**COMMONWEALTH OF PENNSYLVANIA**

**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed $250.00 during the reporting period.

<table>
<thead>
<tr>
<th>FILER IDENTIFICATION NUMBER</th>
<th>REPORT FILED ON BEHALF OF</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>CANDIDATE</td>
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</tbody>
</table>

**NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST**

Risa Vetri Ferman

**STREET ADDRESS**

115 Wrack Road

**CITY**

Meadowbrook

**STATE**

PA

**ZIP CODE**

19046

**DATE OF ELECTION**

6TH TUESDAY PRE-PRIMARY

<table>
<thead>
<tr>
<th>MO.</th>
<th>DAY</th>
<th>YEAR</th>
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<tr>
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<td>29</td>
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<td>31</td>
</tr>
</tbody>
</table>

**CASH BALANCE AT END OF REPORTING PERIOD:**

$ - 0 -

**TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:**

$ - 0 -

**AMENDMENT REPORT?**

YES ☑ NO

**TERMINATION REPORT?**

YES NO

**AFFIDAVIT SECTION**

**PART I**

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS ($250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

**SIGNATURE OF PERSON SUBMITTING REPORT**

Risa Vetri Ferman

**PRINTED NAME**

278 3099

**DAYTIME TELEPHONE NUMBER**

610

**AREA CODE**

210

**PART II**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

**SIGNATURE OF CANDIDATE**

20

**PRINTED NAME**

**DAYTIME TELEPHONE NUMBER**

Department of State • Bureau of Commissions, Elections and Legislation

210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280