**COMMONWEALTH OF PENNSYLVANIA**

**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

---

**FILER IDENTIFICATION NUMBER**

<table>
<thead>
<tr>
<th>NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nancy J. Becker</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**STREET ADDRESS**

1998 Yellow Glen Drive

**CITY**

Waukesha

**STATE**

WI

**ZIP CODE**

19441 - 4743

**TYPE OF REPORT**

(CHECK ONE)

- 6TH TUESDAY PRE-PRIMARY
- 2ND FRIDAY PRE-PRIMARY
- 30 DAY POST-PRIMARY
- 6TH TUESDAY PRE-ELECTION
- 2ND FRIDAY PRE-ELECTION
- 30 DAY POST-ELECTION
- ANNUAL REPORT

**NAME OF OFFICE SOUGHT BY CANDIDATE**

Recorder of Deeds

**DISTRICT NO.**

**PARTY**

**DATE OF ELECTION**

<table>
<thead>
<tr>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>05</td>
<td>2013</td>
</tr>
</tbody>
</table>

**DATES OF REPORTING PERIOD**

10/21/2013 TO 11/25/2013

**CASH BALANCE AT END OF REPORTING PERIOD:**

$ - 0 -

**TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**

$ - 0 -

**AMENDMENT REPORT?**

YES

**TERMINATION REPORT?**

YES

---

**AFFIDAVIT SECTION**

**PART I** -

If statement is filed on behalf of a Political Committee or Candidate’s Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, COMPLETE, AND CORRECT.

SIGNED AND SUBSCRIBED BEFORE ME THIS

27 DAY OF NOV 2013

Eileen G. Stagliano

SIGNATURE

MY COMMISSION EXPIRES 6-3-2015

**PART II** -

If statement is filed on behalf of a Candidate, the Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I HAVE NOT VIOLATED ANY PROVISION OF THE ACT.

SIGNED AND SUBSCRIBED BEFORE ME THIS

20 DAY OF

SIGNATURE

MY COMMISSION EXPIRES

Area Code Daytime Telephone Number

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Department of State • Bureau of Commissions, Elections and Legislation

210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280