Commonwealth of Pennsylvania

CAMPAIGN FINANCE REPORT

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 

Candidate 1: 

State: PA 

Zip Code: 19403

Type of Report: 6th Tuesday Pre-Primary

Place X to the right of report type: ANNUAL REPORT

Year: 2015

Date of Election: 11-3-15

District Number: 44

Name of Office Sought by Candidate: Sheriff of Montgomery County

Number of Office Code: 8

For Office Use Only

Summary of Receipts and Expenditures:

A. Amount Brought Forward from Last Report: $0

B. Total Monetary Contributions and Receipts (From Schedule I): $0

C. Total Funds Available (Sum of Lines A and B): $0

D. Total Expenditures (From Schedule III): $1500

E. Ending Cash Balance (Subtract Line D from Line C): $0

F. Value of In-Kind Contributions Received (From Schedule II): $0

G. Unpaid Debts and Obligations (From Schedule IV): $0

Affidavit Section

Part I: If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 20th day of November 2018.

RUSSELL J. BOW
My Commission Expires Feb 26, 2018

Signature of Person Submitting Report

RUSSELL J. BOW
Printed Name

Area Code: 6317

Daytime Telephone Number: 3490

Part II: If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this day of _ _ 20_

Signature of Candidate

Printed Name

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 (717) 787-5280

DSES-502 (7-99)
**SCHEDULE III**

**STATEMENT OF EXPENDITURES**

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Russell J.</td>
<td>From 10/1/15 To 11/30/15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>To Whom Paid</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Savior Club</td>
<td>12</td>
<td>16</td>
<td>2016</td>
<td>$1500</td>
</tr>
</tbody>
</table>

**DESCRIPTION:** Dinner at Electa's Night for Elders.

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

$1500