COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

FILER IDENTIFICATION NUMBER 26140409

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Jason E. Salus

STREET ADDRESS 2059 Wisteria Lane

CITY Lafayette Hill

STATE PA

ZIP CODE 19449

TYPE OF REPORT (CHECK ONE)

6TH TUESDAY PRE-PRIMARY

2ND FRIDAY PRE-PRIMARY

30 DAY POST-PRIMARY

6TH TUESDAY PRE-ELECTION

2ND FRIDAY PRE-ELECTION

30 DAY POST-ELECTION

ANNUAL REPORT

NAME OF OFFICE SOUGHT BY CANDIDATE Montgomery County Treasurer

DISTRICT NO.

PARTY DEM

DATE OF ELECTION 11/7/17

FOR OFFICE USE ONLY

AMENDMENT REPORT? YES NO

TERMINATION REPORT? YES NO

CASH BALANCE AT END OF REPORTING PERIOD: $0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: $0

DATES OF REPORTING PERIOD: 11/28/17 TO 12/31/17

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

30 DAY OF January 2018

Signature Daun Lewis

MY COMMISSION EXPIRES 9/20/21

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Daun Lewis, Notary Public

Conshohocken Boro, Montgomery County

My commission expires September 20, 2021

PART II -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF LAW, 1961 PA. LEGIS. B. C. S. ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE OF CANDIDATE

PRINTED NAME

SIGNATURE

AREA CODE 626

DAYTIME TELEPHONE NUMBER 8040

Department of State • Bureau of Commissions, Elections and Legislation

210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280