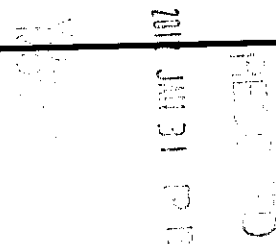
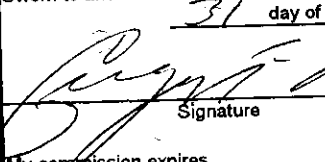


Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT


Filer Identification		Report Filed By:		Candidate		1		Committee		2		Lobbyist		3	
Name of Filing Committee, Candidate or Lobbyist: Chuck Wilson															
Street Address: 803 Stony Creek Court															
City: Lansdale						State: PA			Zip Code: 19446						
TYPE OF REPORT (place X to the right of report type)	5th Tuesday Pre-Primary	1	2nd Friday Pre-Primary	2	30 Day Post-Primary	3	Amendment Report?	Yes	No	X					
	6th Tuesday Pre-Election	4	2nd Friday Pre-Election	5	30 Day Post Election	6	Termination Report?	Yes	No	X					
	ANNUAL REPORT	X			Filing Method		Paper	X	Diskette						
Name of Office Sought by Candidate MONTGOMERY COUNTY TREASURER						Date of Election Mo. Day Year 11/8/2011		District Number	Office Code OTH	Party Code REP	County Code 46				
Summary of Receipts and Expenditures from			Mo. Day Year 11/29/2011	To	Mo. Day Year 12/31/2011	For Office Use Only									
A. Amount Brought Forward From Last Report						\$ (10,941.74)									
B. Total Monetary Contributions and Receipts (Schedule I)						\$ -									
C. Total Funds Available (Sum of Lines A and B)						\$ (10,941.74)									
D. Total Expenditures (From Schedule III)						\$ 230.00									
E. Ending Cash Balance (Subtract Line D from Line C)						\$ (11,171.74)									
F. Value of In-Kind Contributions Received (Schedule II)						\$ -									
G. Unpaid Debts and Obligations (from Schedule IV)						\$ -									

Part I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief, correct and complete.

Sworn to and subscribed before me this 31 day of JANUARY 2011

 Signature

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Gregory F. Moore, Notary Public
Towamencin Twp., Montgomery County
My Commission Expires Sept. 8, 2013
Member, Pennsylvania Association of Notaries

 Signature of Person Submitting Report

H. Charles (Chuck) Wilson, III
Printed Name

215 Area Code 527-7880 Daytime telephone

Part II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provision of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 31 day of JANUARY 2011

Signature

Signature of Candidate

Printed Name

My commission expires _____ Mo. Day Yr _____
Area Code _____ Daytime telephone _____