**COMMONWEALTH OF PENNSYLVANIA**

**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
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<tbody>
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</table>

**NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST**

Timothy J. Mahon

**STREET ADDRESS**

151 Beck Drive

**CITY**

Collegeville

**STATE**

PA

**ZIP CODE**

19426 - 2661

<table>
<thead>
<tr>
<th>TYPE OF REPORT (CHECK ONE)</th>
<th>NAME OF OFFICE SOUGHT BY CANDIDATE</th>
<th>DISTRICT NO.</th>
<th>PARTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 6TH TUESDAY PRE-PRIMARY</td>
<td>Montgomery County Treasurer</td>
<td></td>
<td>R</td>
</tr>
<tr>
<td>2. 2ND FRIDAY PRE-PRIMARY</td>
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<tr>
<td>3. 30 DAY POST-PRIMARYST</td>
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</tr>
<tr>
<td>4. 6TH TUESDAY PRE-ELECTION</td>
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<tr>
<td>5. 2ND FRIDAY PRE-ELECTION</td>
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<tr>
<td>6. 30 DAY POST-ELECTION</td>
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<tr>
<td>7. ANNUAL REPORT</td>
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**DATES OF REPORTING PERIOD**

<table>
<thead>
<tr>
<th>NO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>9</td>
<td>19</td>
</tr>
</tbody>
</table>

**CASH BALANCE AT END OF REPORTING PERIOD:**

$0

**TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**

$0

<table>
<thead>
<tr>
<th>AMENDMENT REPORT?</th>
<th>YES</th>
<th>NO</th>
<th>✓</th>
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</thead>
<tbody>
<tr>
<td>TERMINATION REPORT?</td>
<td>YES</td>
<td>NO</td>
<td>✓</td>
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</tbody>
</table>

**AFFIDAVIT SECTION**

**PART I**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWORE (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, CORRECT AND COMPLETE.

COMMONWEALTH OF PENNSYLVANIA

HEATHER OXENDINE, Notary Public

Notary Seal

MY COMMISSION EXPIRES 4/16/2020

<table>
<thead>
<tr>
<th>PRINTED NAME</th>
<th>AREA CODE</th>
<th>DAYTIME TELEPHONE NUMBER</th>
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</thead>
<tbody>
<tr>
<td>Timothy J. Mahon</td>
<td>489-9413</td>
<td></td>
</tr>
</tbody>
</table>

**PART II**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWORE (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

COMMONWEALTH OF PENNSYLVANIA

SIGNATURE OF CANDIDATE

PRINTED NAME

MY COMMISSION EXPIRES

<table>
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COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

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NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYST
Timothy J. Mahon

STREET ADDRESS
151 Decc Drive

CITY
Collegeville

STATE
PA

ZIP CODE
19426 - 2661

TYPE OF REPORT (CHECK ONE)

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<tr>
<th>6TH TUESDAY PRE-PRIMARY</th>
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<th>30 DAY POST-PRIMARY</th>
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NAME OF OFFICE SOUGHT BY CANDIDATE
Montgomery County Treasurer

DISTRICT NO.

PARTY
R

DATE OF ELECTION
MO. 5
DAY 21
YEAR 19

DATES OF REPORTING PERIOD

<table>
<thead>
<tr>
<th>MO.</th>
<th>DAY</th>
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CASH BALANCE AT END OF REPORTING PERIOD:

- $4,000

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

- $0

AMENDMENT REPORT?
YES [X] NO

TERMINATION REPORT?
YES [X] NO

AFFIDAVIT SECTION

PART I -
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COMMONWEALTH OF PENNSYLVANIA

[Signature]

HEATHER WEINBERG, Notary Public
Limerick Twp., Montgomery County
Commission Expires April 16, 2020

PRINTED NAME

965-0539

PART II -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWORE (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 323) AS AMENDED.

SIGNATURE

[Signature]

MY COMMISSION EXPIRES
MO. 4
DAY 20
YR. 2020

SIGNATURE

[Signature]

MY COMMISSION EXPIRES
MO. 4
DAY 20
YR. 2020

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280