

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Gordon S. Clement																							
STREET ADDRESS 113 Evergreen Court																							
CITY Blue Bell			STATE PA	ZIP CODE 19422 — 2817																			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY																		
6TH TUESDAY PRE-PRIMARY <input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/> 30 DAY POST-PRIMARY <input type="checkbox"/> 6TH TUESDAY PRE-ELECTION <input type="checkbox"/> 2ND FRIDAY PRE-ELECTION <input type="checkbox"/> 30 DAY POST-ELECTION <input type="checkbox"/> ANNUAL REPORT <input checked="" type="checkbox"/>		Coroner, Montgomery County			REP																		
		DATES OF REPORTING PERIOD		DATE OF ELECTION																			
		<table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>01</td><td>01</td><td>2011</td></tr> </table> TO <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>2011</td></tr> </table>		MO.	DAY	YEAR	01	01	2011	MO.	DAY	YEAR	12	31	2011	<table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>08</td><td>2011</td></tr> </table>		MO.	DAY	YEAR	11	08	2011
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11	08	2011																					
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0.00</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0.00</u>		FOR OFFICE USE ONLY RECEIVED 2012 JAN 17 A 9:52 OFFICE OF VOTER SERVICES MONTG. CO PA v10																			
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>																					

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 13th DAY OF January 2012
 SIGNATURE Rochelle Susan Gonder
 NOTARIAL SEAL
 Rochelle Susan Gonder - Notary Public
 Whitpain Twp., Montgomery County
 MY COMMISSION EXPIRES MAR. 27, 2012

SIGNATURE OF PERSON SUBMITTING REPORT
Gordon S. Clement
 PRINTED NAME
 Gordon S. Clement
 DAYTIME TELEPHONE NUMBER
 654-8186

PART II -

If statement is filed on behalf of a Candidate or Authorized Committee, candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____
 SIGNATURE _____
 MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR. _____

SIGNATURE OF CANDIDATE _____
 PRINTED NAME _____
 AREA CODE _____ DAYTIME TELEPHONE NUMBER _____