# COMMONWEALTH OF PENNSYLVANIA
## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
<tbody>
<tr>
<td>HANES FOR REGISTER OF WILLS</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>313 MARVIN RD.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ELKINS PARK</td>
<td></td>
<td>PA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TYPE OF REPORT (CHECK ONE)</td>
<td>NAME OF OFFICE SOUGHT BY CANDIDATE</td>
<td>DISTRICT NO.</td>
<td>PARTY</td>
<td></td>
</tr>
<tr>
<td>6TH TUESDAY PRE-PRIMARY</td>
<td>MONTGOMERY COUNTY CLERK OF ORPHANS' COURT</td>
<td>43</td>
<td>DEM</td>
<td></td>
</tr>
<tr>
<td>2ND FRIDAY PRE-PRIMARY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30 DAY POST-PRIMARY</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>6TH TUESDAY PRE-ELECTION</td>
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<tr>
<td>2ND FRIDAY PRE-ELECTION</td>
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<td></td>
</tr>
<tr>
<td>30 DAY POST-ELECTION</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>ANNUAL REPORT</td>
<td></td>
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</tbody>
</table>

**DATES OF REPORTING PERIOD:**

<table>
<thead>
<tr>
<th>Monitor</th>
<th>Day</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>28</td>
<td>2016</td>
</tr>
<tr>
<td>12</td>
<td>31</td>
<td>2016</td>
</tr>
</tbody>
</table>

**CASH BALANCE AT END OF REPORTING PERIOD:**

$1927.98

**TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**

$2500.00

**AMENDMENT REPORT?**

Yes

**TERMINATION REPORT?**

No

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### AFFIDAVIT SECTION

**PART I**

If statement is filed on behalf of a Political Committee or Candidates’s Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWORE (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

_SIGNED AND SUBSCRIBED BEFORE ME THIS_ 23rd DAY OF JANUARY 2017

_SIGNED AND SUBSCRIBED IN THE PRESENCE OF ME_ 23rd DAY OF JANUARY 2017

**EDWARD LICHSTEIN**

SIGNATURE

EDWARD LICHSTEIN

PRINTED NAME

215 635-3154

AREA CODE DAYTIME TELEPHONE NUMBER

**NOTARIAL SEAL**

STEPHANIE R. COURTNEY, Notary Public

Jenkintown Boro, Montgomery County

My Commission Expires March 12, 2018

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**PART II**

If statement is filed on behalf of a Certified Public Accountant, Auditor, or Authorized Committee, Candidate must sign here.

I SWORE (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1533, NO. 320) AS AMENDED.

_SIGNED AND SUBSCRIBED BEFORE ME THIS_ 23rd DAY OF JANUARY 2017

_SIGNED AND SUBSCRIBED IN THE PRESENCE OF ME_ 23rd DAY OF JANUARY 2017

**D. R. HANES**

SIGNATURE

D. R. HANES

PRINTED NAME

215 613-1400

AREA CODE DAYTIME TELEPHONE NUMBER

**NOTARIAL SEAL**

STEPHANIE R. COURTNEY, Notary Public

Jenkintown Boro, Montgomery County

My Commission Expires March 12, 2017

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DSCR-503 (12-99)

**Bureau of Commissions, Elections and Legislation**

- Harrisburg, PA 17120-0029
- (717) 787-5280