COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST

B. BRUCE HANES

STREET ADDRESS

313 MARY LN

CITY

ELKINS PARK

STATE

PA

ZIP CODE

19027

DATE OF ELECTION

MO.  DAY  YEAR

11  3  2016

NAME OF OFFICE SOUGHT BY CANDIDATE

MONTGOMERY COUNTY REGISTRAR OF WILLS

DISTRICT NO.

PARTY

DEM

TYPE OF REPORT

(CHECK ONE)

1. 6TH TUESDAY PRE-PRIMARY

2. 2ND FRIDAY PRE-PRIMARY

3. 30 DAY POST-PRIMARY

4. 6TH TUESDAY PRE-ELECTION

5. 2ND FRIDAY PRE-ELECTION

6. 30 DAY POST-ELECTION

7. ANNUAL REPORT

DATES OF REPORTING PERIOD

MO.  DAY  YEAR

4  12  16

TO

5  17  16

CASH BALANCE AT END OF REPORTING PERIOD:

$

TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$

AMENDMENT REPORT?

YES

TERMINATION REPORT?

YES

NO

NO

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidates’s Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19 DAY OF MAY, 2016.

[Signature]

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

[Notary Public Seal]

NOTARY PUBLIC

[Name]

Printed Name

[Printed Name]

SIGNATURE OF CANDIDATE

PRINTED NAME

[Signature]

[Printed Name]

PART II -
If statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20 DAY OF

[Signature]

SIGNATURE

[Signature]

MY COMMISSION EXPIRES 3  16  2020

[Commission Expires]

AREA CODE 813-1450

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DS11-503 (12-99)