### Type of Report

- **6th Tuesday Pre-Primary**
- **2nd Friday Pre-Primary**
- **30 Day Post Primary**
- **AMENDMENT REPORT?**
  - YES
  - NO
- **30 Day Post Election**
- **TERMINATION REPORT?**
  - YES
  - NO

### Filing Method
- **PAPER**
- **DISKETTE**

### Date of Election
- **MO. DAY YEAR**
  - 4 20 2016

### Summary of Receipts and Expenditures from:

<table>
<thead>
<tr>
<th>Item</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Amount Brought Forward From Last Report</td>
<td></td>
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<tr>
<td>B. Total Monetary Contributions and Receipts (From Schedule I)</td>
<td></td>
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<tr>
<td>C. Total Funds Available (Sum of Lines A and B)</td>
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<tr>
<td>D. Total Expenditures (From Schedule III)</td>
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<tr>
<td>E. Ending Cash Balance (Subtract Line D from Line C)</td>
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<tr>
<td>F. Value of In-Kind Contributions Received (From Schedule II)</td>
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<tr>
<td>G. Unpaid Debts and Obligations (From Schedule IV)</td>
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</tbody>
</table>

### Affidavit Section

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

19 day of April 2016

[Signature]

My commission expires

[Month] [Day] [Year]

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

[Seal]

Printed Name

[Signature of Person Submitting Report]

Daytime Telephone Number

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

19 day of April 2016

[Signature]

My commission expires

[Month] [Day] [Year]

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

[Seal]

Printed Name

[Signature of Candidate]

Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation
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