CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

| FILER IDENTIFICATION | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|---------------|--------------------------------|
| NUMBER | | ON BEHALF OF | CANDIDATE (1) | COMMITTEE 2 LOSSYIST 3. |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST | <u>lea</u> | | | |
| STREET ADDRESS SOLIN | 19 Ln | | | |
| Wyndmoor | 0 | STATE PA | - (| 9038 -8413 |
| TYPE OF REPORT NAME OF OFFICE SOL | IGHT BY CANDIDATE | n 105 DISTRICT NO. | PARTY | DATE OF ELECTION MO. DAY YEAR |
| 6TH TUESDAY PRE-PRIMARY | | 100 | 1 | FOR OFFICE USE ONLY |
| 2ND FRIDAY 2. DATES OF REPORTING PERIOD | 11 24 2015 | 10 12 31 2015 | | |
| 30 DAY POST-PRIMARY CASH BAL | ANCE AT END | | | in |
| PRE-ELECTION | OF REPORTING PERIOD: \$ TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ | | | |
| 2ND FRIDAY PRE-ELECTION 5. OUTSTAN | | | | |
| 30 DAY POST-ELECTION | AMENDMENT YES | NO X | | |
| ANNUAL X | TERMINATION YES | NO X | | r.C |
| AFFIDAVIT SECTION | | | | |
| PART I - If statement is filed on behalf of a <u>Political Committee or Candidates's Committee</u> , the Treasurer must sign here. If statement is filed on behalf of a <u>Candidate</u> , the Candidate must sign here. If statement is filed on behalf of a <u>Contributing Lobbyist</u> , the Lobbyist must sign here. | | | | |
| I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS WASHINGTON THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE. | | | | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS NOTARIAL ST. ELIZABETH SARSHIK | | | | |
| DAY OF CITY OF PHILADEL PHILAD | | | | |
| CITY OF PHILADEL PHIA, PHILADEL PHIA CANAL AND AND COMMISSION Expires Mar 4, 2019 PRINTED NAME | | | | |
| SIGNATURE | 4 2019 | 215 | | - 0.585 |
| MY COMMISSION EXPIRES MO. | DAY YR. | AREA CODE | | IE TELEPHONE NUMBER |
| PART II - f statement is filed on behalf of a <u>Candidate's Authorized Committee</u> , Candidate must sign here. | | | | |
| I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) as amended. | | | | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS | | | | |
| DAY OF | 20 | | SIGNATURE OF | CANDIDATE |
| SIGNATURE | | | PRINTED N | IAME |
| MY COMMISSION EXPIRESMO. | DAY YR. | AREA CODE | DAYTIM | E TELEPHONE NUMBER |

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280