## COMMONWEALTH OF PENNSYLVANIA

### CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
<tbody>
<tr>
<td>45-0678927</td>
<td></td>
<td>X</td>
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</table>

**NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST**

Moon Ahn

**STREET ADDRESS**

142 E. Main St.

**CITY**

Lansdale

**STATE**

PA

**ZIP CODE**

19446

**TYPE OF REPORT (CHECK ONE)**

- [ ] 6TH TUESDAY PRE-PRIMARY
- [ ] 2ND FRIDAY PRE-PRIMARY
- [ ] 30 DAY POST-PRIMARY
- [ ] 6TH TUESDAY PRE-ELECTION
- [ ] 2ND FRIDAY PRE-ELECTION
- [ ] 30 DAY POST-ELECTION
- [x] ANNUAL REPORT

**NAME OF OFFICE BOUGHT BY CANDIDATE**

Clerk of Courts

**DISTRICT NO.**

Mont.

**PARTY**

Rep

**DATES OF REPORTING PERIOD**

<table>
<thead>
<tr>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>2013</td>
</tr>
<tr>
<td>12</td>
<td>31</td>
<td>2013</td>
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**CASH BALANCE AT END OF REPORTING PERIOD:**

$0

**TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**

$0

**AMENDMENT REPORT?**

[ ] YES  [x] NO

**TERMINATION REPORT?**

[ ] YES  [x] NO

**DATE OF ELECTION**

11 8 2011

**AFFIDAVIT SECTION**

PART I -
If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 8 DAY OF January 2014

Kimberly Bullard

My Commission Expires Oct 18, 2017

**SIGNATURE OF PERSON SUBMITTING REPORT**

Ron Holt

**PRINTED NAME**

267 847-0506

**AREA CODE**

**DAYTIME TELEPHONE NUMBER**

**PART II** -
If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20 14

Moon Ahn

**SIGNATURE OF CANDIDATE**

267 212-8417

**AREA CODE**

**DAYTIME TELEPHONE NUMBER**

Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5260

DSE-503 (12-99)