

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>																		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Jason E Salus																							
STREET ADDRESS 2059 Wisteria Lane																							
CITY Lafayette Hill		STATE PA	ZIP CODE 19444																				
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY																			
	DATE OF REPORTING PERIOD		DATE OF ELECTION		FOR OFFICE USE ONLY DEC 8 PM 1:32																		
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>10</td><td>24</td><td>17</td></tr> </table> TO <table border="1" style="width:100%; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>27</td><td>17</td></tr> </table>		MO.	DAY		YEAR	10	24	17	MO.	DAY	YEAR	11	27	17	<table border="1" style="width:100%; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>7</td><td>2017</td></tr> </table>		MO.	DAY	YEAR	11	7	2017
	MO.	DAY	YEAR																				
	10	24	17																				
	MO.	DAY	YEAR																				
	11	27	17																				
	MO.	DAY	YEAR																				
11	7	2017																					
6TH TUESDAY PRE-PRIMARY	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>																				
2ND FRIDAY PRE-PRIMARY	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																				
30 DAY POST-PRIMARY																							
6TH TUESDAY PRE-ELECTION																							
2ND FRIDAY PRE-ELECTION																							
30 DAY POST-ELECTION <input checked="" type="checkbox"/>																							
ANNUAL REPORT																							

AFFIDAVIT SECTION

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 DAY OF Dec 2017
Charles Pniwski SIGNATURE
Jason E Salus SIGNATURE OF PERSON SUBMITTING REPORT
Jason E Salus PRINTED NAME
 MY COMMISSION EXPIRES 01/27/2019
267 MO. 626-8040 DAYTIME TELEPHONE NUMBER
 AREA CODE

PART II -
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 DAY OF _____ 20____
 _____ SIGNATURE
 _____ PRINTED NAME
 MY COMMISSION EXPIRES _____
 MO. DAY YR. AREA CODE DAYTIME TELEPHONE NUMBER