COMMONWEALTH OF PENNSYLVANIA

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST

PHILIP Minnardo JR

STREET ADDRESS

607 Fairway Dr.

CITY

Telford

STATE

PA

ZIP CODE

18969

DATE OF ELECTION

11 03 2015

TYPE OF REPORT

NAME OF OFFICE SOUGHT BY CANDIDATE

6TH TUESDAY PRE-PRIMARY

Montgomery County Council

2ND FRIDAY PRE-PRIMARY

DISTRICT NO.

P

2ND FRIDAY PRE-ELECTION

PARTY

REP

30 DAY POST-PRIMARY

DATE OF ELECTION

11 24 15

6TH TUESDAY PRE-ELECTION

TO

12 31 15

2ND FRIDAY PRE-ELECTION

30 DAY POST-ELECTION

ANNUAL REPORT

CASH BALANCE AT END OF REPORTING PERIOD:

$ 0

TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$ 0

AMENDMENT REPORT?

YES

NO

TERMINATION REPORT?

YES

NO

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I, [Name], do solemnly swear (or affirm) that the aggregate receipts or disbursements in this report are true, and that the report has been compiled and verified by me.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

28 DAY OF January 2016

[Signature]

MY COMMISSION EXPIRES

Feb 15 2018

6/0

639 9436

PART II -
If statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

I, [Name], do solemnly swear (or affirm) that to the best of my knowledge and belief, this report contains all receipts and disbursements of the political committee and candidates authorized by me.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

[Signature]

MY COMMISSION EXPIRES

[Signature]

[Area Code] [Daytime Telephone Number]

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280
January 27, 2016

Montgomery County Election Board
One Montgomery Plaza, Suite 602
P.O. Box 311
Norristown, PA 19404-0311

RE: Philip Mandato Jr., Coroner Candidate, Expense Report

Dear Sir/Madame:

Enclosed please find the 2015 Annual Report for the period ending December 31, 2015, for the above referenced Candidate. This statement has been completed to the best of my ability with the information that has been provided to me to this date.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely yours,

Michael B. Murray
Treasurer

Enclosures