

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | |
|---|---------------------------------------|--|---|---|---|--------------------------------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Jenny Brown | | | | | | |
| STREET ADDRESS 2 Gunning Lane | | | | | | |
| CITY Gladwyne | | STATE PA | ZIP CODE 19035 | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | DATE OF ELECTION | |
| | Montgomery County Commissioner | | | REP | MO. 11 | DAY 08 YEAR 2011 |
| 6TH TUESDAY PRE-PRIMARY | 1. | DATES OF REPORTING PERIOD | | FOR OFFICE USE ONLY | | |
| 2ND FRIDAY PRE-PRIMARY | 2. | MO. 06 DAY 07 YEAR 2011 | TO | MO. 10 DAY 24 YEAR 2011 | RECEIVED 2011 OCT 28 P 12:31 OFFICE OF VOTER SERVICES MONTG. CO. PA | |
| 30 DAY POST-PRIMARY | 3. | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>-0-</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>-0-</u> | | | | |
| 6TH TUESDAY PRE-ELECTION | 4. | | | | | |
| 2ND FRIDAY PRE-ELECTION | 5. XX | | | | | |
| 30 DAY POST-ELECTION | 6. | | | | | |
| ANNUAL REPORT | 7. | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 27 DAY OF October 2011

Jenny Brown
SIGNATURE OF PERSON SUBMITTING REPORT

Jenny Brown
PRINTED NAME

MY COMMISSION EXPIRES _____

BEVERLY GREEN, Notary Public
West Conshohocken Boro., Montgomery Co.
My Commission Expires June 22, 2015

(610) 526-1614
AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 2011

SIGNATURE OF CANDIDATE

PRINTED NAME

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR. _____

AREA CODE _____ DAYTIME TELEPHONE NUMBER _____