

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER   | DIA  |      | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/>  | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
|---|--|------|---------------------------|--|------------------------------------|-----------------------------------|-------------------|-----|----|-----|-----|---------------------|-----|----|----|---|--|--|------------------|--|--|-----|-----|------|----|---|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br>William E. Donnelly  |  |      |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| STREET ADDRESS<br>P.O. Box 367  |  |      |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| CITY  | Horsham  |      | STATE                     | PA   |                                    | ZIP CODE<br>19044 - 0367          |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| TYPE OF REPORT (CHECK ONE)  | NAME OF OFFICE SOUGHT BY CANDIDATE<br>Prothonotary   |      |                           | DISTRICT NO.   | PARTY<br>Rep.                      |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
|   | <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>6</td> <td>7</td> <td>11</td> </tr> </table> TO <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>10</td> <td>24</td> <td>11</td> </tr> </table> |      |                           | MO.  | DAY                                | YEAR                              | 6                 | 7   | 11 | MO. | DAY | YEAR                | 10  | 24 | 11 | <table border="1"> <tr> <th colspan="3">DATE OF ELECTION</th> </tr> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>8</td> <td>2011</td> </tr> </table> |  |  | DATE OF ELECTION |  |  | MO. | DAY | YEAR | 11 | 8 |
| MO.   | DAY  | YEAR |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| 6   | 7  | 11   |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| MO.   | DAY  | YEAR |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| 10  | 24   | 11   |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| DATE OF ELECTION  |  |      |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| MO.   | DAY  | YEAR |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| 11  | 8  | 2011 |                           |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| 1. 6TH TUESDAY PRE-PRIMARY<br>2. 2ND FRIDAY PRE-PRIMARY<br>3. 30 DAY POST-PRIMARY<br>4. 6TH TUESDAY PRE-ELECTION<br>5. 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/><br>6. 30 DAY POST-ELECTION<br>7. ANNUAL REPORT | CASH BALANCE AT END OF REPORTING PERIOD: \$ 0<br><br>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0   |      |                           | FOR OFFICE USE ONLY<br>RECEIVED<br>2011 OCT 28 P 12:59<br>OFFICE OF VOTER SERVICES<br>MONTG. CO PA |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| <table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td></td> </tr> </table>                               |  |      |                           |  |                                    |                                   | AMENDMENT REPORT? | YES |    | NO  |     | TERMINATION REPORT? | YES |    | NO |   |  |  |                  |  |  |     |     |      |    |   |
| AMENDMENT REPORT?   | YES  |      | NO                        |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |
| TERMINATION REPORT?   | YES  |      | NO                        |  |                                    |                                   |                   |     |    |     |     |                     |     |    |    |   |  |  |                  |  |  |     |     |      |    |   |

**AFFIDAVIT SECTION**

**PART I -**  
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 27th DAY OF October 20 11  
 Tina M. Merl  
 SIGNATURE  
 MY COMMISSION EXPIRES December 6, 2012  
 COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal

William E. Donnelly  
 SIGNATURE OF PERSON SUBMITTING REPORT  
 William E. Donnelly  
 PRINTED NAME  
 215 343-4806  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**  
 If statement is filed on behalf of an Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER