CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION NUMBER	•		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	2. LC	BBYIST 3	
NAME OF FILING COMM	TITEE, CANDIDATE OR LOBBYIST					· · · · · · · · · · · · · · · · · · ·		
STREET ADDRESS	Broce HANE	5					······································	
STREET ADDRESS	313 MARUIN	RD.						
CITY	Bruce HANG 313 MARUIN ELICING PARK		STATE PA		19027.			
TYPE OF REPOR	MONTGOMERY	COURTY	DISTRICT NO.	DEM		DAY	YEAR	
6TH TUESDAY PRE-PRIMARY	1. REGISTER OF OFORFIGING TO	YEAR MI		1	, 	3 OFFICE USE	ZO/C	5_
2nd friday pre-primary	2. DATES OF	// //-	2 31 15	†				
30 day post-primary	CASH BALANCE AT	FND						
6TH TUESDAY PRE-ELECTION	4. OF REPORTING PER	NOD:	\$:		
2nd friday pre-election	OUTSTANDING DEB AT THE END OF RE	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$						
30 DAY POST-ELECTION	6. AMENDM		0 1					
ANNUAL REPORT	7. TERMINA REPORT		0 /-					
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Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280