# COMMONWEALTH OF PENNSYLVANIA

## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

### FILER IDENTIFICATION NUMBER

**NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST**

WALTER HOFMAN

**STREET ADDRESS**

707 S Bowman Ave

**CITY**

MERION STATION

**STATE**

PA

**ZIP CODE**

19066

### TYPE OF REPORT (CHECK ONE)

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<th>30 DAY POST-PRIMARY</th>
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### NAME OF OFFICE SOUGHT BY CANDIDATE

Montgomery County Coroner

### DISTRICT NO. PARTY

AL Dem

### DATES OF REPORTING PERIOD

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### CASH BALANCE AT END OF REPORTING PERIOD:

$(2,000)

### TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:

$ 

### AFFIDAVIT SECTION

#### PART I

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SIGNED TO AND SUBSCRIBED BEFORE ME THIS DAY OF 1/19/2013

SIGNATURE

MY COMMISSION EXPIRES 9/19/2014

#### PART II

If statement is filed on behalf of a Political Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF June 30, 1949, as amended.

SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF 12/31/2012

SIGNATURE

MY COMMISSION EXPIRES 9/30/2014

### SIGNATURE OF PERSON SUBMITTING REPORT

WALTER HOFMAN

### PRINTED NAME

603 66-5754

### AREA CODE

717

### DAYTIME TELEPHONE NUMBER

575-9720

### SIGNATURE OF CANDIDATE

### PRINTED NAME

### AREA CODE

### DAYTIME TELEPHONE NUMBER

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Department of State • Bureau of Commissions, Elections and Legislation
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280