COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

FILER IDENTIFICATION NUMBER 26-1263651
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Friends of Vicki Lightcap
STREET ADDRESS 333 Washington St
CITY Pittsburgh
STATE PA
ZIP CODE 18073
DATE OF ELECTION 05/21/2019

NAME OF OFFICE SOUGHT BY CANDIDATE Recorder of Deeds
DISTRICT NO. MONTGOMERY Cty.
PARTY Republican

CITY 8TH TUESDAY PRE-PRIMARY
POST-PRIMARY 30 DAY
PRE-ELECTION 2ND FRIDAY
PRE-ELECTION 6TH TUESDAY
PRE-ELECTION 2ND FRIDAY
PRE-ELECTION 30 DAY
POST-ELECTION ANNUAL REPORT

DATES OF REPORTING PERIOD FROM 2 11 19 TO 5 6 19

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: $ 20.01

AMENDMENT REPORT? YES NO X
TERMINATION REPORT? YES NO X

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

1 I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

2 SWORN TO AND SUBSCRIBED BEFORE ME THIS 9TH DAY OF MAY 2019

3 PRINTED NAME Melanie R Cunningham

4 SIGNATURE OF PERSON SUBMITTING REPORT

5 NOTARY SEAL

6 LICENSE NO. 067 730-1807

7 DATE OF ISSUE 6-10-07

8 DATE OF EXPIRATION 6-9-10

9 COMMISSION NUMBER 111250

10 COMMISSION EXPIRES NOVEMBER 30, 2021

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

1 I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

2 SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF 20

3 SIGNATURE OF CANDIDATE

4 PRINTED NAME

5 SIGNATURE

6 MY COMMISSION EXPIRES MO. DAY YR.

7 AREA CODE DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
219 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEP-S03 (12-99)