CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST</td>
<td></td>
<td></td>
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<tr>
<td>Sean Kilkeny</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STREET ADDRESS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>715 Washington Lane</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>CITY</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Jenkintown</td>
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<td></td>
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</tr>
<tr>
<td>STATE</td>
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</tr>
<tr>
<td>PA</td>
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</tr>
<tr>
<td>ZIP CODE</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>19046</td>
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<table>
<thead>
<tr>
<th>TYPE OF REPORT (CHECK ONE)</th>
<th>NAME OF OFFICE SOUGHT BY CANDIDATE</th>
<th>DISTRICT NO.</th>
<th>PARTY</th>
<th>DATE OF ELECTION</th>
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<tbody>
<tr>
<td>6TH TUESDAY PRE-PRIMARY</td>
<td>Sheriff</td>
<td>46</td>
<td>D</td>
<td>MO. DAY YEAR</td>
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<tr>
<td>2ND FRIDAY PRE-PRIMARY</td>
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<td>30 DAY POST-PRIMARY</td>
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<td>2ND FRIDAY PRE-ELECTION</td>
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<td>ANNUAL REPORT</td>
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<table>
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<tr>
<th>DATES OF REPORTING PERIOD</th>
<th>MO. DAY YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>TO</td>
<td></td>
</tr>
<tr>
<td>11 29 16</td>
<td>12 31 16</td>
</tr>
</tbody>
</table>

CASH BALANCE AT END OF REPORTING PERIOD: $0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: $0

AMENDMENT REPORT? YES NO
TERMINATION REPORT? YES NO

FOR OFFICE USE ONLY

OFFICE SERVICES VOTERS SERVICES MORTGAGE
RECEIVED 2/6/17

Affidavit Section

PART I -
If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here. If statement is filed on behalf of a Candidate, the Candidate must sign here. If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSIGNED BEFORE ME THIS 16th DAY OF FEBRUARY 2017

[Signature]

JUDICIAL COMMISSIONER

[Seal]

COMMONWEALTH OF PENNSYLVANIA

[Printed Name]

PART II -
If statement is filed on behalf of an Authorized Committee. Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSIGNED BEFORE ME THIS 16th DAY OF FEBRUARY 2017

[Signature]

JUDICIAL COMMISSIONER

[Seal]

COMMONWEALTH OF PENNSYLVANIA

[Printed Name]
CAMPAGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST
Friends of Sean Kilkenney

715 Washington Lane

715 Washington Lane

CITY
Jenks

STATE
PA

ZIP CODE
19046

DATE OF ELECTION
11 08 2016

NAME OF OFFICE SOUGHT BY CANDIDATE
Sheriff

DISTRICT NO.
46

PARTY
D

DATE OF REPORTING PERIOD
11 29 16

TO
12 29 16

CASH BALANCE AT END OF REPORTING PERIOD:

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

PART I -
If statement is filed on behalf of a Political Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Individual, the Individual must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS REPORTED, OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED FIFTY DOLLARS ($250.00) AND THIS REPORT IS PREPARED TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
20 2017


SIGNATURE OF PERSON SUBMITTING REPORT

PRINTED NAME

AREA CODE
215

DAYTIME TELEPHONE NUMBER
625 6397

PART II -
If statement is filed on behalf of a Political Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
20 2017

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE
215

DAYTIME TELEPHONE NUMBER
625 6397

EXHIBIT A TO COMMISSIONER'S REPORT OF POLITICAL COMMITTEES

Department of State • Bureau of Commissions, Elections and Legislation
110 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280