# COMMONWEALTH OF PENNSYLVANIA
## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

### FILER IDENTIFICATION NUMBER
- **NAME OF FILED COMMITTEE, CANDIDATE OR LOBBYIST:** Nancy Quinn Marsden
- **STREET ADDRESS:** 416 Bannockburn AE
- **CITY:** Ambler
- **STATE:** PA
- **ZIP CODE:** 19002

### TYPE OF REPORT (CHECK ONE)
- **6TH TUESDAY PRE-PRIMARY**
- **2ND FRIDAY PRE-PRIMARY**
- **30 DAY POST-PRIMARY**
- **6TH TUESDAY PRE-ELECTION**
- **2ND FRIDAY PRE-ELECTION**
- **30 DAY POST-ELECTION**
- **ANNUAL REPORT**

### NAME OF OFFICE SOUGHT BY CANDIDATE
- **Prothonotary**
- **DISTRICT NO.:** 41
- **PARTY:** Rep

### DATE OF ELECTION
- **DATE OF ELECTION:** 3-21-2019

### CASH BALANCE AT END OF REPORTING PERIOD:
- **$0**

### TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:
- **$0**

### AFFIDAVIT SECTION

#### PART I -
If statement is filed on behalf of a Political Committee or Candidates’s Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

**I SWORE (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.**

**JAMES COURTLAND SANDE, NOTARY PUBLIC**
**Whitpain Twp., Montgomery Co., Pa.**
**My Commission Expires March 29, 2021**

**SIGNATURE OF PERSON SUBMITTING REPORT**

**Nancy Quinn Marsden**

**SIGNATURE**

**SIGNATURE**

**MY COMMISSION EXPIRES**
- **MO.:** 3
- **DAY:** 30
- **YR.:** 2021

**PRINTED NAME**
- **215-850-3254**
- **AREA CODE**
- **DAYTIME TELEPHONE NUMBER**

#### PART II -
If statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

**I SWORE (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.**

**SWORN TO AND SUBSCRIBED BEFORE ME THIS**

**DAY OF**

**SIGNATURE**

**SIGNATURE**

**MY COMMISSION EXPIRES**
- **MO.:**
- **DAY:**
- **YR.:**

**SIGNATURE OF CANDIDATE**

**PRINTED NAME**

**AREA CODE**

**DAYTIME TELEPHONE NUMBER**

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DSEB-503 (12-99)

Department of State • Bureau of Commissions, Elections and Legislation
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