**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>Name of Office or Party Candidate</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Milbourne</td>
<td>497 Highgate Ave</td>
<td>Ambler</td>
<td>PA</td>
<td>19002</td>
</tr>
</tbody>
</table>

**DATE OF ELECTION**
- **Party:** Dem
- **Date:** 11-3-15

**CASH BALANCE AT END OF REPORTING PERIOD:**
- **Beginning:** 11-29-15
- **Ending:** 12-31-15
- **Balance:** $0

**TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**
- **Balance:** $0

**AFFIDAVIT SECTION**

**PART I**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the lobbyist must sign here.

**PART II**

If statement is filed on behalf of a Candidate's Authorized Committee, the Candidate must sign here.

**Department of State • Bureau of Commissions, Elections and Legislation**

10 North Office Building • Harrisburg, PA 17128-0024 • 717-787-6280