Commonwealth of Pennsylvania

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:  
Report Filed By: CANDIDATE  
COMMITTEE  
LOYBIYST  

Name of Filing Committee, Candidate or Lobbyist: Chuck Wilson

Street Address: 803 Stony Creek Court

City: Lansdale  
State: PA  
Zip Code: 19446

TYPE OF REPORT  
1. 9TH TUESDAY PRE-PRIMARY  
2. 2ND FRIDAY PRE-PRIMARY  
3. 30 DAY POST PRIMARY  
4. 9TH TUESDAY PRE-ELECTION  
5. 2ND FRIDAY PRE-ELECTION  
6. 30 DAY POST ELECTION  
7. ANNUAL REPORT  
8. FILING METHOD ( ) CHECK ONE  
   PAPER  
   DISKETTE

AMENDMENT REPORT?  
YES  
NO

Name of Office Sought by Candidate: Montgomery County Treasurer

DATE OF ELECTION: 11/03/2015  
District Number:  
Office Code: 07  
Party Code:  
County Code: 46

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:  
MO.  
DAY  
YEAR  
To  
MO.  
DAY  
YEAR  

A. Amount Brought Forward From Last Report  
$ - 0 -

B. Total Monetary Contributions and Receipts (From Schedule I)  
$ - 0 -

C. Total Funds Available (Sum of Lines A and B)  
$ - 0 -

D. Total Expenditures (From Schedule III)  
$ 767.50

E. Ending Cash Balance (Subtract Line D from Line C)  
$ - 0 -

F. Value of In-Kind Contributions Received (From Schedule II)  
$ - 0 -

G. Unpaid Debts and Obligations (From Schedule IV)  
$ - 0 -

Affidavit Section

PART I — If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this  
2017  
My commission expires  
2017

PART II — If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this  
2017

Signature of Candidate

Printed Name

Department of State  •  Bureau of Commissions, Elections and Legislation  
210 North Office Building  •  Harrisburg, PA  17120-0029  •  (717) 787-5280

DSEC-502 (7-99)
**SCHEDULE III**

**STATEMENT OF EXPENDITURES**

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Wilson</td>
<td>From 10/20/2015 To 11/23/2015</td>
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<table>
<thead>
<tr>
<th>To Whom Paid</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
<th>Amount</th>
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<tbody>
<tr>
<td><strong>ATRO</strong></td>
<td></td>
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<td></td>
<td>$75.00</td>
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<tr>
<td><strong>287 Huron Avenue</strong>, Elkins Park, PA 19027</td>
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<tr>
<td><strong>Springfield Township Republican Comm.</strong></td>
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<td>$45.00</td>
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<td><strong>Mailing Address</strong></td>
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<tr>
<td><strong>27 Jaws Avenue</strong>, Flourtown, PA 19031</td>
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<tr>
<td><strong>Conshohocken Republican Committee.</strong></td>
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<td>$35.00</td>
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<tr>
<td><strong>371 West 11th Avenue, Conshohocken, PA 19428</strong></td>
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<td><strong>USPS</strong></td>
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<td>$612.50</td>
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<tr>
<td><strong>1000 W. Valley Road, Southeastern, PA 19399</strong></td>
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</table>

**Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.**

**PAGE TOTAL**

$767.50