COMMONWEALTH OF PENNSYLVANIA

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

NAME OF SPENDING COMMITTEE, CANDIDATE OR LOBBYIST

PHILIP Manardo JR.

STREET ADDRESS

607 Fairway DE

CITY

TELFORD

STATE

PA

ZIP CODE

18354

DATE OF ELECTION

11/03/2015

TYPE OF REPORT (CHECK ONE)

<table>
<thead>
<tr>
<th>1. 6TH TUESDAY PRE-PRIMARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. 2ND FRIDAY PRE-PRIMARY</td>
</tr>
<tr>
<td>3. 30 DAY POST-PRIMARY</td>
</tr>
<tr>
<td>4. 6TH TUESDAY PRE-ELECTION</td>
</tr>
<tr>
<td>5. 2ND FRIDAY PRE-ELECTION</td>
</tr>
<tr>
<td>6. 30 DAY POST-ELECTION</td>
</tr>
<tr>
<td>7. ANNUAL REPORT</td>
</tr>
</tbody>
</table>

NAME OF OFFICE SOUGHT BY CANDIDATE

Monongahela County Council

DISTRICT NO.

REPUBLICAN

PARTY

DATE OF REPORTING PERIOD

10/20/15 TO 11/23/15

CASH BALANCE AT END OF REPORTING PERIOD:

$0

TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$<6,000>

AMENDMENT REPORT?

YES

NO

TERMINATION REPORT?

YES

NO

AFFIDAVIT SECTION

PART I -

If this statement is filed on behalf of a Political Committee or Candidates’s Committee, the Treasurer must sign here.

If this statement is filed on behalf of a Candidate, the Candidate must sign here.

If this statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I, (SWORN OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR EXPENDITURES OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

3 DAY OF DECEMBER 2015

SANDRA J. TODT

SIGNATURE

MY COMMISSION EXPIRES 12/31/2015

610

AREA CODE

039 9936

DAYTIME TELEPHONE NUMBER

PART II -

If this statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

I, (SWORN OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE OF CANDIDATE

PRINTED NAME

SIGNATURE

MY COMMISSION EXPIRES

AREA CODE

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5260
December 02, 2015

Montgomery County Election Board
One Montgomery Plaza, Suite 602
P.O. Box 311
Norristown, PA 19404-0311

RE: Philip Mandato Jr. Candidate Expense Report

Dear Sir/Madame:

Enclosed please find the 2015 30 Day Post-Election Report for the period ending November 23, 2015, for the above referenced Candidate. This statement has been completed to the best of my ability with the information that has been provided to me to this date.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely yours,

[Signature]

Michael B. Murray
Treasurer

Enclosures