Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: ▶  
Report Filed By: ▶ CANDIDATE 1.  COMMITTEE 2.  LOBBYIST 3.

Name of Filing Committee, Candidate or Lobbyist: MURTA 2015
Street Address: 244 PA 691
City: Blue Bell  
State: PA  
Zip Code: 19422- 

Type of Report: 4TH TUESDAY PRES-PRIMARY
(place X to the right of report type)
Year:

Filing Method: PAPER ▶  DISKETTE □

Name of Office Sought by Candidate: County Commissioner

Summary of Receipts and Expenditures from: ▶

A. Amount Brought Forward From Last Report $0
B. Total Monetary Contributions and Receipts (From Schedule I) $12,649.89
C. Total Funds Available (Sum of Lines A and B) $12,649.89
D. Total Expenditures (From Schedule III) $12,549.83
E. Ending Cash Balance (Subtract Line D from Line C) $100.0
F. Value of In-Kind Contributions Received (From Schedule II) $0
G. Unpaid Debts and Obligations (From Schedule IV) $7,437.87

DATE OF ELECTION: 11/3/15

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn and subscribed before me this 22nd day of October 2015.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Rosemary V. Coccia, Notary Public
Plymouth Township, Montgomery County
My Commission Expires October 18, 2016

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 330) as amended.

Sworn and subscribed before me this 22nd day of October 2015.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Rosemary V. Coccia, Notary Public
Plymouth Township, Montgomery County
My Commission Expires October 18, 2016
# Commonwealth of Pennsylvania

## Campaign Finance Report

**NOTE:** This report must be clear and legible. It may be typed or printed in blue or black ink.

### Filer Identification Number
- **Report Filed By:** CANDIDATE
- **Committee:**
- **LOBBYIST:**

### Name of Filing Committee, Candidate or Lobbyist:
- **Munter, 2015**

### Street Address:
- **P.O. Box 631**

### City:
- **Del Rio**

### State:
- **PA**

### Zip Code:
- **19472**

### Type of Report
- **6TH TUESDAY Pre-Primary**
- **2ND-FRIDAY Pre-Primary**
- **30 DAY Post Primary**
- **AMENDMENT REPORT?**
  - **YES**
  - **NO**
- **6TH TUESDAY Pre-Election**
- **2ND-FRIDAY Pre-Election**
- **30 DAY Post Election**
- **TERMINATION REPORT?**
  - **YES**
  - **NO**

### Place X to the right of report type:
- **ANNUAL REPORT**
- **YEAR**
- **FILING METHOD**
  - **CHECK ONE**
  - **PAPER**
  - **DISKETTE**

### Name of Office Sought by Candidate:
- **Commissions**

### Date of Election
- **MO:** 11
- **DAY:** 3
- **YEAR:** 2015

### Summary of Receipts and Expenditures

<table>
<thead>
<tr>
<th>Description</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Amount Brought Forward From Last Report</td>
<td>0</td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>B. Total Monetary Contributions and Receipts (From Schedule I)</td>
<td>0</td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>C. Total Funds Available (Sum of Lines A and B)</td>
<td>0</td>
<td></td>
<td></td>
<td>13,644.83</td>
</tr>
<tr>
<td>D. Total Expenditures (From Schedule III)</td>
<td>0</td>
<td></td>
<td></td>
<td>13,514.83</td>
</tr>
<tr>
<td>E. Ending Cash Balance (Subtract Line D from Line C)</td>
<td>0</td>
<td></td>
<td></td>
<td>100.00</td>
</tr>
<tr>
<td>F. Value of In-Kind Contributions Received (From Schedule II)</td>
<td>0</td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>G. Unpaid Debts and Obligations (From Schedule IV)</td>
<td>0</td>
<td></td>
<td></td>
<td>7,427.87</td>
</tr>
</tbody>
</table>

### AFFIDAVIT SECTION

**PART I** - If this is a Committee report, treasurers sign here. If this is a Candidate report, candidate sign here.

I swear or affirm that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 20 day of October 2015.

[Signature]

**COMMONWEALTH OF PENNSYLVANIA**

Notary Public

### Signature of Person Submitting Report
- **Signature:**
- **Printed Name:**
  - **Euni Heel**
  - **393-4333 **

### Signature of Candidate
- **Signature:**
- **Printed Name:**
  - **Stephen Tuley**
  - **635-8291 **

### Department of State • Bureau of Commissions, Elections and Legislation
- **210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280**

**Notary Public Seal**

[Seal]

Rosemary V. Coccio, Notary Public

[Signature]

My Commission Expires October 20, 2016

[Seal]
**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<table>
<thead>
<tr>
<th>Name of Filing Committee or Candidate</th>
<th>Reporting Period From 6/30/15 To 10/31/15</th>
</tr>
</thead>
</table>

1. **UNITIMIZED CONTRIBUTIONS AND RECEIPTS - $50.00 OR LESS PER CONTRIBUTOR**

<table>
<thead>
<tr>
<th>TOTAL for the Reporting Period</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>$ 0</td>
</tr>
</tbody>
</table>

2. **CONTRIBUTIONS $50.01 TO $250.00 (FROM PART A AND PART B)**

<table>
<thead>
<tr>
<th>Contributions Received from Political Committees (Part A)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(Part B)</td>
<td></td>
</tr>
<tr>
<td>TOTAL for the Reporting Period</td>
<td>$ 0</td>
</tr>
</tbody>
</table>

3. **CONTRIBUTIONS OVER $250.00 (FROM PART C AND PART D)**

| Contributions Received from Political Committees (Part C) |  |
| All Other Contributions (Part D)                          |  |
| TOTAL for the Reporting Period                             | $ 0 |

4. **OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)**

<table>
<thead>
<tr>
<th>TOTAL for the Reporting Period</th>
<th></th>
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<tbody>
<tr>
<td>(4)</td>
<td>$ 0</td>
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</tbody>
</table>

**TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD**  
(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)

| TOTAL for the Reporting Period | $ 0 |
## Schedule III
### Statement of Expenditures

<table>
<thead>
<tr>
<th>To Whom Paid</th>
<th>Mailing Address</th>
<th>Description of Expenditure</th>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOLLIN PEK</td>
<td>3031 LOCUST ST</td>
<td>Campaign Expenses</td>
<td>9</td>
<td>14</td>
<td>15</td>
<td>$14,544.65</td>
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</tbody>
</table>

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

$12,544.65
<table>
<thead>
<tr>
<th>Name of Creditor</th>
<th>Outstanding Balance of Debt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Howell &amp; Transplant</td>
<td>$7,927.87</td>
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</tbody>
</table>

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL

$7,927.87