

CAMPAGN FINANCE REPORT

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|-----------------------------|---|---|---------------------|---|--|--|-------------|---|-------------|--|
| Filer Identification Number: ▶ | | Report Filed By: ▶ | | 1. CANDIDATE | | 2. COMMITTEE <input checked="" type="checkbox"/> | | 3. LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | | | | | | | | | | | |
| Street Address: <i>220 W. BROWN ST.</i> | | | | | | | | | | | |
| City: <i>NORRISTOWN</i> | | | | State: <i>PA</i> | | Zip Code: <i>19401 -</i> | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 1. 8TH TUESDAY PRE-PRIMARY | | 2. 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/> | | 3. 20 DAY POST-PRIMARY | | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | 4. 8TH TUESDAY PRE-ELECTION | | 5. 2ND FRIDAY PRE-ELECTION | | 6. 30 DAY POST-ELECTION | | TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | 7. ANNUAL REPORT | | YEAR <i>2011</i> | | FILING METHOD <input checked="" type="checkbox"/> CHECK ONE | | PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/> | | | | |
| Name of Office Sought by Candidate: <i>SHERIFF MONTGOMERY COUNTY</i> | | | | | DATE OF ELECTION | | District Number | Office Code | Party Code | County Code | |
| | | | | | MO. DAY YEAR <i>5 17 2011</i> | | | <i>07H</i> | <i>REP</i> | <i>46</i> | |
| | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | | |
| Summary of Receipts and Expenditures from: ▶ | | | MO. DAY YEAR <i>1 1 2011</i> | | | To | | | MO. DAY YEAR <i>5 2 2011</i> | | |
| | | | FOR OFFICE USE ONLY | | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | <i>-0-</i> | | RECEIVED 2011 MAY -4 A 10:10 OFFICE OF VOTER SERVICES MONTG. CO. PA | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | \$ | | <i>13,905.00</i> | | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | \$ | | <i>13,905.00</i> | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | <i>8,929.23</i> | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | \$ | | <i>4,975.77</i> | | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | <i>1,200.00</i> | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | \$ | | <i>6,255.49</i> | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me on *3* day of *APRIL* 20*11* at *NORRISTOWN TWP. MONTGOMERY COUNTY* My Commission Expires *10 24 2013*

NOTARIAL SEAL
ETTA LEONARD MELCHER
 Notary Public
 MONTGOMERY COUNTY
 My Commission Expires Oct 24, 2013

Signature of Person Submitting Report
Joseph F. Costello
 Printed Name *JOSEPH F. COSTELLO*
 Area Code *215* Daytime Telephone Number *379-8740*

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me on *3* day of *APRIL* 20*11* at *NORRISTOWN TWP. MONTGOMERY COUNTY* My Commission Expires *10 24 2013*

NOTARIAL SEAL
ETTA LEONARD MELCHER
 Notary Public
 MONTGOMERY COUNTY
 My Commission Expires Oct 24, 2013

Signature of Candidate
Robert Durante
 Printed Name *ROBERT DURANTE*
 Area Code *610* Daytime Telephone Number *279-7672*

Department of State • Bureau of Commissions, Elections and Legislation
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
|--|------------------|
| TOTAL for the Reporting Period (1) | \$ <i>995.00</i> |

| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
|---|-------------------|
| Contributions Received from Political Committees (Part A) | \$ <i>250.00</i> |
| All Other Contributions (Part B) | \$ <i>3680.00</i> |
| TOTAL for the Reporting Period (2) | \$ <i>3930.00</i> |

| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
|---|-------------------|
| Contributions Received from Political Committees (Part C) | \$ <i>1500.00</i> |
| All Other Contributions (Part D) | \$ <i>3100.00</i> |
| TOTAL for the Reporting Period (3) | \$ <i>4600.00</i> |

| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
|---|-------------------|
| TOTAL for the Reporting Period (4) | \$ <i>4380.00</i> |

| | |
|---|---------------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ <i>13,905.00</i> |
|---|---------------------|

ALL OTHER CONTRIBUTIONS

4 20

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|--------------------|--|-----------|------------------|
| | MO. | DAY | YEAR | |
| <i>GEORGE J. MOCCIO</i> | <i>3</i> | <i>15</i> | <i>11</i> | \$ <i>150.00</i> |
| Mailing Address <i>813 POPLAR CT</i> | MO. | DAY | YEAR | \$ |
| City <i>AMBLER</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19002 -</i> | | \$ |
| <i>MARGARET McMULLEN</i> | <i>3</i> | <i>14</i> | <i>11</i> | \$ <i>70.00</i> |
| Mailing Address <i>115 MAPLE ST</i> | MO. | DAY | YEAR | \$ |
| City <i>CONSHOHOCKEN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19428 -</i> | | \$ |
| <i>SUSAN WEINHOLTZ</i> | <i>3</i> | <i>24</i> | <i>11</i> | \$ <i>70.00</i> |
| Mailing Address <i>10 TANGLEWOOD COURT</i> | MO. | DAY | YEAR | \$ |
| City <i>EAST NORRITON PA</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | \$ |
| <i>DOLORES M. FIDLER</i> | <i>3</i> | <i>26</i> | <i>11</i> | \$ <i>70.00</i> |
| Mailing Address <i>183 DEACON DRIVE</i> | MO. | DAY | YEAR | \$ |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19403 -</i> | | \$ |
| <i>ARMAND F. DARCY</i> | <i>3</i> | <i>26</i> | <i>11</i> | \$ <i>100.00</i> |
| Mailing Address <i>1050 COPPLAND SCHOOL ROAD</i> | MO. | DAY | YEAR | \$ |
| City <i>WEST CHESTER</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19380 - 1830</i> | | \$ |
| <i>JOSEPH P. ADORNETTO</i> | <i>3</i> | <i>22</i> | <i>11</i> | \$ <i>70.00</i> |
| Mailing Address <i>30 BRIMFIELD ROAD</i> | MO. | DAY | YEAR | \$ |
| City <i>EAGLEVILLE</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19403 -</i> | | \$ |
| <i>ETTA GUNDLACH MELCHER</i> | <i>3</i> | <i>24</i> | <i>11</i> | \$ <i>35.00</i> |
| Mailing Address <i>722 ERLEN ROAD</i> | MO. | DAY | YEAR | \$ |
| City <i>PLYMOUTH MEETING</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19462 - 2429</i> | | \$ |
| <i>CAROL TORNETTA</i> | <i>3</i> | <i>25</i> | <i>11</i> | \$ <i>100.00</i> |
| Mailing Address <i>531 FAITH DRIVE</i> | MO. | DAY | YEAR | \$ |
| City <i>EAST NORRITON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19403 -</i> | | \$ |

PAGE TOTAL
\$ *665.00*

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-------------------------------------|--|----------|-----------|-----------|--------------------|
| | | | | MO. | DAY | YEAR | |
| Full Name of Contributing Committee <i>AMERICANS OF ITALIAN HERITAGE COUNCIL</i> | | | | <i>4</i> | <i>12</i> | <i>11</i> | <i>\$ 1,500.00</i> |
| Mailing Address <i>C/O ALBERT DIBENARO 2650 AUDUBON ROAD</i> | | | | | | | \$ |
| City <i>AUDUBON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19403 -</i> | | | | | \$ |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |

PAGE TOTAL
\$ 1,500.00

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

ALL OTHER CONTRIBUTIONS

6 20

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | |
|---|---|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT ROBERT DURANTE | Reporting Period From <u>1-1-11</u> To <u>5-2-11</u> |
|---|---|

| Full Name of Contributor | Mailing Address | City | State | Zip Code (Plus 4) | DATE | | | AMOUNT |
|---------------------------|---------------------|------------------|-------|-------------------|------|-----|------|-----------|
| | | | | | MO. | DAY | YEAR | |
| DONALD C. ZAJICK | 1300 E. RIDGE PIKE | PLYMOUTH MEETING | PA | 19462 - | 3 | 28 | 11 | \$ 250.00 |
| JOHN M. TALONE | 3953 RIDGE PIKE | COLLEGEVILLE | PA | 19426 - | 3 | 28 | 11 | \$ 50.00 |
| RONALD H. ADAMS | 328 MANOR ROAD | HATBORO | PA | 19040 - | 3 | 28 | 11 | \$ 70.00 |
| MICHAEL S. BOND | 8 LOCUST LANE | PLYMOUTH MEETING | PA | 19462 - | 3 | 25 | 11 | \$ 100.00 |
| MICHELE SCHLOTTER | 1696 BROOK LANE | JAMISON | PA | 18929 - | 3 | 30 | 11 | \$ 70.00 |
| CHARLES DISANTO (BUTHERD) | 56 GREEN VIEW DRIVE | POTTSTOWN | PA | 19464-7501 | 4 | 1 | 11 | \$ 175.00 |
| MICHAEL L. ALTIERI | 2 FEATHERBED LANE | AVDUBON | PA | 19403 - | 4 | 5 | 11 | \$ 70.00 |
| MARYALICE LEBER | 1032 HARTNET AVE | FOOT WASHINGTON | PA | 19034 - | 4 | 6 | 11 | \$ 105.00 |

PAGE TOTAL
\$ 1030.00

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTED TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|--|------|-----|------|-----------|
| | MO. | DAY | YEAR | |
| <i>ANDREW A. CAPONE</i> | 4 | 4 | 11 | \$ 70.00 |
| Mailing Address <i>309 WOODS DRIVE</i> | | | | |
| City State Zip Code (Plus 4) <i>PLYMOUTH MEETING PA 19462 -</i> | | | | |
| <i>LORETTA A. LEADER</i> | 4 | 3 | 11 | \$ 100.00 |
| Mailing Address <i>542 W. GLENSIDE AVE</i> | | | | |
| City State Zip Code (Plus 4) <i>GLENSIDE PA 19038 -</i> | | | | |
| <i>KATHRYN J. WEGNER</i> | 4 | 7 | 11 | \$ 70.00 |
| Mailing Address <i>66 WASHINGTON BLVD</i> | | | | |
| City State Zip Code (Plus 4) <i>EAGLEVILLE PA 19408 -</i> | | | | |
| <i>JOSEPH A. SERGIO</i> | 4 | 8 | 11 | \$ 70.00 |
| Mailing Address <i>2525 SPRINGVIEW ROAD</i> | | | | |
| City State Zip Code (Plus 4) <i>NORRISTOWN PA 19401-1810</i> | | | | |
| <i>ADAM T. BERRY</i> | 4 | 6 | 11 | \$ 50.00 |
| Mailing Address <i>1 PACER LANE</i> | | | | |
| City State Zip Code (Plus 4) <i>EAST NORRITON PA 19401 -</i> | | | | |
| <i>JOSEPH J. COSTELLO</i> | 4 | 4 | 11 | \$ 100.00 |
| Mailing Address <i>150 ELM AVENUE</i> | | | | |
| City State Zip Code (Plus 4) <i>ROCKLEDGE PA 19046 -</i> | | | | |
| <i>DAVID KAHN</i> | 4 | 9 | 11 | \$ 70.00 |
| Mailing Address <i>139 KNOLL DRIVE</i> | | | | |
| City State Zip Code (Plus 4) <i>COLLEGEVILLE PA 19428 -</i> | | | | |
| <i>KEVIN B MELNICK</i> | 4 | 9 | 11 | \$ 150.00 |
| Mailing Address <i>1417 ROYAL OAK DRIVE</i> | | | | |
| City State Zip Code (Plus 4) <i>BLUE BELL PA 19422 -</i> | | | | |

PAGE TOTAL
\$ *680.00*

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | |
|---|---|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT ROBERT DURANTE | Reporting Period From 1-1-11 To 5-2-11 |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|-------------|---------------------------------|------|-----------|
| | MO. | DAY | YEAR | |
| MARYANN VITELLI | 4 | 7 | 11 | \$ 25.00 |
| Mailing Address 141 STABLE ROAD | MO. | DAY | YEAR | \$ |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19403 - | | \$ |
| SALVATORE DRAGO | 4 | 9 | 11 | \$ 70.00 |
| Mailing Address 1459 BALBOA BEND | MO. | DAY | YEAR | \$ |
| City BLUE BELL | State PA | Zip Code (Plus 4) 19422- | | \$ |
| NANCY T. McFARLAND | 4 | 11 | 11 | \$ 75.00 |
| Mailing Address 712 S. PARK AVENUE | MO. | DAY | YEAR | \$ |
| City AUDUBON | State PA | Zip Code (Plus 4) 19407 - | | \$ |
| ANTHONY J. CIACCIO | 4 | 16 | 11 | \$ 200.00 |
| Mailing Address 3124 EISENHOWER ROAD | MO. | DAY | YEAR | \$ |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19403-4046 | | \$ |
| CHARLES J. TORNETTA | 4 | 16 | 11 | \$ 70.00 |
| Mailing Address 1302 SUNNY AYRE WAY | MO. | DAY | YEAR | \$ |
| City LANSDALE | State PA | Zip Code (Plus 4) 19446-5120 | | \$ |
| TERESA D. MURPHY | 4 | 16 | 11 | \$ 80.00 |
| Mailing Address 212 STALLION LANE | MO. | DAY | YEAR | \$ |
| City SCHWENKSVILLE | State PA | Zip Code (Plus 4) 19473 - | | \$ |
| MARYANN C. MARTELLA | 4 | 16 | 11 | \$ 70.00 |
| Mailing Address 1648 WILLIAMS WAY | MO. | DAY | YEAR | \$ |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 19403 - | | \$ |
| CHARLES J. CONNERS | 4 | 16 | 11 | \$ 70.00 |
| Mailing Address 180 GLENWOOD AVE | MO. | DAY | YEAR | \$ |
| City COLLEGEVILLE PA | State PA | Zip Code (Plus 4) 19426 - | | \$ |

PAGE TOTAL
\$ 660.00

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|----------|--|-----------|------------------|
| | MO. | DAY | YEAR | |
| <i>JOSEPHINE DRAGO</i> | <i>4</i> | <i>13</i> | <i>11</i> | \$ <i>100.00</i> |
| Mailing Address <i>237 BRANDON ROAD</i> | MO. | DAY | YEAR | \$ |
| City <i>NORRISTOWN</i> | PA | Zip Code (Plus 4) <i>19403</i> | | \$ |
| <i>BRITT SCIOLI</i> | <i>4</i> | <i>12</i> | <i>11</i> | \$ <i>70.00</i> |
| Mailing Address <i>1751 W. MAIN ST</i> | MO. | DAY | YEAR | \$ |
| City <i>NORRISTOWN</i> | PA | Zip Code (Plus 4) <i>19403 -</i> | | \$ |
| <i>WILLIAM A. JAMES SR</i> | <i>4</i> | <i>13</i> | <i>11</i> | \$ <i>100.00</i> |
| Mailing Address <i>2023 STORE ROAD</i> | MO. | DAY | YEAR | \$ |
| City <i>HARLEYSVILLE</i> | PA | Zip Code (Plus 4) <i>19435 -</i> | | \$ |
| <i>JOSEPH J. PIZONKA</i> | <i>4</i> | <i>15</i> | <i>11</i> | \$ <i>70.00</i> |
| Mailing Address <i>144 E. DEKALB PIKE</i> | MO. | DAY | YEAR | \$ |
| City <i>KING OF PRUSSIA</i> | PA | Zip Code (Plus 4) <i>19406 -</i> | | \$ |
| <i>ANDREW P. GALLIANO</i> | <i>4</i> | <i>19</i> | <i>11</i> | \$ <i>100.00</i> |
| Mailing Address <i>128 AVONDALE ROAD</i> | MO. | DAY | YEAR | \$ |
| City <i>FALLEVILLE</i> | PA | Zip Code (Plus 4) <i>19403 - 2903</i> | | \$ |
| <i>VINCENT PIAZZA</i> | <i>4</i> | <i>18</i> | <i>11</i> | \$ <i>100.00</i> |
| Mailing Address <i>401 S. SCHUYLKILL AVE</i> | MO. | DAY | YEAR | \$ |
| City <i>NORRISTOWN</i> | PA | Zip Code (Plus 4) <i>19403 -</i> | | \$ |
| <i>DOMINIC PENNA</i> | <i>4</i> | <i>18</i> | <i>11</i> | \$ <i>105.00</i> |
| Mailing Address <i>166 E. BUTLER AVE</i> | MO. | DAY | YEAR | \$ |
| City <i>AMBLER</i> | PA | Zip Code (Plus 4) <i>19002 -</i> | | \$ |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |

PAGE TOTAL
\$ *645.00*

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

10 20

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-11</i> To <i>5-2-11</i> |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|--------------------------------|--|------|-------------|
| | MO. | DAY | YEAR | |
| <i>M.B. INVESTMENTS - J.P. MASCARD</i> | 3 | 29 | 11 | \$ 2,500.00 |
| Mailing Address <i>2650 AUDUBON ROAD</i> | MO. | DAY | YEAR | \$ |
| City <i>AUDUBON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19403 - 2406</i> | | \$ |
| Employer Name <i>J.P. MASCARD</i> | Occupation <i>EXECUTIVE</i> | | | |
| Employer Mailing Address/Principal Place of Business <i>2650 AUDUBON ROAD AUDUBON PA 19403</i> | | | | |
| <i>ANTHONY J. MARIELLO</i> | 4 | 5 | 11 | \$ 300.00 |
| Mailing Address <i>235 MCCLURE DRIVE</i> | MO. | DAY | YEAR | \$ |
| City <i>BLUE BELL</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19422 -</i> | | \$ |
| Employer Name <i>COLLEX COLLISION</i> | Occupation <i>OWNER</i> | | | |
| Employer Mailing Address/Principal Place of Business <i>1502 BETHLEHEM PIKE FLOURTOWN PA 19031</i> | | | | |
| <i>PHILIP CALAMIA</i> | 4 | 21 | 11 | \$ 300.00 |
| Mailing Address <i>516 E. ROBERTS ST.</i> | MO. | DAY | YEAR | \$ |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | \$ |
| Employer Name <i>RETIRED</i> | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Employer Name | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Employer Name | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 3,100.00

OTHER RECEIPTS

11 20

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| | | | | | | |
|---|--------------------|-------------------------------------|-----------------|------------------|-------------------|-----------------------------|
| Full Name <i>ROBERT J. DURANTE</i> | | | | | | |
| Mailing Address <i>220 W. BROWN ST.</i> | | | | | | |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | MO. <i>3</i> | DAY <i>31</i> | YEAR <i>11</i> | Amount <i>\$ 4380.00</i> |
| Receipt Description <i>LOAN TO COMMITTEE</i> | | | | | | |

| | | | | | | |
|---------------------|-------|-------------------|-----|-----|------|---------------------|
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount <i>\$</i> |
| Receipt Description | | | | | | |

| | | | | | | |
|---------------------|-------|-------------------|-----|-----|------|---------------------|
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount <i>\$</i> |
| Receipt Description | | | | | | |

| | | | | | | |
|---------------------|-------|-------------------|-----|-----|------|---------------------|
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount <i>\$</i> |
| Receipt Description | | | | | | |

| | | | | | | |
|---------------------|-------|-------------------|-----|-----|------|---------------------|
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount <i>\$</i> |
| Receipt Description | | | | | | |

| | | | | | | |
|---------------------|-------|-------------------|-----|-----|------|---------------------|
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount <i>\$</i> |
| Receipt Description | | | | | | |

| |
|-------------------------|
| PAGE TOTAL <i>\$</i> |
|-------------------------|

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTZ</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| | |
|--|---------------------|
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period | (1) \$ <i>- 0 -</i> |

| | |
|---|----------------------|
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period | (2) \$ <i>100.00</i> |

| | |
|---|------------------------|
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period | (3) \$ <i>1,100.00</i> |

| | |
|---|---------------------------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.) | \$ <i>1,200.00</i> |
|---|---------------------------|

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| | | | | DATE | | | AMOUNT |
|---|--------------------|-------------------------------------|-----------|------|-----|------|---------------|
| Full Name of Contributor | MO. | DAY | YEAR | | | | \$ |
| <i>CONSHOHOCKEN BAKERY</i> | <i>4</i> | <i>16</i> | <i>11</i> | | | | <i>100.00</i> |
| Mailing Address <i>77 JONES ST.</i> | MO. | DAY | YEAR | | | | \$ |
| City <i>CONSHOHOCKEN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19428 -</i> | | MO. | DAY | YEAR | \$ |
| Description of Contribution: <i>BALD GOODS BEEF AND BEER</i> | | | | | | | |
| Full Name of Contributor | MO. | DAY | YEAR | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | MO. | DAY | YEAR | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | MO. | DAY | YEAR | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | MO. | DAY | YEAR | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | MO. | DAY | YEAR | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |

Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.

| |
|--------------------------------|
| PAGE TOTAL \$ <i>100.00</i> |
|--------------------------------|

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|------------------------------------|-----------|-----------|---|
| | MO. | DAY | YEAR | |
| <i>JOSEPH BUCCI</i> | <i>3</i> | <i>31</i> | <i>11</i> | <i>\$ 500.00</i> |
| Mailing Address <i>117 W. RIDGE PIKE</i> | MO. | DAY | YEAR | \$ |
| City <i>CONSHOHOCKEN</i> | MO. | DAY | YEAR | \$ |
| State <i>PA</i> | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) <i>19428 -</i> | MO. | DAY | YEAR | \$ |
| Employer of Contributor <i>BUCCI JEWELERS</i> | Occupation <i>OWNER</i> | | | |
| Employer Mailing Address/Principal Place of Business <i>117 W. RIDGE PIKE CONSHOHOCKEN PA 19428</i> | | | | Description of Contribution <i>GIFT CERTIFICATES FOR POOR PEOPLE</i> |
| <i>JOHN SALAMONE</i> | <i>4</i> | <i>16</i> | <i>11</i> | <i>\$ 600.00</i> |
| Mailing Address <i>1738 NORTH HILLS DRIVE</i> | MO. | DAY | YEAR | \$ |
| City <i>NORRISTOWN</i> | MO. | DAY | YEAR | \$ |
| State <i>PA</i> | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) <i>19401 -</i> | MO. | DAY | YEAR | \$ |
| Employer of Contributor <i>DOCTORS OF MUSIC</i> | Occupation <i>SELF EMPLOYED</i> | | | |
| Employer Mailing Address/Principal Place of Business <i>1738 NORTH HILLS DRIVE NORRISTOWN PA 19401</i> | | | | Description of Contribution <i>DJ SERVICES FOR BEEF & BEER</i> |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

| |
|---------------------------------|
| PAGE TOTAL <i>\$ 1100.00</i> |
|---------------------------------|

STATEMENT OF EXPENDITURES

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| | | | | |
|---|--------------------|-------------------------------------|-------------------|--|
| To Whom Paid <i>U.S. Post Office</i> | MO. <i>3</i> | DAY <i>24</i> | YEAR <i>11</i> | Amount \$ 35.20 |
| Mailing Address <i>E. AIRY ST</i> | | | | Description of Expenditure <i>POSTAGE</i> |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |

| | | | | |
|---|--------------------|-----------------------------------|-------------------|---|
| To Whom Paid <i>VISTA PRINTING</i> | MO. <i>3</i> | DAY <i>24</i> | YEAR <i>11</i> | Amount \$ 49.99 |
| Mailing Address <i>95 HAYDEN AVE</i> | | | | Description of Expenditure <i>WINDOW SIGNS</i> |
| City <i>LEXINGTON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>17042</i> | | |

| | | | | |
|---|--------------------|-------------------------------------|-------------------|---|
| To Whom Paid <i>MARSELLA STUDIO</i> | MO. <i>3</i> | DAY <i>31</i> | YEAR <i>11</i> | Amount \$ 84.80 |
| Mailing Address <i>JOHNSON HIGHWAY</i> | | | | Description of Expenditure <i>PICTURES</i> |
| City <i>EAST NORRITON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |

| | | | | |
|--|--------------------|-------------------------------------|-------------------|--|
| To Whom Paid <i>SNG SIGNS</i> | MO. <i>4</i> | DAY <i>4</i> | YEAR <i>11</i> | Amount \$ 1865.00 |
| Mailing Address <i>1510 4TH AVE</i> | | | | Description of Expenditure <i>SIGNS</i> |
| City <i>BESSEMER</i> | State <i>AL</i> | Zip Code (Plus 4) <i>35020 -</i> | | |

| | | | | |
|---|--------------------|-------------------------------------|-------------------|--|
| To Whom Paid <i>U.S. Post Office</i> | MO. <i>4</i> | DAY <i>7</i> | YEAR <i>11</i> | Amount \$ 26.40 |
| Mailing Address <i>E. AIRY ST.</i> | | | | Description of Expenditure <i>POSTAGE</i> |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |

| | | | | |
|---|--------------------|-------------------------------------|-------------------|---|
| To Whom Paid <i>B. J WHOLLSALE CLUB</i> | MO. <i>4</i> | DAY <i>9</i> | YEAR <i>11</i> | Amount \$ 133.38 |
| Mailing Address <i>300 ALLAN WOOD ROAD</i> | | | | Description of Expenditure <i>SUPPLIES BEEF & BEER</i> |
| City <i>CONSHOHOCKEN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19428 -</i> | | |

| | | | | |
|--|--------------------|-------------------------------------|-------------------|---|
| To Whom Paid <i>PARTY CITY</i> | MO. <i>4</i> | DAY <i>9</i> | YEAR <i>11</i> | Amount \$ 36.38 |
| Mailing Address <i>2470 CHEMICAL ROAD</i> | | | | Description of Expenditure <i>SUPPLIES BEEF & BEER</i> |
| City <i>PLYMOUTH MEETING</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19462 -</i> | | |

| | | | | |
|---|--------------------|-------------------------------------|-------------------|---|
| To Whom Paid <i>INNOVATIVE PRINT + MEDIA INC</i> | MO. <i>4</i> | DAY <i>11</i> | YEAR <i>11</i> | Amount \$ 233.85 |
| Mailing Address <i>500 SCHELL LANE</i> | | | | Description of Expenditure <i>PRINTING</i> |
| City <i>PHOENIXVILLE</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19460 -</i> | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 2464.97

STATEMENT OF EXPENDITURES

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| To Whom Paid | MO. | DAY | YEAR | Amount |
|--|--------------------|--|-----------|-------------------|
| <i>B. J. WHOLESAL CLUB</i> | <i>4</i> | <i>13</i> | <i>11</i> | <i>\$ 64.83</i> |
| Mailing Address <i>300 ALLAN WOOD ROAD</i> | | Description of Expenditure <i>SUPPLIES BEEF & BEER</i> | | |
| City <i>CONSHOHOCKEN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19428 -</i> | | |
| <i>TIMES HERALD PUBLISHING INC</i> | <i>4</i> | <i>14</i> | <i>11</i> | <i>\$ 1624.50</i> |
| Mailing Address <i>410 MARKLEY STREET</i> | | Description of Expenditure <i>ADVERTISEMENTS</i> | | |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>VENEZIA MEATS</i> | <i>4</i> | <i>16</i> | <i>11</i> | <i>\$ 330.00</i> |
| Mailing Address <i>GERMANTOWN PIKE</i> | | Description of Expenditure <i>SUPPLIES BEEF & BEER</i> | | |
| City <i>PLYMOUTH MEETING</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19462 -</i> | | |
| <i>JOSEPH M GALLO FOUNDATION</i> | <i>4</i> | <i>16</i> | <i>11</i> | <i>\$ 1000.00</i> |
| Mailing Address <i>E. MAIN STREET</i> | | Description of Expenditure <i>HALL RENTAL BEEF & BEER</i> | | |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>THE INTELLIGENCER</i> | <i>4</i> | <i>22</i> | <i>11</i> | <i>\$ 1615.00</i> |
| Mailing Address <i>333 N. BROAD ST.</i> | | Description of Expenditure <i>ADVERTISEMENTS</i> | | |
| City <i>DOVERSTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>18901 -</i> | | |
| <i>JIMS LIBERTY GASOLINE STATION</i> | <i>4</i> | <i>23</i> | <i>11</i> | <i>\$ 38.10</i> |
| Mailing Address <i>790 E. JOHNSON HIGHWAY</i> | | Description of Expenditure <i>GASOLINE - SIGN WORKERS</i> | | |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>WAWA</i> | <i>4</i> | <i>23</i> | <i>11</i> | <i>\$ 40.05</i> |
| Mailing Address <i>701 W. GERMANTOWN PIKE</i> | | Description of Expenditure <i>GASOLINE - SIGN WORKERS</i> | | |
| City <i>EAST NORRITON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>WAWA</i> | <i>4</i> | <i>23</i> | <i>11</i> | <i>\$ 10.13</i> |
| Mailing Address <i>701 W. GERMANTOWN PIKE</i> | | Description of Expenditure <i>DRINKS - SIGN WORKERS</i> | | |
| City <i>EAST NORRITON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |

PAGE TOTAL
\$ 4722.61

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

STATEMENT OF EXPENDITURES

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| To Whom Paid | MO. | DAY | YEAR | Amount |
|--|--------------------|--|-----------|-------------------|
| <i>STATE STORE</i> | <i>4</i> | <i>26</i> | <i>11</i> | <i>\$ 26.49</i> |
| Mailing Address <i>S QUERE SQUARE SHOPPING CENTER</i> | | Description of Expenditure <i>WINE - COMMITTEE MEETING</i> | | |
| City <i>EAST NORRITON</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>WALMART</i> | <i>4</i> | <i>25</i> | <i>11</i> | <i>\$ 9.47</i> |
| Mailing Address <i>GERMANTOWN PIKE</i> | | Description of Expenditure | | |
| City <i>EAST NORRITON PA</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>ROBERT DURANTE</i> | <i>4</i> | <i>28</i> | <i>11</i> | <i>\$ 370.98</i> |
| Mailing Address <i>220 W. BROWN ST</i> | | Description of Expenditure <i>REIMBURSE GASOLINE, FOOD, EXPENSES SIGN WORKERS</i> | | |
| City <i>NORRISTOWN</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>TIMES HERALD PUBLISHING INC</i> | <i>4</i> | <i>29</i> | <i>11</i> | <i>\$ 1217.87</i> |
| Mailing Address <i>410 MARPLEY STREET</i> | | Description of Expenditure <i>ADVERTISEMENTS</i> | | |
| City <i>NORRISTOWN PA</i> | State <i>PA</i> | Zip Code (Plus 4) <i>19401 -</i> | | |
| <i>AFFORDABLE BUTTONS</i> | <i>4</i> | <i>29</i> | <i>11</i> | <i>\$ 96.84</i> |
| Mailing Address <i>3269 19TH ST NW SUITE 6</i> | | Description of Expenditure <i>CAMPAIGN BUTTONS</i> | | |
| City <i>ROCHESTER</i> | State <i>MN</i> | Zip Code (Plus 4) <i>55901 -</i> | | |
| | | | | <i>\$</i> |
| | | | | |
| | | | | <i>\$</i> |
| | | | | |
| | | | | <i>\$</i> |
| | | | | |
| | | | | <i>\$</i> |
| | | | | |

PAGE TOTAL
\$ 1741.65

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate <i>COMMITTEE TO ELECT ROBERT DURANTE</i> | Reporting Period From <i>1-1-11</i> To <i>5-2-11</i> |
|---|---|

| | | | | | | |
|---|--------------------|--------------------|-----------------------------------|-------------------|--|--|
| Name of Creditor <i>ROBERT J. DURANTE</i> | | | | | Outstanding Balance of Debt \$ <i>4380.00</i> | |
| Mailing Address <i>220 W. BROWN ST.</i> | DATE DEBT INCURRED | MO. <i>03</i> | DAY <i>31</i> | YEAR <i>11</i> | | |
| City <i>NORRISTOWN PA 19401</i> | | State <i>PA</i> | Zip Code (Plus 4) <i>19404</i> | | | |
| Description of Debt <i>LOAN TO COMMITTEE</i> | | | | | | |

| | | | | | | |
|--|--------------------|--------------------|------------------------------------|-------------------|--|--|
| Name of Creditor <i>ROBERT J. DURANTE</i> | | | | | Outstanding Balance of Debt \$ <i>1875.49</i> | |
| Mailing Address <i>220 W. BROWN ST.</i> | DATE DEBT INCURRED | MO. <i>5</i> | DAY <i>2</i> | YEAR <i>11</i> | | |
| City <i>NORRISTOWN PA 19401</i> | | State <i>PA</i> | Zip Code (Plus 4) <i>19401-</i> | | | |
| Description of Debt <i>INVOICES PAID BY CANDIDATE TO BE REIMBURSED BY COMMITTEE SEE ATTACHED LIST</i> | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------|-------------------|------|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | | State | Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------|-------------------|------|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | | State | Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------|-------------------|------|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | | State | Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------|-------------------|------|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | | State | Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL
\$ 6255.49

**Expenditures Paid by Robert J. Durante, 220 W. Brown Street, Norristown, PA 19401
To be reimbursed to Mr. Durante by the Committee to Elect Robert Durante**

1/1/11 through 5/2/11

- 365.01 Affordable Buttons, 3269 19th St. NW, Rochester MN 55901- Buttons**
- 367.00 US Post Office, E. Airy Street, Norristown, PA 19401 -Postage**
- 13.53 Corropolese Bakery 2014 Old Arch Road East Norriton, PA 19401 – Committee Meeting Food**
- 11.50 Montgomery County Voter Services P O Box 311 Norristown, PA 19404 - Copies**
- 25.50 US Post Office, E. Airy St. Norristown, PA 19401 – Postage**
- 12.99 Panera Bread Café 3959 Norristown, PA 19401 – Committee Meeting Food**
- 35.20 US Post Office, E. Airy Street, Norristown, PA 19401 – Postage**
- 159.95 Vista Print 95 Hayden Avenue, Lexington, MA – Car Magnets**
- 7.61 Staples Germantown Pike, East Norriton, PA 19401 – stationery supplies**
- 100.00 Montgomery County Board of Elections P O Box 311 Norristown, PA 19404 – Filing fee**
- 25.00 SNG Signs 1510 4th Ave. Bessemer, AL 35020 – Sign Artwork**
- 20.70 Wawa Germantown Pike East Norriton, Pa 19403 gasoline sign volunteers cars**
- 21.20 Dollar General 2637 Ridge Pike Eagleville PA 19403 – tablecloths Beef and Beef**
- 38.20 Plymouth Produce 258 W Johnson Highway Norristown, PA 19401- food Beef and Beer**
- 42.75 Walmart Germantown Pike East Norriton, PA 19401 supplies for Beef and Beer**
- 57.84 Walmart Germantown Pike East Norriton, PA 19401 supplies for Beef and Beer**
- 25.00 Philly Soft Pretzel Factory W. Main St Norristown, PA 19401 Beef and Beer food**
- 77.81 Genuardi’s Supermarket Germantown Pike East Norriton, Pa 19401 Supplies Beef and Beer**
- 301.00 Tips for various servers Beef and Beer**
- 167.70 Austin Beverage 3905 Ridge Pike Collegeville, PA 19426 beverages Beef and Beer**

\$1875.49 Total Advanced by R. Durante. To be repaid by the committee.

Statement

The Committee to Elect Robert Durante received and deposited a contribution of \$200.

Upon review, it was determined that this contribution was drawn on a corporate check.

On 5/1/11 the committee issued a check to Drafting by Design, P O Box 8062,

Newark, DE 19714 in the amount of \$200 in order to return the contribution.

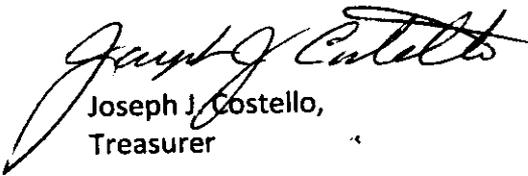
Drafting by Design, Inc.
P O Box 8062
Newark, DE 19714

May 1, 2011

Ladies and Gentlemen,

Thank you for your recent donation to the Committee to Elect Robert Durante. Under Pennsylvania law corporate checks cannot be accept for political donations. Therefore, we are returning your donation.

Sincerely,


Joseph J. Costello,
Treasurer

cc. R. Durante

COMMITTEE TO ELECT
ROBERT JOHN DURANTE

107

03-50/310
BRANCH 85440

5/1/11

Date

Pay to the
order of

DRAFTING BY DESIGN INC

\$ 200.00

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Dollars

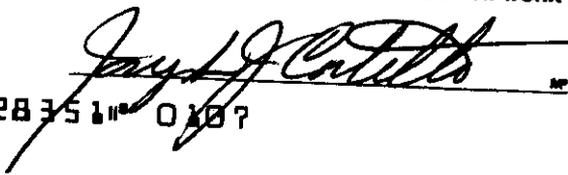


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