

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="checkbox"/>		Report Filed By: <input type="checkbox"/>		CANDIDATE <input checked="" type="checkbox"/>		COMMITTEE <input type="checkbox"/>		LOBBYIST <input type="checkbox"/>			
Name of Filing Committee, Candidate, or Lobbyist <u>Friends of Will Hoh</u>											
Street Address: <u>PO BOX 483</u>											
City: <u>Willow Grove</u>					State: <u>Pa</u>		Zip Code: <u>19090</u>				
TYPE OF REPORT  (place X to the right of report type)	1ST TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES	NO		
	4TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	NO		
	ANNUAL REPORT	<input checked="" type="checkbox"/>	YEAR	<u>2011</u>		FILING METHOD ( ) CHECK ONE <input type="checkbox"/>		PAPER	DISKETTE		
Name of Office Sought by Candidate: <u>Sheriff of Montgomery County</u>					DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
					MO.	DAY	YEAR	<u>46</u>	<u>0TH</u>	<u>DEM</u>	<u>DEM</u>
					<u>11</u>	<u>8</u>	<u>2011</u>	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			<u>12</u>	<u>1</u>	<u>2011</u>	To	<u>12</u>	<u>31</u>	<u>2011</u>	2 JAN 30 AM 11:21 RECEIVED	
A. Amount Brought Forward From Last Report		\$	<u>0.00</u>								
B. Total Monetary Contributions and Receipts (From Schedule I)		\$	<u>0.00</u>								
C. Total Funds Available (Sum of Lines A and B)		\$	<u>0.00</u>								
D. Total Expenditures (From Schedule III)		\$	<u>0.00</u>								
E. Ending Cash Balance (Subtract Line D from Line C)		\$	<u>0.00</u>								
F. Value of In-Kind Contributions Received (From Schedule II)		\$	<u>0.00</u>								
G. Unpaid Debts and Obligations (From Schedule IV)		\$	<u>0.00</u>								

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 30th day of January 20 12

Allison Jean Masser Signature

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

**NOTARIAL SEAL**  
 ALLISON LIAN MASSER  
 Notary Public

William A Hoh Jr Signature of Person Submitting Report  
William A Hoh Jr Printed Name  
215 Area Code 657-1281 Daytime Telephone Number

**PART II - Lower Owned Workers, Montgomery County** Authorized Committee, candidate shall sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1335, No. 320 as amended).

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

**CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

Name of Filing Committee or Candidate <i>Friends of Will Holt</i>	Reporting Period From <i>12/1/2011</i> To <i>12/31/2011</i>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ <i>0.00</i>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$ <i>0.00</i>
All Other Contributions (Part B)	\$ <i>0.00</i>
TOTAL for the Reporting Period (2)	\$ <i>0.00</i>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$ <i>0.00</i>
All Other Contributions (Part D)	\$ <i>0.00</i>
TOTAL for the Reporting Period (3)	\$ <i>0.00</i>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
TOTAL for the Reporting Period (4)	\$ <i>0.00</i>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i>	\$ <i>0.00</i>
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