
| 715 Washington Ln INCURRED 6 17 2015   |                        |
| City State Zip Code  |                        |
| Jenkintown PA 19046-2953   |                        |
| Description of Debt  |                        |
| Fundraiser event expense.  |                        |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL

\$2,588.95

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|      |    |    |    |

#### **Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Filer Identification Number: 20120182    |      |        |      |     |                |      |   |
|--|------|--------|------|-----|----------------|------|---|
| Name of Creditor<br>Sean P Kilkenny Esq. |      |        |      |     |                |      | Outstanding Balance of Debt<br>\$4,000.00   |
| Mailing Address                          | DA'  | TE DEE | T M  | O.  | DAY            | YEAR |   |
| 715 Washington Ln                        | INC  | URRE   | 기 :  | 7   | 20             | 2015 |   |
| City                                     |      | State  | Zip  | Coc | le             |      |   |
| Jenkintown                               |      | PA     |      | 190 | 46-2           | 953  |   |
| Description of Debt                      |      |        |      |     |                |      |   |
| The Balduzzi Group Consulting Services   |      |        |      |     |                |      |   |
| Name of Creditor                         |      |        |      |     |                |      | Outstanding Balance of Debt                 |
| Sean P Kilkenny Esq.                     |      |        |      |     |                |      | \$13,000.00                                 |
| Mailing Address                          |      | TE DEE |      | Ο.  | DAY            | YEAR |   |
| 715 Washington Ln                        | INC  | URRE   | )    | 8   | 28             | 2015 |   |
| City                                     | 1    | State  | Zip  | Coc | le             |      |   |
| Jenkintown                               |      | PA     | L    | 190 | 46-2           | 953  |   |
| Description of Debt                      |      |        |      |     |                |      |   |
| personal loan to campaign for consultir  | ng s | servic | es   |     |                |      |   |
| Name of Creditor<br>Sean P Kilkenny Esq. |      |        |      |     |                |      | Outstanding Balarice of Debt<br>\$46,000.00 |
| Mailing Address                          | DA.  | TE DEE | ST M | O.  | DAY            | YEAR |   |
| 715 Washington Ln                        | INC  | URRE   | D 1  | .0  | 6              | 2015 |   |
| City                                     |      | State  | Zip  | Coc | e              |      |   |
| Jenkintown                               |      | PA     |      | 190 | 16-2           | 953  |   |
| Description of Debt                      |      |        |      |     |                |      |   |
| contribution made for campaign literatu  | ıre  | maile  | rs   |     |                |      |   |
| Name of Creditor                         |      |        |      |     |                |      | Outstanding Balance of Debt                 |
| Sean P Kilkenny Esq.                     |      |        |      |     |                |      | \$46,000.00                                 |
| Mailing Address                          |      | TE DEE |      |     | DAY            | YEAR |   |
| 715 Washington Ln                        | INC  | URRE   | D 1  | .0  | 13             | 2015 |   |
| City                                     |      | State  | Zìp  | Coc | le             |      |   |
| Jenkintown                               |      | PA     |      | 190 | <b>46-</b> 2   | 953  |   |
| Description of Debt                      |      |        |      |     |                |      |   |
| for contribution to pay for mailers      |      |        |      |     |                |      |   |
| Name of Creditor                         |      |        |      |     |                |      | Outstanding Balance of Debt                 |
| Sean P Kilkenny Esq.                     |      |        |      |     |                |      | \$5,000.00                                  |
| Mailing Address                          |      | TE DEE |      |     | DAY            | YEAR |   |
| 715 Washington Ln                        | INC  | URRE   | ئال  | 10  | 19             | 2015 |   |
| City                                     |      | State  | Zip  | Coc |                |      |   |
| Jenkintown                               |      | PA     |      | 190 | ) <b>4</b> 6-2 | 953  |   |
| Description of Debt                      |      |        |      |     |                |      |   |
| campaign contribution from 10/19/15.     |      |        |      |     |                |      |   |