**COMMONWEALTH OF PENNSYLVANIA**

**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

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**FILER IDENTIFICATION NUMBER**

<table>
<thead>
<tr>
<th>REPORT FILED ON BEHALF OF</th>
</tr>
</thead>
<tbody>
<tr>
<td>Candidate</td>
</tr>
</tbody>
</table>

**NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST**

D. BRUCE HANES

**STREET ADDRESS**

313 MARVIN RD

**CITY**

ELKIN PARK

**STATE**

PA

**ZIP CODE**

19027

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**TYPE OF REPORT (CHECK ONE)**

<table>
<thead>
<tr>
<th>6TH TUESDAY PRE-PRIMARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>2ND FRIDAY PRE-PRIMARY</td>
</tr>
<tr>
<td>30 DAY POST-PRIMARY</td>
</tr>
<tr>
<td>6TH TUESDAY PRE-ELECTION</td>
</tr>
<tr>
<td>2ND FRIDAY PRE-ELECTION</td>
</tr>
<tr>
<td>30 DAY POST-ELECTION</td>
</tr>
<tr>
<td>ANNUAL REPORT</td>
</tr>
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</table>

**NAME OF OFFICE SOUGHT BY CANDIDATE**

MONTGOMERY COUNTY

Register of Wills/Clerk

**DISTRICT NO.**

**PARTY**

---

**DATES OF REPORTING PERIOD**

<table>
<thead>
<tr>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>11</td>
<td>2013</td>
</tr>
<tr>
<td>6</td>
<td>21</td>
<td>2013</td>
</tr>
</tbody>
</table>

**CASH BALANCE AT END OF REPORTING PERIOD:**

$ – 0 –

**TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**

$ – 0 –

---

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates’s Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 23rd DAY OF October, 2013

[Signature]

MY COMMISSION EXPIRES [DATE]

[Notarial Seal]

COMMONWEALTH OF PENNSYLVANIA

[Notary Public]

[Area Code] [Telephone Number]

PART II -

If statement is filed on behalf of a Political Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS [DATE]

[Signature]

[Notarial Seal]

[Printed Name]

[Area Code] [Telephone Number]

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[Department of State • Bureau of Commissions, Elections and Legislation]

210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280