

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>																		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>JASON E. SAWS</b>																							
STREET ADDRESS <b>2059 WISTERIA LN</b>																							
CITY <b>LA FAYETTE HILL</b>		STATE <b>PA</b>	ZIP CODE <b>19444</b>																				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY																		
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/> 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		<b>MONTGOMERY CO. TREASURER</b>		<b>AL</b>	<b>DEM</b>																		
		DATES OF REPORTING PERIOD <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>6</td><td>11</td><td>13</td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>10</td><td>21</td><td>13</td></tr> </table>		MO.	DAY	YEAR	6	11	13	MO.	DAY	YEAR	10	21	13	DATE OF ELECTION <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>5</td><td>13</td></tr> </table>		MO.	DAY	YEAR	11	5	13
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		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>- 0 -</u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>1500.00</u>		FOR OFFICE USE ONLY  2013 OCT 25 PM 12:26 OFFICE OF VOTER SERVICES NOTICE CENTER																			
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																					

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21st DAY OF October 2013

*[Signature]*  
SIGNATURE OF PERSON SUBMITTING REPORT

**JASON E. SAWS**  
PRINTED NAME

**COMMONWEALTH OF PENNSYLVANIA**  
**NOTARIAL SEAL**  
 Dawn L. Schollenberger - Notary Public  
 Collegeville Boro., Montgomery County  
 MY COMMISSION EXPIRES MAR. 22, 2015

MY COMMISSION EXPIRES MO. \_\_\_\_\_ DAY \_\_\_\_\_ 20\_\_\_\_

267 626-8040  
AREA CODE DAYTIME TELEPHONE NUMBER

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF CANDIDATE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_