

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST					
STREET ADDRESS					
CITY		STATE	ZIP CODE		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	
	DATE OF ELECTION				
	6TH TUESDAY PRE-PRIMARY	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY	
	2ND FRIDAY PRE-PRIMARY				
	30 DAY POST-PRIMARY				
	6TH TUESDAY PRE-ELECTION				
	2ND FRIDAY PRE-ELECTION				
30 DAY POST-ELECTION					
ANNUAL REPORT					
CASH BALANCE AT END OF REPORTING PERIOD: \$		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$			
AMENDMENT REPORT?		TERMINATION REPORT?			

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I swear (or affirm) that the aggregate receipts or disbursements or liabilities incurred during the reporting period do not exceed two hundred and fifty dollars (\$250.00) and this report is, to the best of my knowledge and belief, true, correct and complete.

SWORN TO COMMONWEALTH OF PENNSYLVANIA  
 DAY OF NOVEMBER 2015  
 NOTARIAL SEAL  
 WHITNEY ROBIN DAVIS  
 Notary Public  
 NORRISTOWN BOROUGH, MONTGOMERY COUNTY  
 My Commission Expires Feb 26, 2018

SIGNATURE OF PERSON SUBMITTING REPORT  
 PRINTED NAME  
 AREA CODE  
 DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I swear (or affirm) that to the best of my knowledge and belief this Political Committee has not collected any contributions for the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 DAY OF \_\_\_\_\_ 20\_\_\_\_

SIGNATURE OF CANDIDATE  
 PRINTED NAME  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR. AREA CODE DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation  
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