

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>																
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>NANCY J. BECKER</b>																					
STREET ADDRESS <b>1798 MEADOW GLEN DRIVE</b>																					
CITY <b>LANSDALE</b>		STATE <b>PA</b>	ZIP CODE <b>19446 - 4743</b>																		
TYPE OF REPORT (CHECK ONE)  6TH TUESDAY PRE-PRIMARY <input type="checkbox"/> 1. 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/> 2. 30 DAY POST-PRIMARY <input type="checkbox"/> 3. 6TH TUESDAY PRE-ELECTION <input type="checkbox"/> 4. 2ND FRIDAY PRE-ELECTION <input type="checkbox"/> 5. 30 DAY POST-ELECTION <input type="checkbox"/> 6. ANNUAL REPORT <input checked="" type="checkbox"/> 7.	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION MO. DAY YEAR																
	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY																		
	<table border="1" style="width:100%; text-align:center;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>26</td><td>2012</td></tr> </table> TO <table border="1" style="width:100%; text-align:center;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>2012</td></tr> </table>		MO.	DAY	YEAR	11	26	2012	MO.	DAY	YEAR	12	31	2012	<table border="1" style="width:100%;"> <tr> <td>CASH BALANCE AT END OF REPORTING PERIOD:</td> <td style="text-align:right;">\$ - 0 -</td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td style="text-align:right;">\$ - 0 .</td> </tr> </table>			CASH BALANCE AT END OF REPORTING PERIOD:	\$ - 0 -	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ - 0 .
	MO.	DAY	YEAR																		
	11	26	2012																		
	MO.	DAY	YEAR																		
	12	31	2012																		
CASH BALANCE AT END OF REPORTING PERIOD:	\$ - 0 -																				
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ - 0 .																				
<table border="1" style="width:100%;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>	RECEIVED 213 JAN 15 P 3:52 OFFICE OF OTHER SERVICES 1001 G ST HARRISBURG, PA 17101											
AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>																		
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>																		

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>15</u> DAY OF <u>JAN</u> 20 <u>13</u> <u>Eileen E. Stagliano</u> SIGNATURE MY COMMISSION EXPIRES <u>6</u> <u>3</u> <u>2015</u> MO. DAY YR.	<u>Nancy J. Becker</u> SIGNATURE OF PERSON SUBMITTING REPORT PRINTED NAME <u>610</u> <u>878-3055</u> AREA CODE DAYTIME TELEPHONE NUMBER
---	---

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	<b>NOTARIAL SEAL</b> <b>EILEEN E. STAGLIANO, Notary Public</b> <b>Norristown, Montgomery Co., PA</b> <b>My Commission Expires June 3, 2015</b>	_____ SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ AREA CODE DAYTIME TELEPHONE NUMBER
---	---	---