COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
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NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST
Val Arkoosh

STREET ADDRESS
530 Spring Ln
Wyndmoor

CITY
PA
ZIP CODE
19038 - 8413

TYPE OF REPORT
6TH TUESDAY PRE-PRIMARY
2ND FRIDAY PRE-PRIMARY
30 DAY POST-PRIMARY
6TH TUESDAY PRE-ELECTION
2ND FRIDAY PRE-ELECTION
30 DAY POST-ELECTION
ANNUAL REPORT

NAME OF OFFICE Sought BY CANDIDATE
County Commissioner

DISTRICT NO.
PARTY
Dem

DATE OF ELECTION
11-3-2016

FOR OFFICE USE ONLY

DATES OF REPORTING PERIOD
11-24-2015 TO 12-31-2015

CASH BALANCE AT END OF REPORTING PERIOD: $0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: $0

AMENDMENT REPORT? YES NO X
TERMINATION REPORT? YES NO X

PART I -
If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here. If statement is filed on behalf of a Candidate, the Candidate must sign here. If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS STATEMENT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
15 DAY OF January

MY COMMISSION EXPIRES 3-4-2019

PART II -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
_____ DAY OF ________________

SIGNATURE

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE
DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSR 503 (12-99)