

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <u> </u>		Report Filed By: <u> </u>		CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	2. LOBBYIST <input type="checkbox"/>	3. <input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist: <u>William A Holt Jr</u>							
Street Address: <u>PO Box 483</u>							
City: <u>Willow Grove</u>				State: <u>PA</u>	Zip Code: <u>19090</u>		
TYPE OF REPORT (place X to the right of report type)	1. 6TH TUESDAY PRE-PRIMARY	2. 2ND FRIDAY PRE-PRIMARY	3. 30 DAY POST PRIMARY	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
	4. 6TH TUESDAY PRE-ELECTION	5. 2ND FRIDAY PRE-ELECTION	6. 30 DAY POST ELECTION	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
	7. ANNUAL REPORT	YEAR: <u> </u>	FILING METHOD () CHECK ONE	PAPER	<input checked="" type="checkbox"/>	DISKETTE	<input type="checkbox"/>

Name of Office Sought by Candidate: <u>Sheriff of Montgomery County</u>			DATE OF ELECTION			District Number: <u>46</u>	Office Code: <u>OTH</u>	Party Code: <u>DEM</u>	County Code: <u>DEM</u>
MO.	DAY	YEAR	MO.	DAY	YEAR	(SEE INSTRUCTIONS FOR CODES)			
			<u>11</u>	<u>8</u>	<u>2011</u>				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	A. Amount Brought Forward From Last Report	<u>6</u>	<u>7</u>	<u>2011</u>		<u>10</u>	<u>24</u>
B. Total Monetary Contributions and Receipts (From Schedule I)							
C. Total Funds Available (Sum of Lines A and B)							
D. Total Expenditures (From Schedule III)							
E. Ending Cash Balance (Subtract Line D from Line C)							
F. Value of In-Kind Contributions Received (From Schedule II)							
G. Unpaid Debts and Obligations (From Schedule IV)							

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AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature of Person Submitting Report: _____

Printed Name: _____

Area Code: _____ Daytime Telephone Number: _____

My commission expires MO. _____ DAY _____ YR. _____

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 25 day of Oct 2011

Signature of Candidate: William A Holt Jr

Printed Name: William A Holt Jr

Area Code: 215 Daytime Telephone Number: 215 657 1281

My commission expires MO. _____ DAY _____ YR. _____

NOTARIAL SEAL
 MARJORIE TAYLOR VACCARO
 Notary Public
 UPPER MORELAND TWP. MONTGOMERY CNTY.
 My Commission Expires Apr 8, 2012

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate <i>William A Nott Jr</i>	Reporting Period From <i>6/7/2011</i> To <i>10/24/2011</i>
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period	(1) \$ <i>NONE</i>

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)	
Contributions Received from Political Committees (Part A)	\$ <i>NONE</i>
All Other Contributions (Part B)	\$ <i>NONE</i>
TOTAL for the Reporting Period	(2) \$ <i>NONE</i>

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)	
Contributions Received from Political Committees (Part C)	\$ <i>NONE</i>
All Other Contributions (Part D)	\$ <i>NONE</i>
TOTAL for the Reporting Period	(3) \$ <i>NONE</i>

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)	
TOTAL for the Reporting Period	(4) \$ <i>NONE</i>

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <i>0.00</i>
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