

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST D. Bruce Hanes								
A-REET ADDRESS 313 Marvin Road								
CITY Elkins Park				STATE PA		ZIP CODE 19027		
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE Montgomery County Register of Wills and Clerk of Orphans' Court		DISTRICT NO.		PARTY Democratic		DATE OF ELECTION
6TH TUESDAY PRE-PRIMARY								MO. DAY YEAR 11 8 2011
2ND FRIDAY PRE-PRIMARY								
30 DAY POST-PRIMARY								
6TH TUESDAY PRE-ELECTION								
2ND FRIDAY PRE-ELECTION		<input checked="" type="checkbox"/>						
30 DAY POST-ELECTION								
ANNUAL REPORT								
		DATES OF REPORTING PERIOD		MO. DAY YEAR		TO		MO. DAY YEAR
				6 6 2011				10 24 2011
		CASH BALANCE AT END OF REPORTING PERIOD:		\$		00.00		
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		00.00		
		AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>	
		TERMINATION REPORT?		YES		NO	<input checked="" type="checkbox"/>	
								FGR OFFICE USE ONLY
								RECEIVED 2011 OCT 21 P 3:18 MONTGOMERY COUNTY PA

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

**COMMONWEALTH OF PENNSYLVANIA**  
**NOTARIAL SEAL**  
**DONALD L. MURPHY, Notary Public**  
 Jenkintown Boro., Montgomery County  
 My Commission Expires May 8, 2015

SIGNATURE OF PERSON SUBMITTING REPORT  
 D. Bruce Hanes

215 813-1400  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

SIGNATURE OF CANDIDATE

PRINTED NAME

SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. DAY YR.

AREA CODE DAYTIME TELEPHONE NUMBER