COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
</table>

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST

Jason E Sales

STREET ADDRESS

2059 Wisteria Lane

CITY

Laayette Hill

STATE

PA

ZIP CODE

19444

TYPE OF REPORT (CHECK ONE)

| 1. 6TH TUESDAY PRE-PRIMARY |
| 2. 2ND FRIDAY PRE-PRIMARY |
| 3. 30 DAY POST-PRIMARY |
| 4. 6TH TUESDAY PRE-ELECTION |
| 5. 2ND FRIDAY PRE-ELECTION |
| 6. 30 DAY POST-ELECTION |
| 7. ANNUAL REPORT |

NAME OF OFFICE SOUGHT BY CANDIDATE

Montgomery County Treasurer

DISTRICT NO. |

PARTY |

DEM

DATE OF ELECTION |

MO. | DAY | YEAR |

| 11 | 3 | 15 |

DATES OF REPORTING PERIOD

| MO. | DAY | YEAR |

| 11 | 24 | 15 |

TO

| MO. | DAY | YEAR |

| 12 | 31 | 15 |

CASH BALANCE AT END OF REPORTING PERIOD:

$ 0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBT OR LIABILITIES AT THE END OF REPORTING PERIOD:

$ 0

AMENDMENT REPORT? | YES | NO

TERMINATION REPORT? | YES | NO

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWORE (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SIGNATURE OF PERSON SUBMITTING REPORT

Jason Evan Sales

PRINTED NAME

267 626-8040

AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWORE (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-503 (12-09)
January 28, 2016

Department of State
Bureau of Commissions,
Elections and Legislation
210 North Office Building
Harrisburg, PA 17120-0029

Re: Campaign Finance Report
Friends of Jason Salus

Dear Filing Clerk,

Enclosed for filing are the following documents:

1) Annual Campaign Finance Report (Committee)
2) Annual Candidate Finance Report

Thank you for your attention to this matter. Please contact me with any questions or if additional action is require.

Kind regards,

By: [Signature]
Maura Buri, Treasurer
Friends of Jason Salus

Enclosures

cc: Montgomery County Voter Services (with enclosures)
PO Box 311, Norristown, PA 19404-0311