COMMONWEALTH OF PENNSYLVANIA

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

FILER IDENTIFICATION NUMBER

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST
Fred or Michael Miller

STREET ADDRESS
407 Highgate Drive

CITY
Ample

STATE
PA

ZIP CODE
19052

_TYPE OF REPORT (CHECK ONE)_

6TH TUESDAY PRE-PRIMARY

2ND FRIDAY PRE-PRIMARY

30 DAY POST-PRIMARY

6TH TUESDAY PRE-ELECTION

2ND FRIDAY PRE-ELECTION

30 DAY POST-ELECTION

ANNUAL REPORT

DATE OF ELECTION
11 5 19

REPORT FILED ON BEHALF OF
CANDIDATE

COMMITTEE

LOBBYIST

DATES OF REPORTING PERIOD
11 1 19 TO 5 6 19

CASH BALANCE AT END OF REPORTING PERIOD:
$ 154.00

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:
$ 0

AMENDMENT REPORT?
YES

TERMINATION REPORT?
YES

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, COMPLETE AND ACCURATE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 6TH DAY OF MAY, 2019

SIGNATURE OF PERSON SUBMITTING REPORT

PRINTED NAME

MY COMMISSION EXPIRES 07/07/2019

PART II -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED

SWORN TO AND SUBSCRIBED BEFORE ME THIS

SIGNATURE OF CANDIDATE

PRINTED NAME

MY COMMISSION EXPIRES 07/07/2019

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280