

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                                       |   |  |                        |  |  |   |  |  |            |                     |  |  |
|---|---------------------------------------|---|--|------------------------|--|--|---|--|--|------------|---------------------|--|--|
| Filer Identification Number: <input type="checkbox"/>                             |                                       | Report Filed By: <input type="checkbox"/> |  | CANDIDATE <sup>1</sup> |  | COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/> |   | LOBBYIST <sup>3</sup> <input type="checkbox"/> |  |            |                     |  |  |
| Name of Filing Committee, Candidate or Lobbyist:<br><b>FRIENDS OF JASON SALUS</b> |                                       |   |  |                        |  |  |   |  |  |            |                     |  |  |
| Street Address:<br><b>210 MAPLE STREET</b>  |                                       |   |  |                        |  |  |   |  |  |            |                     |  |  |
| City:<br><b>CONSHOHOCKEN</b>  |                                       |   |  |                        | State:<br><b>PA</b>                                  |  | Zip Code:<br><b>19428 -1850</b>   |  |  |            |                     |  |  |
| TYPE OF REPORT<br><br>(place X to the right of report type)                       | 8TH TUESDAY PRE-PRIMARY <sup>1</sup>  |   | 2ND FRIDAY PRE-PRIMARY <sup>2</sup>                                      |                        | 30 DAY POST PRIMARY <sup>3</sup>                     |  | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>              |  |  |            |                     |  |  |
|   | 6TH TUESDAY PRE-ELECTION <sup>4</sup> |   | 2ND FRIDAY PRE-ELECTION <sup>5</sup> <input checked="" type="checkbox"/> |                        | 30 DAY POST ELECTION <sup>6</sup>                    |  | TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |            |                     |  |  |
|   | ANNUAL REPORT <sup>7</sup>            |   | YEAR <b>2011</b>   |                        | FILING METHOD ( ) CHECK ONE <input type="checkbox"/> |  | PAPER <input type="checkbox"/>  |  | DISKETTE <input checked="" type="checkbox"/> |            |                     |  |  |
| Name of Office Sought by Candidate:<br><b>MONTGOMERY COUNTY TREASURER</b>         |                                       |   |  |                        | DATE OF ELECTION                                     |  |   | District Number                                | Office Code                                  | Party Code | County Code         |  |  |
|   |                                       |   |  |                        | MO. DAY YEAR<br><b>11 8 2011</b>                     |  |   | <b>AL</b>                                      |  | <b>DEM</b> |                     |  |  |
|   |                                       |   |  |                        |  |  |   |  |  |            |                     |  |  |
| Summary of Receipts and Expenditures from:  |                                       |   |  |                        | MO. DAY YEAR   |  |   | MO. DAY YEAR                                   |  |            | FOR OFFICE USE ONLY |  |  |
|   |                                       |   |  |                        | <b>6 7 2011</b>                                      |  |   | To <b>10 24 2011</b>                           |  |            | 8 P 203<br>REVENUE  |  |  |
| A. Amount Brought Forward From Last Report  |                                       |   |  |                        | \$ <b>59,586.86</b>                                  |  |   |  |  |            |                     |  |  |
| B. Total Monetary Contributions and Receipts (From Schedule I)                    |                                       |   |  |                        | \$ <b>26,060.00</b>                                  |  |   |  |  |            |                     |  |  |
| C. Total Funds Available (Sum of Lines A and B)                                   |                                       |   |  |                        | \$ <b>85,646.86</b>                                  |  |   |  |  |            |                     |  |  |
| D. Total Expenditures (From Schedule III)   |                                       |   |  |                        | \$ <b>78,570.11</b>                                  |  |   |  |  |            |                     |  |  |
| E. Ending Cash Balance (Subtract Line D from Line C)                              |                                       |   |  |                        | \$ <b>7,076.75</b>                                   |  |   |  |  |            |                     |  |  |
| F. Value of In-Kind Contributions Received (From Schedule II)                     |                                       |   |  |                        | \$ <b>2,798.80</b>                                   |  |   |  |  |            |                     |  |  |
| G. Unpaid Debts and Obligations (From Schedule IV)                                |                                       |   |  |                        | \$ <b>3,591.07</b>                                   |  |   |  |  |            |                     |  |  |

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 27th day of October 2011  
 COMMONWEALTH OF PENNSYLVANIA  
**NOTARIAL SEAL**  
 Dawn L. Schollenberger - Notary Public  
 Collegeville Boro., Montgomery County  
 MY COMMISSION EXPIRES MAR. 22, 2015

Robert H Mc Buck  
 Signature of Person Submitting Report  
Robert H Mc Buck  
 Printed Name  
215 859-1190  
 Area Code Daytime Telephone Number

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 27th day of October 2011  
 COMMONWEALTH OF PENNSYLVANIA  
**NOTARIAL SEAL**  
 Dawn L. Schollenberger - Notary Public  
 Collegeville Boro., Montgomery County  
 MY COMMISSION EXPIRES MAR. 22, 2015

Jason E Salus  
 Signature of Candidate  
JASON E. SALUS  
 Printed Name  
267 626-8090  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <b>6/7/11</b> To <b>10/24/11</b> |
|--|---|

| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |                        |
|---|------------------------|
| TOTAL for the Reporting Period  | (1) \$ <b>1,978.00</b> |

| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b> |                        |
|--|------------------------|
| Contributions Received from Political Committees (Part A)            | \$ <b>1,385.00</b>     |
| All Other Contributions (Part B)                                     | \$ <b>8,347.00</b>     |
| TOTAL for the Reporting Period                                       | (2) \$ <b>9,732.00</b> |

| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b> |                         |
|--|-------------------------|
| Contributions Received from Political Committees (Part C)      | \$ <b>4,500.00</b>      |
| All Other Contributions (Part D)                               | \$ <b>9,850.00</b>      |
| TOTAL for the Reporting Period                                 | (3) \$ <b>14,350.00</b> |

| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |                  |
|--|------------------|
| TOTAL for the Reporting Period   | (4) \$ <b>0-</b> |

|   |                     |
|---|---------------------|
| <b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i> | \$ <b>26,060.00</b> |
|---|---------------------|

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <b>6/7/11</b> To <b>10/24/11</b> |
|--|---|

| Full Name of Contributing Committee | DATE |     |      | AMOUNT |
|-------------------------------------|------|-----|------|--------|
|                                     | MO.  | DAY | YEAR |        |
| <b>SEE ATTACHED</b>                 |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |
| Full Name of Contributing Committee |      |     |      | \$     |
| Mailing Address                     |      |     |      | \$     |
| City                                |      |     |      | \$     |
| State                               |      |     |      | \$     |
| Zip Code (Plus 4)                   |      |     |      | \$     |
| -                                   |      |     |      | \$     |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|            |
|------------|
| PAGE TOTAL |
| \$         |

Committees \$50 to \$250

| Committee Name                                | Address                | City            | State | ZIP       | Date       | Amount                   |
|---|------------------------|-----------------|-------|-----------|------------|--------------------------|
| Friends of Will Holt                          | P.O. Box 483           | Willow Grove    | PA    | 19090-048 | 6/30/2011  | 60.00                    |
| Boilermakers Local No. 13                     | 2300 New Falls Road    | Newportville    | PA    | 19056-323 | 9/8/2011   | 250.00                   |
| Sheet Metal Workers Union Local 19            | 1301 S. Columbus Blvd. | Philadelphia    | PA    | 19147     | 9/8/2011   | 250.00                   |
| Local 13000 Communications Workers of America | 2124 Race Street       | Philadelphia    | PA    | 19103     | 9/9/2011   | 250.00                   |
| The Committee to Elect Robert H. McGuckin     | P.O. Box 283           | Ambler          | PA    | 19002     | 10/20/2011 | 225.00                   |
| DAYPAC  | PO Box 60178           | King of Prussia | PA    | 19406     | 10/11/2011 | 100.00                   |
| Friends of Mary Lou Readinger                 | PO Box 712             | Conshohocken    | PA    | 19428     | 10/10/2011 | 250.00                   |
| <b>Total</b>                                  |                        |                 |       |           |            | <b><u>\$1,385.00</u></b> |

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# ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A.)

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <b>6/7/11</b> To <b>10/24/11</b> |
|--|---|

| Full Name of Contributor | DATE |     |      | AMOUNT |
|--------------------------|------|-----|------|--------|
|                          | MO.  | DAY | YEAR |        |
| <b>SEE ATTACHED</b>      |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |
| Full Name of Contributor |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |
| Full Name of Contributor |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |
| Full Name of Contributor |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |
| Full Name of Contributor |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |
| Full Name of Contributor |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |
| Full Name of Contributor |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |
| Full Name of Contributor |      |     |      | \$     |
| Mailing Address          |      |     |      | \$     |
| City                     |      |     |      | \$     |
| State                    |      |     |      | \$     |
| Zip Code (Plus 4)        |      |     |      | \$     |

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

|            |
|------------|
| PAGE TOTAL |
| \$         |

Individuals \$50 to \$250

| Name               | Address                     | City              | State | ZIP   | Date       | Amount |
|--------------------|-----------------------------|-------------------|-------|-------|------------|--------|
| Carmen Pettine     | 140 Pleasant Road           | Plymouth Meeting  | PA    | 19462 | 8/3/2011   | 200.00 |
| Howard Cohen       | 521 Cory Lane               | Aston             | PA    | 19014 | 8/3/2011   | 250.00 |
| Alex Levit         | 210 W. Washington Sq., 12NW | Philadelphia      | PA    | 19106 | 8/4/2011   | 75.00  |
| Mary-Ivy Bayard    | 3016 Arch Road              | Plymouth Meeting  | PA    | 19462 | 8/19/2011  | 233.00 |
| Brian O'Donnell    | 222 Bainbridge St           | Philadelphia      | PA    | 19147 | 8/21/2011  | 100.00 |
| Robert Roggio      | 434 Conestoga Road, Apt. B  | Malvern           | PA    | 19355 | 8/23/2011  | 300.00 |
| Aaron Cohen        | 1039 SW 9th Court           | Miami             | FL    | 33130 | 8/25/2011  | 100.00 |
| Brian Gocial       | 417 North Sterling Road     | Elkins Park       | PA    | 19027 | 8/29/2011  | 200.00 |
| Maxine Weinstein   | 1155 Kenyon Drive           | Fort Washington   | PA    | 19034 | 9/1/2011   | 100.00 |
| Brian Sullivan     | 298 Hawthorne Avenue        | Haddonfield       | NJ    | 8033  | 9/6/2011   | 100.00 |
| Denis Lawler       | 929 Dickinson Street        | Philadelphia      | PA    | 19147 | 9/7/2011   | 100.00 |
| Douglas Barbin     | 852 Hildebrand Circle       | Folsom            | CA    | 95630 | 9/8/2011   | 100.00 |
| Martin Schmidt     | 470 Kirk Lane               | Media             | PA    | 19063 | 9/8/2011   | 250.00 |
| Daniel Berman      | 817 Firethorn Cir           | Dresher           | PA    | 19025 | 9/8/2011   | 100.00 |
| Sean Kilkenny      | 715 Washington Lane         | Jenkintown        | PA    | 19046 | 9/9/2011   | 250.00 |
| Moses Feldman      | 841 Andorra Road            | Lafayette Hill    | PA    | 19444 | 9/9/2011   | 250.00 |
| David Dormont      | 153 Union Avenue            | Bala Cynwyd       | PA    | 19004 | 9/9/2011   | 100.00 |
| Abram Haupt        | 523 Wynlyn Rd.              | Wynnewood         | PA    | 19096 | 9/13/2011  | 108.00 |
| Robert Zolitor     | 420 Harleysville Pike       | Souderton         | PA    | 18964 | 9/15/2011  | 100.00 |
| Sanjay Unni        | 313 Ford Street             | West Conshohocken | PA    | 19428 | 10/6/2011  | 75.00  |
| Ken Weinstein      | 502 W. Allens Lane          | Philadelphia      | PA    | 19119 | 10/7/2011  | 250.00 |
| David Glancey      | 316 N. Lawrence St          | Philadelphia      | PA    | 19106 | 10/10/2011 | 150.00 |
| George Danneman    | 1901 Fairfield Drive        | Wilmington        | DE    | 19810 | 10/10/2011 | 200.00 |
| Kenneth Roos       | 205 Stout Road              | Ambler            | PA    | 19002 | 10/11/2011 | 150.00 |
| Neil Cooper        | 2129 Basswood Drive         | Lafayette Hill    | PA    | 19444 | 10/11/2011 | 100.00 |
| Marc Jonas         | 1465 Granary Road           | Blue Bell         | PA    | 19422 | 10/16/2011 | 150.00 |
| Anne Umbrecht      | 404 Devereux Drive          | Villanova         | PA    | 19085 | 10/17/2011 | 250.00 |
| Robert Sassi       | 1951 Main Ave #2            | Conshohocken      | PA    | 19428 | 6/30/2011  | 60.00  |
| Maria Weidinger    | 19 Kormar Road              | Plymouth Meeting  | PA    | 19462 | 6/30/2011  | 70.00  |
| Nancy Benowitz     | 109 Shasta Road             | Plymouth Meeting  | PA    | 19462 | 6/30/2011  | 70.00  |
| Mary Kohnke Wagner | 212 Hillside Avenue         | Plymouth Meeting  | PA    | 19462 | 6/30/2011  | 70.00  |
| Timothy B. Ferris  | 300 Summit Avenue           | Conshohocken      | PA    | 19428 | 6/30/2011  | 150.00 |
| Judith A. Shields  | 105 Sutcliffe Lane          | Conshohocken      | PA    | 19428 | 6/30/2011  | 200.00 |
| Sean P. Kilkenny   | 715 Washington Lane         | Jenkintown        | PA    | 19046 | 6/30/2011  | 250.00 |
| Bart Levy          | 189 BARREN HILL RD          | Conshohocken      | PA    | 19428 | 9/8/2011   | 100.00 |
| Linda Segal        | 203 Sumter Place            | Maple Glen        | PA    | 19002 | 8/25/2011  | 100.00 |

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Individuals \$50 to \$250

| Name                                | Address                          | City              | State | ZIP        | Date       | Amount |
|-------------------------------------|----------------------------------|-------------------|-------|------------|------------|--------|
| Donald E. Moore, Jr.                | 300 Fayette Street               | Conshohocken      | PA    | 19428      | 8/18/2011  | 100.00 |
| Traci-Ann Delisser                  | 401 FT HILL CIR                  | FT WASHINGTON     | PA    | 19034      | 8/29/2011  | 100.00 |
| Wendy Chavin                        | 4722 Foulger Drive               | Santa Rosa        | CA    | 95405      | 8/26/2011  | 100.00 |
| Malcolm Gran                        | 8703 Newbold Lane                | Glenside          | PA    | 19038      | 8/5/2011   | 100.00 |
| Voorhees Hotel Associates, LP       | 121 Laurel Oak Road              | Voorhees          | NJ    | 08043-4450 | 9/7/2011   | 100.00 |
| Tony Payton Jr.                     | 1227 Bridge Street               | Philadelphia      | PA    | 19124      | 9/8/2011   | 100.00 |
| Mary Kohnke Wagner                  | 212 Hillside Avenue              | Plymouth Meeting  | PA    | 19462      | 9/7/2011   | 100.00 |
| Ahsan Nasratulla                    | 405 E. Gowen Avenue              | Philadelphia      | PA    | 19119      | 9/9/2011   | 200.00 |
| Samuel T. Adenbaum                  | 127 Penarth Road                 | Bala Cynwyd       | PA    | 19004      | 9/8/2011   | 100.00 |
| A. W. Fairclough                    | 161 4th Street                   | Schwenksville     | PA    | 19473-1140 | 8/8/2011   | 200.00 |
| Willig Williams & Davidson          | 1845 Walnut Street, 24th Floor   | Philadelphia      | PA    | 19103      | 8/15/2011  | 250.00 |
| Betsy Smith                         | 525 Meadow Lane                  | Oreland           | PA    | 19075      | 10/24/2011 | 100.00 |
| Joseph Wolfson                      | 513 Atterbury Road               | Villanova         | PA    | 19085      | 10/24/2011 | 100.00 |
| Kevin Geary                         | 4 Black Friar Road               | Rosemont          | PA    | 19010      | 10/24/2011 | 250.00 |
| Eric Young                          | 526 Township Line Road, Suite 10 | Blue Bell         | PA    | 19462      | 10/24/2011 | 250.00 |
| Mark Alan Aronchick                 | 1116 Penshurst Lane              | Narberth          | PA    | 19072      | 10/20/2011 | 200.00 |
| Delaware Valley Development Company | 722 Yorklyn Road, Suite 350      | Hockessin         | DE    | 19707      | 10/5/2011  | 100.00 |
| Stephen G. Pollock                  | 3756 Levy Lane                   | Huntingdon Valley | PA    | 19006      | 10/13/2011 | 100.00 |
| Paul Gregory McConnell              | 414 E. Elm Street                | Conshohocken      | PA    | 19428      | 10/11/2011 | 250.00 |
| Jerold Glick                        | 103 Red Rambler Road             | Lafayette Hill    | PA    | 19444      | 6/30/2011  | 35.00  |
| Jerold Glick                        | 103 Red Rambler Road             | Lafayette Hill    | PA    | 19444      | 8/19/2011  | 33.00  |
| Myrna Goodrich                      | 200 W Elm St Ste 1317            | Conshohocken      | PA    | 19428      | 6/30/2011  | 35.00  |
| Myrna Goodrich                      | 200 W Elm St Ste 1317            | Conshohocken      | PA    | 19428      | 8/24/2011  | 33.00  |
| <b>\$8,347.00</b>                   |                                  |                   |       |            |            |        |

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# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <b>6/7/11</b> To <b>10/24/11</b> |
|--|---|

|  | DATE |     |      | AMOUNT |
|--|------|-----|------|--------|
|  | MO.  | DAY | YEAR | \$     |
| Full Name of Contributing Committee<br><b>SEE ATTACHED</b> |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |
| Full Name of Contributing Committee                        |      |     |      | \$     |
| Mailing Address  |      |     |      | \$     |
| City State Zip Code (Plus 4)<br>-                          |      |     |      | \$     |

|            |
|------------|
| PAGE TOTAL |
| \$         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.



Committees over \$250

| Committee Name                            | Address                       | City           | State | ZIP        | Date         | Amount            |
|---|-------------------------------|----------------|-------|------------|--------------|-------------------|
| Steamfitters' Local Union 420<br>1776 PAC | 14420 Townsend Road           | Philadelphia   | PA    | 19154-1028 | 9/6/2011     | 500.00            |
| Plumbers Union Local 690                  | 3031 A Walton Road, Suite 201 | Plymouth Meeti | PA    | 19462      | 9/1/2011     | 500.00            |
| Cement Masons Local 592                   | 2791 Southampton Road         | Philadelphia   | PA    | 19154      | 8/31/2011    | 500.00            |
| Local Union #98 I.B.E.W.                  | 2483 Snyder Avenue            | Philadelphia   | PA    | 19145      | 9/1/2011     | 1,000.00          |
| IBEW-COPE                                 | 1719 Spring Garden Street     | Philadelphia   | PA    | 19130      | 9/12/2011    | 1,000.00          |
| IUPAT District Council 21                 | 900 Seventh Avenue, NW        | Washington     | DC    | 20001      | 9/23/2011    | 500.00            |
|   | 2980 Southampton Road         | Philadelphia   | PA    | 19154      | 8/15/2011    | 500.00            |
|   |                               |                |       |            | <b>Total</b> | <b>\$4,500.00</b> |

9918

**PART D  
ALL OTHER CONTRIBUTIONS**

**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**

**(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <b>6/7/11</b> To <b>10/24/11</b> |
|--|---|

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|--|------------|-----|------|--------|
|  | MO.        | DAY | YEAR |        |
| <b>SEE ATTACHED</b>                                  |            |     |      | \$     |
| Mailing Address                                      |            |     |      | \$     |
| City   |            |     |      | \$     |
| State  |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name  | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|--|------------|-----|------|--------|
|  | MO.        | DAY | YEAR |        |
|  |            |     |      | \$     |
| Mailing Address                                      |            |     |      | \$     |
| City   |            |     |      | \$     |
| State  |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name  | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|--|------------|-----|------|--------|
|  | MO.        | DAY | YEAR |        |
|  |            |     |      | \$     |
| Mailing Address                                      |            |     |      | \$     |
| City   |            |     |      | \$     |
| State  |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name  | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|--|------------|-----|------|--------|
|  | MO.        | DAY | YEAR |        |
|  |            |     |      | \$     |
| Mailing Address                                      |            |     |      | \$     |
| City   |            |     |      | \$     |
| State  |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name  | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|--|------------|-----|------|--------|
|  | MO.        | DAY | YEAR |        |
|  |            |     |      | \$     |
| Mailing Address                                      |            |     |      | \$     |
| City   |            |     |      | \$     |
| State  |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name  | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

**Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.**

**PAGE TOTAL**  
\$

Individuals over \$250

| Name                               | Address   | City and State | State | ZIP       | Date       | Amount                   | Employer of Contributor                   | Employer's Address   | Occupation  |
|------------------------------------|---|----------------|-------|-----------|------------|--------------------------|---|--|-------------|
| Craig Hoffman                      | 840 Heatherstone Drive                          | Berwyn         | PA    | 19312     | 7/19/2011  | 1,000.00                 | Malvern Prep                              | 418 S. Warren Avenue, Malvern, PA 19355  | Coach       |
| Scot Fisher                        | 1206 Farview Road                               | Villanova      | PA    | 19085     | 7/21/2011  | 1,000.00                 | Jefferson University Hospital             |  | Doctor      |
| Glenn E. Becker                    | 713 Fox Hollow Road                             | Gwynedd Valley | PA    | 19437     | 9/20/2011  | 350.00                   | The Swarthmore Group                      | 1717 Arch Street<br>Suite 3810, Philadelphia, 19103                                  | Finance     |
| Lionel A. Kaplan                   | 671 Rosedale Road                               | Princeton      | PA    | 08540-221 | 8/18/2011  | 500.00                   | Joseph D. Kaplan & Son                    | 70 N. Montgomery Street,<br>Trenton, NJ 08608-1808                                   | Attorney    |
| Thorp Reed & Armstrong, LLP        | 301 Grant Street, 14th Floor                    | Pittsburgh     | PA    | 15219-142 | 8/31/2011  | 500.00                   |   |  | Attorney    |
| Fox Rothschild LLP                 | 2000 Market Street, 20th Floor                  | Philadelphia   | PA    | 19103-329 | 8/29/2011  | 500.00                   |   |  | Attorney    |
| Daniel P. Mullin                   | 24 Anvil Lane                                   | Warrington     | PA    | 18976     | 9/19/2011  | 500.00                   | Carroll Engineering                       | 949 Easton Road, Warrington PA 18976   | Engineer    |
| Joseph P. Halferty                 | 615 Cathcart Road                               | Blue Bell      | PA    | 19462     | 10/24/2011 | 500.00                   | United Inspection                         | 180 South Main Street<br>Ambler, Pa. 19002   | Electrician |
| David Max Scolnic                  | 717 Sussex Road                                 | Wynnewood      | PA    | 19096     | 10/20/2011 | 500.00                   | Hangley Aronchick Segal Pudlin & Schiller | One Logan Square<br>18th & Cherry Streets, 27th Floor<br>Philadelphia, PA 19103-6933 | Attorney    |
| Emmett Madden Esq.                 | 101 Greenwood Avenue, 5th Floor                 | Jenkintown     | PA    | 19046     | 10/11/2011 | 500.00                   | Law Offices of Emmett Madden              | 101 Greenwood Avenue, 5th Floor<br>Jenkintown, PA 19046                              | Attorney    |
| David Nasatir                      | 2156 Basswood Drive                             | Lafayette Hill | PA    | 19444     | 10/11/2011 | 500.00                   | Thorp Reed & Armstrong                    | One Commerce Square<br>2005 Market St<br>Suite 1000<br>Philadelphia, PA 19103        | Attorney    |
| Steven B. Barrett                  | 501 Clothier Lane                               | Wynnewood      | PA    | 19096     | 10/12/2011 | 500.00                   | Hamburg Rubin Mullin Maxwell & Lupin      | ACTS Center-Blue Bell<br>375 Morris Road<br>P.O. Box 1479<br>Lansdale, PA 19446-0773 | Attorney    |
| Michael P. Clarke                  | 506 Lantern Lane                                | Philadelphia   | PA    | 19128     | 9/30/2011  | 1,000.00                 | Rudolph, Clarke & Kirk LLC                | Eight Neshaminy Interplex<br>Suite 215<br>Trevose, PA 19053                          | Attorney    |
| Kessler Topaz Meltzer & Check, LLP | 280 King of Prussia Road                        | Radnor         | PA    | 19087     | 10/12/2011 | 1,000.00                 |   |  | Attorney    |
| Chimicles & Tikellis LLP           | One Haverford Centre<br>361 W. Lancaster Avenue | Haverford      | PA    | 19041     | 9/22/2011  | 1,000.00                 |   |  | Attorney    |
| <b>Total</b>                       |   |                |       |           |            | <b><u>\$9,850.00</u></b> |   |  |             |

11/9/18

# IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <u>6/7/11</u> To <u>10/24/11</u> |
|--|---|

|   |                     |
|---|---------------------|
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR |                     |
| TOTAL for the Reporting Period  | (1) \$ <u>- 0 -</u> |

|  |                      |
|--|----------------------|
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART D) |                      |
| TOTAL for the Reporting Period   | (2) \$ <u>200.00</u> |

|  |                        |
|--|------------------------|
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) |                        |
| TOTAL for the Reporting Period                                       | (3) \$ <u>2,598.80</u> |

|   |                    |
|---|--------------------|
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.) | \$ <u>2,798.80</u> |
|---|--------------------|

SCHEDULE II  
PART G  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OVER \$250.00

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <u>6/7/11</u> To <u>10/24/11</u> |
|--|---|

| Full Name of Contributor                             | DATE                        |     |      | AMOUNT |
|--|-----------------------------|-----|------|--------|
|  | MO.                         | DAY | YEAR |        |
| <b>SEE ATTACHED</b>                                  |                             |     |      | \$     |
| Mailing Address                                      |                             |     |      | \$     |
| City   |                             |     |      | \$     |
| State  |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |

| Full Name of Contributor                             | DATE                        |     |      | AMOUNT |
|--|-----------------------------|-----|------|--------|
|  | MO.                         | DAY | YEAR |        |
|  |                             |     |      | \$     |
| Mailing Address                                      |                             |     |      | \$     |
| City   |                             |     |      | \$     |
| State  |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |

| Full Name of Contributor                             | DATE                        |     |      | AMOUNT |
|--|-----------------------------|-----|------|--------|
|  | MO.                         | DAY | YEAR |        |
|  |                             |     |      | \$     |
| Mailing Address                                      |                             |     |      | \$     |
| City   |                             |     |      | \$     |
| State  |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |

| Full Name of Contributor                             | DATE                        |     |      | AMOUNT |
|--|-----------------------------|-----|------|--------|
|  | MO.                         | DAY | YEAR |        |
|  |                             |     |      | \$     |
| Mailing Address                                      |                             |     |      | \$     |
| City   |                             |     |      | \$     |
| State  |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |

| Full Name of Contributor                             | DATE                        |     |      | AMOUNT |
|--|-----------------------------|-----|------|--------|
|  | MO.                         | DAY | YEAR |        |
|  |                             |     |      | \$     |
| Mailing Address                                      |                             |     |      | \$     |
| City   |                             |     |      | \$     |
| State  |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |

|   |                  |
|---|------------------|
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | PAGE TOTAL<br>\$ |
|---|------------------|

In-Kind Value \$50-\$250

14g18

| Name                         | Address                    | City         | State | ZIP   | Date       | Amount   | Description       |
|------------------------------|----------------------------|--------------|-------|-------|------------|----------|-------------------|
| Deborah Dellaporta           | 116 E. Ninth Avenue        | Conshohocken | PA    | 19428 | 6/30/2011  | 265.00   | Food and Beverage |
| Anthony Creamer              | 184 Hillcrest Avenue       | Philadelphia | PA    | 19118 | 9/8/2011   | 2,333.80 | Food and Beverage |
| Manko Gold Katcher & Fox LLP | 401 City Avenue, Suite 500 | Bala Cynwyd  | PA    | 19004 | 10/11/2011 | 200.00   | Food and Beverage |

LEXIS-NEXIS  
NAVIGANT CONS  
PHILA, PA

\$2,798.80 TOTAL

# STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <b>6/7/11</b> To <b>10/24/11</b> |
|--|---|

|                                  |       |                   |  |                            |     |      |        |     |      |        |
|----------------------------------|-------|-------------------|--|----------------------------|-----|------|--------|-----|------|--------|
| To Whom Paid <b>SEE ATTACHED</b> |       |                   |  | MO.                        | DAY | YEAR | Amount |     |      |        |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        |     |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |
| To Whom Paid                     |       |                   |  | MO.                        |     |      |        | DAY | YEAR | Amount |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        | \$  |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |
| To Whom Paid                     |       |                   |  | MO.                        |     |      |        | DAY | YEAR | Amount |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        | \$  |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |
| To Whom Paid                     |       |                   |  | MO.                        |     |      |        | DAY | YEAR | Amount |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        | \$  |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |
| To Whom Paid                     |       |                   |  | MO.                        |     |      |        | DAY | YEAR | Amount |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        | \$  |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |
| To Whom Paid                     |       |                   |  | MO.                        |     |      |        | DAY | YEAR | Amount |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        | \$  |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |
| To Whom Paid                     |       |                   |  | MO.                        |     |      |        | DAY | YEAR | Amount |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        | \$  |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |
| To Whom Paid                     |       |                   |  | MO.                        |     |      |        | DAY | YEAR | Amount |
| Mailing Address                  |       |                   |  | Description of Expenditure |     |      |        | \$  |      |        |
| City                             | State | Zip Code (Plus 4) |  |                            |     |      |        |     |      |        |
|                                  |       |                   |  | -                          |     |      |        |     |      |        |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

|            |
|------------|
| PAGE TOTAL |
| \$         |

## Expenses

| Date         | Name   | Supplier Address               | Supplier City    | State | ZIP     | Amount                    | Description    |
|--------------|--|--------------------------------|------------------|-------|---------|---------------------------|----------------|
| 6/21/11      | Montgomery County Democratic Committee                     | PO Box 857                     | Norristown       | PA    | 19404   | 5,000.00                  | Contribution   |
| 6/27/11      | Holt for Sheriff   | P.O. Box 483                   | Willow Grove     | PA    | 19090-0 | 100.00                    | Contribution   |
| 7/7/11       | Montgomery County Democratic Women's Leadership Initiative | 728 Stanbridge Street          | Norristown       | PA    | 19401   | 50.00                     | Contribution   |
| 7/13/11      | Conshohocken Borough                                       | 1 West First Avenue, Suite 200 | Conshohocken     | PA    | 19428   | 300.00                    | U&O            |
| 7/21/11      | Colonial Area Democratic Committee                         | 4025 Kottler Drive             | Lafayette Hill   | PA    | 19444   | 100.00                    | Contribution   |
| 8/1/11       | Montgomery County Democratic Committee                     | PO Box 857                     | Norristown       | PA    | 19404   | 2,500.00                  | Contribution   |
| 8/2/11       | Friends of the Colonial School Board                       | 300 Summit Avenue              | Conshohocken     | PA    | 19428   | 100.00                    | Contribution   |
| 8/15/11      | Friends of Landauer/Brown                                  | PO Box 716                     | Hatfield         | PA    | 19440   | 75.00                     | Contribution   |
| 9/25/11      | A Trice Photographics, Inc.                                | 351 Eagle Road                 | Newtown          | PA    | 18940   | 900.00                    | Photography    |
| 9/25/11      | Springfield Township Democratic Committee                  | 925 E Southampton Avenue       | Wyndmoor         | PA    | 19038   | 50.00                     | Contribution   |
| 10/1/11      | Friends of Vince Gillen                                    | 103 Red Rambler Road           | Lafayette Hill   | PA    | 19444   | 100.00                    | Contribution   |
| 10/3/11      | Shapiro/Richards   | PO Box 241                     | Abington         | PA    | 19001   | 50.00                     | Contribution   |
| 10/4/11      | CheckWorks   | P.O. Box 60065                 | City of Industry | CA    | 91716-0 | 14.83                     | Check re-order |
| 10/9/11      | Shapiro/Richards   | PO Box 241                     | Abington         | PA    | 19001   | 250.00                    | Contribution   |
| 10/11/11     | Friends of the Colonial School Board                       | 300 Summit Avenue              | Conshohocken     | PA    | 19428   | 250.00                    | Contribution   |
| 10/14/11     | Colonial Area Democratic Committee                         | 4025 Kottler Drive             | Lafayette Hill   | PA    | 19444   | 1,500.00                  | Contribution   |
| 10/18/11     | PA Democratic Party  | 300 N. 2nd St., 8th Floor      | Harrisburg       | PA    | 17101   | 62,000.00                 | Contribution   |
| 10/18/11     | Valley Green Bank  | 7226 Germantown Avenue         | Philadelphia     | PA    | 19119   | 20.00                     | Fees           |
| 10/19/11     | Nick Drenzo  | 122 Kirk Street                | Conshohocken     | PA    | 19428   | 1,000.00                  | Rent           |
| 10/20/11     | Friends of Landauer/Brown                                  | PO Box 716                     | Hatfield         | PA    | 19440   | 200.00                    | Contribution   |
| 10/21/11     | Area 9 Democrats   | 715 Washington Lane            | Jenkintown       | PA    | 19046   | 100.00                    | Contribution   |
| 10/22/11     | ENT Dems   | 2203 Old Arch Road             | East Norriton    | PA    | 19401   | 50.00                     | Contribution   |
| 10/23/11     | Montgomery County Democratic Committee                     | PO Box 857                     | Norristown       | PA    | 19404   | 2,600.00                  | Contribution   |
| 10/24/11     | Conshohocken Democratic Committee                          | 113 W. 4th Avenue              | Conshohocken     | PA    | 19428   | 1,000.00                  | Contribution   |
| 10/24/11     | PayPal   | 2211 North First Street        | San Jose         | CA    | 95131   | 260.28                    | Service Fees   |
| <b>Total</b> |  |                                |                  |       |         | <b><u>\$78,570.11</u></b> |                |

169/18



**SCHEDULE IV  
STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF JASON SALUS</b> | Reporting Period<br>From <b>6/7/11</b> To <b>10/24/11</b> |
|--|---|

|   |                    |                   |     |                                   |  |
|---|--------------------|-------------------|-----|-----------------------------------|--|
| Name of Creditor<br><b>SEE ATTACHED</b> |                    |                   |     | Outstanding Balance of Debt<br>\$ |  |
| Mailing Address                         | DATE DEBT INCURRED | MO.               | DAY | YEAR                              |  |
| City                                    | State              | Zip Code (Plus 4) |     |                                   |  |
| Description of Debt                     |                    |                   |     |                                   |  |

|                     |                    |                   |     |                                   |  |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|
| Name of Creditor    |                    |                   |     | Outstanding Balance of Debt<br>\$ |  |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR                              |  |
| City                | State              | Zip Code (Plus 4) |     |                                   |  |
| Description of Debt |                    |                   |     |                                   |  |

|                     |                    |                   |     |                                   |  |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|
| Name of Creditor    |                    |                   |     | Outstanding Balance of Debt<br>\$ |  |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR                              |  |
| City                | State              | Zip Code (Plus 4) |     |                                   |  |
| Description of Debt |                    |                   |     |                                   |  |

|                     |                    |                   |     |                                   |  |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|
| Name of Creditor    |                    |                   |     | Outstanding Balance of Debt<br>\$ |  |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR                              |  |
| City                | State              | Zip Code (Plus 4) |     |                                   |  |
| Description of Debt |                    |                   |     |                                   |  |

|                     |                    |                   |     |                                   |  |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|
| Name of Creditor    |                    |                   |     | Outstanding Balance of Debt<br>\$ |  |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR                              |  |
| City                | State              | Zip Code (Plus 4) |     |                                   |  |
| Description of Debt |                    |                   |     |                                   |  |

|                     |                    |                   |     |                                   |  |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|
| Name of Creditor    |                    |                   |     | Outstanding Balance of Debt<br>\$ |  |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR                              |  |
| City                | State              | Zip Code (Plus 4) |     |                                   |  |
| Description of Debt |                    |                   |     |                                   |  |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

|                  |
|------------------|
| PAGE TOTAL<br>\$ |
|------------------|

Unpaid Debts

| Name           | Address          | City         | State | ZIP   | Date       | Amount            | Description      |
|----------------|------------------|--------------|-------|-------|------------|-------------------|------------------|
| Lisa Salus     | 210 Maple Street | Conshohocken | PA    | 19428 | 11/21/2010 | 2,500.00          | Loan to campaign |
| Jason E. Salus | 210 Maple Street | Conshohocken | PA    | 19428 | 4/28/2011  | 1,000.00          | Loan to campaign |
| Jason E. Salus | 210 Maple Street | Conshohocken | PA    | 19428 | 8/23/2011  | 91.07             | Printing         |
|                |                  |              |       |       |            | <b>\$3,591.07</b> | <b>TOTAL</b>     |

18918