COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
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<tbody>
<tr>
<td></td>
<td>CANDIDATE [✓] COMMITTEE [✓] LOBBYIST [ ]</td>
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</tbody>
</table>

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST
Ann Thornburg Weiss

STREET ADDRESS
1100 Donna Drive

CITY Ft. Washington
STATE PA
ZIP CODE 19034

TYPE OF REPORT (CHECK ONE)

<table>
<thead>
<tr>
<th>6TH TUESDAY PRE-PRIMARY</th>
<th>2ND FRIDAY PRE-PRIMARY</th>
<th>30 DAY POST-PRIMARY</th>
<th>6TH TUESDAY PRE-ELECTION</th>
<th>2ND FRIDAY PRE-ELECTION</th>
<th>30 DAY POST-ELECTION</th>
<th>ANNUAL REPORT</th>
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NAME OF OFFICE Sought by CANDIDATE
Clerk of Courts

DISTRICT NO.

PARTY Dem

DATE OF ELECTION
MO.  DAY  YEAR
11  3  2015

DATES OF REPORTING PERIOD
MO. DAY YEAR
11 24 15 TO 12 31 15

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWORE (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 5ST DAY OF DRAWN 2016

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL

SIGNATURE OF PERSON SUBMITTING REPORT
Ann Thornburg Weiss

PRINTED NAME
215 643-0494

AREA CODE DAYTIME TELEPHONE NUMBER

PART II -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWORE (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSLE-503 (12-99)