

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>											
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST HANES for REGISTER of Wills																
STREET ADDRESS 313 MARVIN RD																
CITY ELKING PARK		STATE PA	ZIP CODE 19027													
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY												
	<table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>4</td> <td>10</td> <td>2012</td> </tr> </table> TO <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>5</td> <td>14</td> <td>2012</td> </tr> </table>		MO.	DAY	YEAR	4	10	2012	MO.	DAY	YEAR	5	14	2012		Dem
MO.	DAY	YEAR														
4	10	2012														
MO.	DAY	YEAR														
5	14	2012														
6TH TUESDAY PRE-PRIMARY	MONTGOMERY COUNTY REGISTER of Wills / clerk of ORPHANAGE COURT			DATE OF ELECTION												
2ND FRIDAY PRE-PRIMARY				<table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>		MO.	DAY	YEAR								
MO.	DAY	YEAR														
30 DAY POST-PRIMARY <input checked="" type="checkbox"/>				FOR OFFICE USE ONLY												
6TH TUESDAY PRE-ELECTION	CASH BALANCE AT END OF REPORTING PERIOD: \$ 54,49. TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ —			RECEIVED 2012 MAY 16 P 2:47 <input checked="" type="checkbox"/>												
2ND FRIDAY PRE-ELECTION	<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		AMENDMENT REPORT?			YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>				
AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>													
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>													
30 DAY POST-ELECTION																
ANNUAL REPORT																

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF May 2012

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 DONNA L. MURPHY, Notary Public
 Jenkintown Boro., Montgomery County
 My Commission Expires May 9, 2015

SIGNATURE OF PERSON SUBMITTING REPORT
Edward J. Lichstein
 EDWARD J. LICHSTEIN
 PRINTED NAME

215- 635-3154
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF May 2012

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 DONNA L. MURPHY, Notary Public
 Jenkintown Boro., Montgomery County
 My Commission Expires May 9, 2015

SIGNATURE OF CANDIDATE
D. Bruce Hanes
 D. BRUCE HANES
 PRINTED NAME

215 813-1400
 AREA CODE DAYTIME TELEPHONE NUMBER