

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <sup>2</sup> <input type="checkbox"/>	LOBBYIST <sup>3</sup> <input type="checkbox"/>		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Leslie Stern Richards</b>							
STREET ADDRESS <b>2106 Basswood Drive</b>							
CITY <b>Lafayette Hill</b>			STATE <b>PA</b>	ZIP CODE <b>19444</b>			
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY <input checked="" type="checkbox"/> 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY <b>D</b>	DATE OF ELECTION		
					MO.	DAY	YEAR
					<b>11</b>	<b>06</b>	<b>2012</b>
	DATES OF REPORTING PERIOD		TO		FOR OFFICE USE ONLY		
	MO.	DAY	YEAR	MO.	DAY	YEAR	RECEIVED 2012 MAY 24 P 1:59 ✓
	<b>01</b>	<b>01</b>	<b>2012</b>	<b>05</b>	<b>14</b>	<b>2012</b>	
	CASH BALANCE AT END OF REPORTING PERIOD:		\$ <b>Ø</b>				
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <b>Ø</b>					
AMENDMENT REPORT?		YES	NO				
			<input checked="" type="checkbox"/>				
TERMINATION REPORT?		YES	NO				
			<input checked="" type="checkbox"/>				

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**24** DAY OF **May** 20 **12**

**Leslie Richards**  
 SIGNATURE OF PERSON SUBMITTING REPORT

**Leslie Richards**  
 PRINTED NAME

**610** **457-1744**  
 AREA CODE DAYTIME TELEPHONE NUMBER

**COMMONWEALTH OF PENNSYLVANIA**  
 Notarial Seal  
**Djanna Dillio**  
 Signature  
 Djanna Dillio, Notary Public  
 My Commission Expires **3** **16** **2016**  
 DAY YR.  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.