## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

| LER IDENTIFICATION   |  |  |  | REPORT FILED<br>ON BEHALF OF   |  | CANDIDATE  | <b>'</b> ×   | COMMITTEE  | 2            | LOBBYIS              | т 3.        |
|--|--|--|--|--|--|--|--|--|--------------|----------------------|-------------|
| MANE OF FILING COMMITTEE,  |  |  | ***  |  |  |  |  |  |              |                      |             |
| D. Beuc  | E HAN  | <u> 55</u>   |  |  |  |  |  |  |              |                      |             |
| REET ADDRESS   | 4.4.00.1.4   |  |  |  |  |  |  |  |              |                      |             |
|  | MARZUL   |  | ·  | STATE _  |  |  | ZIP C  | nne.   |              |                      |             |
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| TYPE OF REPORT   | MONT COM   |  |  | DISTRIC  | T NO.  | PARTY  |  | MO.  | DA           | ELECTION             | YEAR        |
| (CHECK ONE)  | 2EG157E  |  |  |  |  | De   | 4  | 11   | <del> </del> |                      | 016         |
| 6TH TUESDAY  | 200176   |  | · ( )  | <u>,</u>   |  |  | ["   | FOR (  | OFFICE       | USE ONL              |             |
| 2.   | DATES OF   | MO. DAY  | YEAR   | MO. DAY  | YEAR   | ]  | -  |  |              |                      |             |
| 2ND FRIDAY PRE-PRIMARY   | REPORTING  | 4 12   | 16 10  | 517  | 16   |  |  |  |              | 200                  | ٠.          |
| 2  | PERIOD   |  |  |  |  | _  |  |  |              |                      | 1957075     |
| 30 DAY<br>POST-PRIMARY   |  |  |  |  |  |  | ] [  | 1  |              | 2016 MÁY             |             |
| 4  | CASH BA  | LANCE AT END<br>RTING PERIOD:  |  | \$   |  | <del>-</del>   | 1  |  |              | 20                   | . '         |
| 6TH TUESDAY<br>PRE-ELECTION  |  |  | -1-  |  |  |  |  | 11.47  |              |                      |             |
| 5.   | OUTSTAN  | MOUNT OF FILE  | R LIABILI  | TIES   |  |  |  |  |              |                      |             |
| 2ND FRIDAY PRE-ELECTION  | AT THE E   | ND OF REPORT   | ING PERI   | IOD: \$  |  |  |  | in in  | ^:           | **                   |             |
| 6.   |  |  | <del></del>  | <del></del>  |  |  | -  | ε.   | :            | 50                   |             |
| 30 DAY<br>POST-ELECTION  |  | AMENDMENT<br>REPORT?   | YES  | NO   7   |  |  |  |  |              | <u> </u>             |             |
| 7.   | _  | TERMINATION  | <del>                                     </del>   |  |  |  |  |  |              |                      |             |
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| REPORT   |  | REPORT?  | TES  | NO X   |  |  |  |  |              |                      |             |
|  |  | REPORT?  |  | DAVIT SECT   | ION  |  |  |  |              |                      |             |
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