COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE Y COMMITTEE 5 LOBBYIST 3</th>
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NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST

Jason E Salus

STREET ADDRESS

2059 Wisteria Lane

CITY

Lafayette Hill

STATE

PA

ZIP CODE

19444

TYPE OF REPORT (CHECK ONE)

1. 6TH TUESDAY PRE-PRIMARY

2. 2ND FRIDAY PRE-PRIMARY

3. 30 DAY POST-PRIMARY V

4. 6TH TUESDAY PRE-ELECTION

5. 2ND FRIDAY PRE-ELECTION

6. 30 DAY POST-ELECTION

7. ANNUAL REPORT

NAME OF OFFICE SOUGHT BY CANDIDATE

DISTRICT NO.

PARTY

DATE OF ELECTION

MO. DAY YEAR

5 16 2017

CASH BALANCE AT END OF REPORTING PERIOD:

$ 0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$ 0

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates’s Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I, ____________________________, swear (or affirm) that the aggregate receipts or disbursements or liabilities incurred during the reporting period indicated above did not exceed two hundred and fifty dollars ($250.00) and this report is, to the best of my knowledge and belief, true, correct and complete.

Date of Submission: June 14, 2017

Signature of Person Submitting Report

Jason E Salus

Date of Commission: June 14, 2017

Signature

Area Code: 620

Daytime Telephone Number: 8040

PART II -

If statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

I, ____________________________, swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Date of Submission: June 14, 2017

Signature of Candidate

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280