COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
<th>CANDIDATE</th>
<th>COMMITTEE</th>
<th>LOBBYIST</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST:
Diane B. Morgan

STREET ADDRESS:
753 Johns Lane

CITY:
Ambler

STATE:
PA

ZIP CODE:
19002

TYPE OF REPORT
(CHECK ONE)

| 1. 6TH TUESDAY PRE-PRIMARY |
| 2. 2ND FRIDAY PRE-PRIMARY |
| 3. 30 DAY POST-PRIMARY |
| 4. 6TH TUESDAY PRE-ELECTION |
| 5. 2ND FRIDAY PRE-ELECTION |
| 6. 30 DAY POST-ELECTION |
| 7. ANNUAL REPORT |

DATE OF ELECTION
NO. DAY YEAR:
11 08 2011

CASH BALANCE AT END OF REPORTING PERIOD:
$ 0.00

TOTAL AMOUNT OF FILER’S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:
$ 0.00

AFFIDAVIT SECTION

PART I -
If statement is filed on behalf of a Political Committee or Candidates’s Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SIGNED TO AND SUBSCRIBED BEFORE ME THIS

DAY OF ____________________ 20___

SIGNATURE OF PERSON SUBMITTING REPORT

SIGNATURE

MY COMMISSION EXPIRES

MO. DAY YR.

AREA CODE

PART II -
If statement is filed on behalf of a Candidate’s Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SIGNED TO AND SUBSCRIBED BEFORE ME THIS

DAY OF ____________________ 20___

SIGNATURE OF CANDIDATE

SIGNATURE

MY COMMISSION EXPIRES

MO. DAY YR.

AREA CODE

DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-503 (12-99)