COMMONWEALTH OF PENNSYLVANIA

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

FILER IDENTIFICATION NUMBER

REPORT FILED ON BEHALF OF

CANDIDATE

X

COMMITTEE

2

LOBBYIST

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST

D. BRUCE HANGS

STREET ADDRESS

313 MARVIN RD.

CITY

ELKINS PARK

STATE

PA

ZIP CODE

19027

NAME OF OFFICE SOUGHT BY CANDIDATE

MONTGOMERY COUNTY

REGISTRAR OF WILLS/CLERK OF ORPHANS COURT

DISTRICT NO.

PARTY

DEM.

DATE OF ELECTION

MO. DAY YEAR

11 3 2015

AMOUNT OF CASH BALANCE AT END OF REPORTING PERIOD:

$ ____________

TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$ ____________

AMENDMENT REPORT? YES NO

TERMINATION REPORT? YES NO

AFFIDAVIT SECTION

PART 1 -

If statement is filed on behalf of a Political Committee or Candidate’s Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

22nd DAY OF January 2016

STEPHANIE R. COURTNEY

SIGNATURE

MY COMMISSION EXPIRES 3/12/17

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

STEPHANIE R. COURTNEY, Notary Public

Juniata County, Montgomery County

By Commission Expires March 12, 2017

SIGNATURE OF PERSON SUBMITTING REPORT

D. BRUCE HANGS

PRINTED NAME

215 815-1480

AREA CODE

DAYTIME TELEPHONE NUMBER

PART 2 -

If statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation

210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSED-503 (12-99)